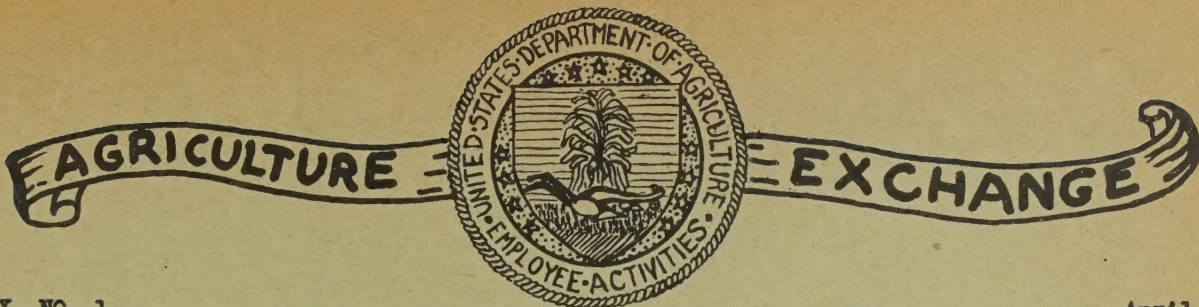


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VOLUME IX, NO. 1

April 3, 1939

#### IN RETROSPECT: WE START OUR FIFTH YEAR (AN EDITORIAL)

The average college course is four years. Since we have just completed that many years, we feel that the Secretary might very well give us the degree of BHK or Bachelor of Hard Knocks. We had to cope with many difficulties in 1935, and we grew out of our swaddling clothes very slowly.

We are rather proud of our history. A house organ is the bulwark of employee activities. We have sponsored many through our columns. Occasionally we have had to tear into them with an editorial fire-brand to shake the dust off their feet, but the net results have been very encouraging.

#### CHORUS IN "SEVEN LAST WORDS"

With renewed vigor and dramatic intensity, the Agriculture Chorus will next be heard in its fifth annual presentation of DuBois' dynamic "The Seven Last Words of Christ", on Holy Thursday, April 6, 1939, at 5:00 P.M.

Dr. James Shera Montgomery, Chaplain of the House of Representatives, will speak. Soloists will include Prudence Jackson, Soprano; Ralph Marston, Tenor; and John M. Wilson, Baritone. Robert Frederick Freund will direct and Victor H. Neal will accompany the Chorus.

Particular attention is called to the change in date from Good Friday to Holy Thursday afternoon. The public is invited.

#### POST 36 NOTES

The Agriculture Post of the American Legion will be represented in the parade on Army Day, and members have been requested to assemble on Delaware Avenue between C and D Streets, S.E., before 1:30 P.M., April 6.

The Post celebrated the 20th anniversary of the Legion with a dance on March 25 at the Capitol Ballroom, 525 - 13th St., N.W. The dance was well attended and included among those present were Legion Department Officers, the National Executive Committeeman, and several other Post Commanders.

The next meeting of the Post will be held in Room 1039 South Building on April 7 at 8:30 P.M.

#### THE WELFARE SECTION WOULD LIKE TO KNOW.....

How many employees are interested in forming a Book Club:

1. To provide a means within the Department for renting fiction and non-fiction at reasonable rates.

2. To buy books at the following discounts:

Fiction - 25%

Most non-fiction - 25%

Children's books - 25%

Periodicals - 25%

Those interested should so indicate to the Welfare Section, Office of Personnel, Rm. 216, Adm. Bldg., Branch 5408.

#### EMBRYONIC WRITERS GET BREAK

Announcing the publication on April 1 of the Spring issue of "Foothills", a quarterly magazine devoted to poetry and prose. "Foothills", which should be classed as a "little magazine", offers opportunity to unknown writers. It confines itself to no one form, nor does it favor any school of technique or thought. It is non-profit.

Manuscripts should be sent to John Zeigler, Editor, Foothills, 1016 - 16th Street, N.W., Washington, D.C. For further information contact June Trail, 3921 South Building.

We know of some cases where our promulgation of these activities has in a sense qualified us as a matrimonial bureau. A current example is the engagement of Bill Murphy to Margaret Coesfeld, whose romance blossomed through the Hiking Club.

Some of the squabbles we had in the past, as we look back, really amuse us now. Most of them resulted from the inability of some contributors to conform with the general policy of the paper. There have been cases of some who tried to "put the bee" on us, without success. To this day we have maintained our editorial independence.

What is our policy for the future? As in the past, but with renewed vigor, we shall endeavor to cooperate until it hurts, with the employee activities and with the Department. We shall give unstintingly of our space to deserving stories, but we shall hew our editorial ax with alacrity when necessary.

#### COTTON COURSE SET AHEAD

The course in COTTON CLASSING (III, IV) of the Graduate School originally scheduled to be given by J. T. Moriarty to begin April 3, will not start until April 10 and will be conducted by R. L. Kause, Senior Specialist in Cotton Classing.

Applications now being received. Registration limited to 15.



THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY

THE WELFARE ASSOCIATION

\*\*\*\*\*  
Joe Cooper.....Editor-in-Chief  
C.A.Salisbury...Associate Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Special Writer  
Marine Gardner.....Secretary  
Henrietta Strous,Frances Wilhelm

Deadline for Next Monday's Issue  
is TUESDAY AFTERNOON. Signed  
Contributions Only -- Subject to  
Revision  
DO NOT PHONE OR CALL --- WRITE

NEW OFFICERS - RIDING CLUB

At the meeting of the Riding  
Club held on March 23, the fol-  
lowing officers were elected:  
Hilda Nelson (SCS) President;Mr.  
Wright, Vice-President; Laura  
Sowers (BAI) Secretary;Mary Bonn  
(BAE) Treasurer.

A number of new members came  
into the Club. It was announced  
that any one wishing to join the  
Riding Club should get in touch  
(through chain envelope) with  
Mary Bonn, Treasurer - BAE, Room  
3509 South Building.

The Riding Club would like sug-  
gestions for day group rides, in  
the afternoons after work hours,  
on Saturday afternoons or Sundays.  
Correspondence concerning the Club  
should be addressed: Riding Club  
c/o AGRICULTURE EXCHANGE, 4403  
South Building.

WARD AND MARTIN JOIN  
CREDIT UNION BOARD

The Board of Directors of the  
Credit Union elected two new mem-  
bers at its meeting on March 20.  
They are D. J. Ward, assistant  
business manager of the Farm Se-  
curity Administration, and Rob-  
ert J. Martin, assistant meteor-  
ologist in the Weather Bureau.

The Credit Union is undertak-  
ing the financing of automobile  
loans for its members. Much in-  
terest has been shown by Depart-  
ment employees in this new proj-  
ect because of the very favorable  
rate of interest charged by the  
Credit Union in comparison with  
the usual plans of automobile  
financing.

Detailed information may be  
secured at the Credit Union Of-  
fice, 2846 South Building, or by  
calling Extension 5579.

REPORT OF THE SECRETARY'S COMMITTEE ON IN-SERVICE TRAINING  
By Frances Wilhelm

Last August, the Secretary appointed a Committee on In-Service  
Training in the Department and assigned it the function of making  
recommendations covering training policies and programs for the De-  
partment. After several months of intensive work,the committee pre-  
pared a preliminary draft which was submitted for criticism to all  
the Department's major executives,heads of employee associations ,  
the Civil Service Commission,and to numerous educational officials,  
so that the final report coordinates the best experience and know-  
ledge of many authorities in the field of employee training.

The direct purpose of a program of "In-service-on-the-job train-  
ing" carried on as an integral part of the official work of the De-  
partment is according to the report,to improve the staff as a means  
of improving the work of the Department. The report is divided in-  
to five sections:

I. Training in administration and supervision for employees  
with supervisory, executive and administrative duties.

The term "administration" includes the planning function as well  
as the executive functions of direction and control. Supervision  
deals with problems analysis, program determination, work planning  
and leadership use.

The Committee classifies as administrators and supervisors,  
chiefs and assistant chiefs of bureaus, division chiefs, assistant  
division chiefs, section chiefs; regional directors, state directors,  
project managers, employees in charge of field stations or offices,  
supervisors and foremen of units, and any others having charge of  
an activity or a group of employees. The report insists that they  
all be given continuous training in their regular work and that  
their line superiors be held responsible for such training.

The Committee was apparently only lukewarm on the matter of  
singling out certain employees and giving them training for promo-  
tion. The report does admit that where or if it is possible to find  
employees with unusual aptitude for supervisory or administrative  
work, they should be trained in that field. The Committee opposed,  
however, allowing these employees special privileges or pushing  
them rapidly up the promotion ladder.

II. Training to increase the proficiency of technical and  
professional employees in the performance of those  
phases of their work that are not administrative or  
supervisory.

The following means of advancing the professional growth of the  
scientific staff of the Department are considered desirable and  
feasible:

- a. Periodic staff conferences
- b. On-the-job training (understudy method)
- c. Special details
- d. Annual schools or working conferences
- e. Special lectures
- f. Library reference rooms
- g. Professional improvement incorporated in  
annual plan of work or individuals
- h. Meeting of scientific societies
- i. Informal professional groups
- j. Expert advisers
- k. Institutional exchanges
- l. Student fellowships
- m. House organ
- n. Special training courses.

The professional training of the scientific and technical workers  
of the Department is held a joint responsibility of the management  
and of the individual employee. The management is concerned with  
the improvement of employees as a means of raising standards and  
increasing efficiency. The individual scientist or technical worker

(continued on page 3)





### Transportation Offered:

N.Y., New York Apr. 8  
Tenn., Chattanooga Apr. 7  
Local: 13th and Madison  
Hillcrest  
Hyattsville  
Randle Highlands

### Transportation Wanted:

Ga., Macon Apr. 15  
N.C., Rocky Mount Weekends  
N.Y., New York Apr. 5, 6  
Ohio, Cleveland Apr. 29  
Lima Apr. 8-12  
Pa., Pittsburgh Apr. 7  
Va., Richmond Weekends  
W.Va., Morgantown Apr. 7-10  
Local: 1800 New Hampshire, N.W.  
1900 Sunderland Place  
3800 W, N.W.  
Colorado Rd. & Wyoming  
Arlington  
Bethesda  
Greenbelt  
Springfield  
Takoma Park, D.C.

Stamped envelopes requested from M. Taske (Treasury), Robert F. McDonald, Jr., and bureau name from Rosamond Thornton.

### PING-PONG CLUB SUGGESTED

A number of Department employees have suggested that a ping-pong or table tennis club be organized. Those interested should advise the AGRICULTURE EXCHANGE as soon as possible, and if a sufficient number wish to join, steps will be taken to form such a club.

### HIKERS TO VISIT WHITE OAK CANYON

ARA Hikers will visit White Oak Canyon Sunday, April 16, meeting at the south side of the Treasury Building at 8:30 A.M. Registration for both cars and passengers may be sent to Miss Burnis Benson, Room 4403, c/o the EXCHANGE. At Middle Bridge, where the road crosses the stream there is a bathing pool and those who wish an early season dip should bring their bathing suits.

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# CALENDAR OF EVENTS

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25	26	27	28	29	30	31					

- Apr. 4 BOWLING, Agri. Ladies' League, Columbia Alleys 5:30 PM  
BOWLING, S. C. S. League, Convention Hall Alleys 5:30 PM  
SPELLING CLUB, 6853 South Building 4:45 PM  
SYMPHONIC CHOIR, Women's Sec., Auditorium South Bldg. 4:45 PM
- Apr. 6 "SEVEN LAST WORDS" - Chorus - Auditorium South Bldg. 5:00 PM  
CHORUS, Rehearsal, Auditorium, South Building 4:45 PM  
BOWLING, Ladies' Federal League, Arcadia 8:00 PM  
BOWLING, Forest Service, Land Acq. League, Almas 8:00 PM  
BOWLING, Men's Interbureau Duckpin League, Rosslyn 8:15 PM
- Apr. 7 PHILATELIC CLUB, Meeting, 2938 South Building 4:45 PM  
AMERICAN LEGION, Agri. Post, Meeting, 1039 South Bldg. 8:30 PM
- Apr. 8 SYMPHONIC CHOIR, Men's Sec., Auditorium South Bldg. 1:15 PM
- Apr. 10 CAMERA CLUB, Room 4637 South Building 4:45 PM  
UFWA Meeting, Local 2 Agri., 532 17th St., N.W. 8:00 PM  
LECTURE, "The Farmer Needs a Living", R.M. Evans, Auditorium South Building 5:00 PM
- Apr. 11 BOWLING, Agri. Ladies' League, Columbia Alleys 5:30 PM  
BOWLING, S. C. S. League, Convention Hall Alleys 5:30 PM  
SPELLING CLUB, 6853 South Building 4:45 PM  
SYMPHONIC CHOIR, Women's Sec., Auditorium South Bldg. 4:45 PM

### CAMERA CLUB NOTES

Winners in the monthly print competition of the Agriculture Camera Club, held Monday, March 27, follow:  
First place went to Thomas Mitchell (AAA) for a close-up enlargement of "Daniel Boone"; second place to Jos. Mathews (F&D) portrait of an infant; and honors for third place were tied by L.B. Olmstead (C&S) with a local scene, and Laurence Curl (C&S) with a pictorial study "Sunshine Behind Clouds."

The quality of prints submitted in monthly competition is constantly improving. Among the points considered in judging the prints are the composition, lighting, and story-telling quality of the picture, as well as such technical details as aperture, focusing, and timing. These various factors are pointed out by the judges.

The Club meets every Monday at 4:45 P.M. in room 4641 So. Bldg.

### UFWA LECTURES START

Dr. Carl Taylor, BAE, gave the opening lecture at the Dept. Auditorium on Monday, March 27, of a series sponsored by the Agriculture Local #2, UFWA, called "The Farmer is Our Boss."

The purpose of this series is to acquaint employees of Agriculture with the larger aspects of the problems with which they deal in the day-to-day routine of their respective jobs. Dr. Taylor brought out many interesting and startling facts, one being, that when the first office dealing with Agriculture was set up, in the Patent Office in 1839, it received an appropriation of \$1,000!

The next lecture in the series will be given by R. M. Evans AAA, Monday, April 10 at 5:00 PM in the Department Auditorium. There is no admission charge.

### IN-SERVICE TRAINING

(continued from page 2)

must continue to grow educationally if he is to keep from retrogressing, meet the competition of other employees and those outside of the Department, and demonstrate through accomplishment his ability and fitness for more responsible assignments.

(continued next week)



## NOTES ON BOWLING

Sugar Division's march to the front in the Interbureau Duckpin League was stopped abruptly by a 1700 team set by Shops, a team with a game average of 519. Shops, incidentally, took the odd game. Bob Linehan's 163 game and 379 set sparked in Plant Industry's three-game win over So-Kems, but the first game was decided by a tenth-box spare and 10 count by Don Seaton. Contracts finally dropped a set to Soil Conservation and only escaped a white-wash by Hal Goldberg's 138 in the last game. Extension did its best to tighten up the race by winning the first two from Economics and leading in the third until the final box, when Bill Rohrman finished up with two spares and a strike and Harry Dixon threw his lion heart into a slide shot to win the game by 1 pin. Interbureaus lost two to the surprising Land Utilization team while Lee Rose brought back enough stuff from Palm Beach for a 377 set to give Forage Crops a two-game win over Farm Credit.

In the Soil Conservation Bowling League, Cartographic #2 won the pennant with a three-game win over Fiscal. The match was featured by Weber's fine 133 game and Bracht's 338 set. Procurement increased their second place lead, although losing two to CCC, while Aerial Survey took it on the chin for the first in a long while by losing three to the surprising Personnel team. Drafting emerged from a slump by taking three from Research, and Cartographic #1 took the odd game from Sedimentation.

## WOMEN'S TENNIS SEASON TO START

The U.S. Dept. of Agriculture Women's Tennis League will hold its first meeting of the season and election of officers on Friday, April 14, at 4:45 P.M., in Room 4649 South Building.

Members of the League who played last year should be present as well as any new members who wish to play tennis regularly. Plans for this year's play will be discussed, and applications for membership into the various teams will be considered.

## AGRICULTURE INTERBUREAU DUCKPIN LEAGUE

<u>Teams</u>	<u>Won</u>	<u>Lost</u>	<u>Total Pins</u>
Economics .....	51	33	44,714
Plant Industry .....	45	39	45,819
Contracts, FSA .....	45	39	43,998
Forage Crops .....	44	30	44,571
Sugar Division .....	44	40	44,354
Shops .....	44	40	44,043
Interbureaus .....	42	42	44,561
Extension .....	42	42	43,981
Land Utilization .....	42	42	43,483
Soil Conservation .....	37	47	45,441
Farm Credit .....	35	49	44,080
So-Kems .....	33	52	43,576

HIGH TEAM SETS: Plant Industry, 1,764; Extension, 1,745; Shops, 1740

HIGH TEAM GAMES: Soil Conservation, 622; Extension, Plant Ind., 616

## SOIL CONSERVATION BOWLING LEAGUE

<u>Teams</u>	<u>Won</u>	<u>Lost</u>	<u>Total Pins</u>
Cartographic #2 .....	52	26	39,003
Procurement .....	46	32	37,789
Aerial Survey .....	44	34	38,441
C. C. C. ....	43	35	38,254
Fiscal .....	42	36	37,878
Research .....	36	42	37,891
Drafting .....	36	42	37,441
Cartographic #1 .....	33	45	37,726
Personnel .....	33	45	36,569
Sedimentation .....	25	53	36,695

HIGH TEAM SET: Aerial Survey, Cartographic #2, 1,609

HIGH TEAM GAME: Research, 587; Cartographic #2, 577

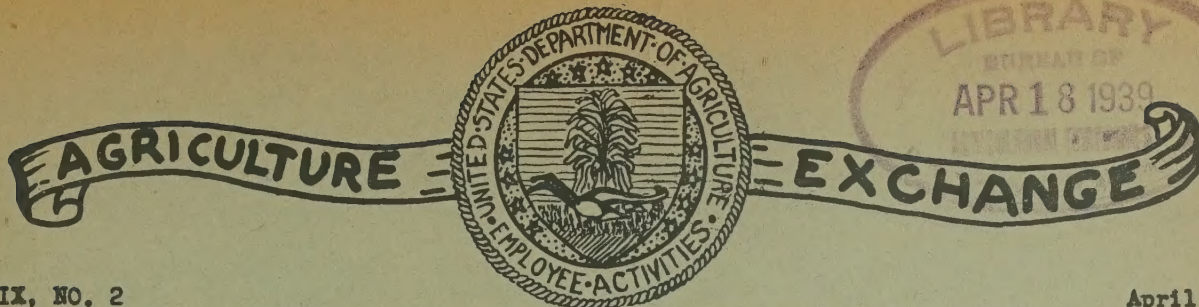
 DIVISION OF PLANS AND SERVICE  
 BOWLING LEAGUE  
 March 20, 1939

<u>Teams</u>	<u>Won</u>	<u>Lost</u>	<u>Total Pins</u>
Scotias .....	12	6	7,599
Plumbing .....	11	7	8,058
Admin. ....	10	8	7,894
Heating .....	10	8	7,887
Soffets .....	10	8	7,786
Dentels .....	10	8	7,756
Air Cond. ....	10	8	7,701
Structure .....	7	11	7,163
Ogees .....	5	13	7,244
Elec. ....	5	13	6,894

 ACQUISITION - LAND PLANNING BOWLING LEAGUE  
 Results as of March 23, 1939

<u>Teams</u>	<u>Won</u>	<u>Lost</u>	<u>Total Pins</u>
Spruce .....	45	33	34,854
Elm .....	40	38	35,025
Pine .....	38	40	35,080
Cedar .....	38	40	34,748
Redwood .....	37	41	35,320
Oak .....	36	42	34,935



**THIS WILL ABSOLUTELY BE THE VERY LAST ARA DANCE THIS SEASON**

The very nice reception given the last dance in the Patio, which was planned to be also the last in the series, moved the ARA to sponsor one last fling, again with the smooth music of Steve LeSieur, on the night of April 22, from 9 to 12 PM. Admission will be the usual 40¢ per person. Door prizes will be given again instead of refreshments.

**WELFARE ASSOCIATION**

(Another in the series of articles on Welfare organizations of the Department)

"Passing the Hat" for cases of financial emergencies was the custom for many years in the Department. Then in 1923 the Welfare Association was formed to extend financial assistance to deserving employees. In order to carry on this work, the Association conducted an annual campaign for raising funds, either in the form of membership dues of \$1.00 a year, or by soliciting donations and pledges. As time went on, a reserve fund was built up so that when the South Building was completed in 1934 the Welfare Association was able to finance the Agriculture Cafeteria.

Funds derived from the operation of the Cafeteria, together with the profits of the Welfare Store in the basement of the Administration Building which the Association was given a permit to operate in 1934, have made unnecessary further solicitations, and the Association has been able to expand its work and thus finance many employee activities.

**HIKERS PLAN MOONLIGHT WALK**

On April 29 there will be a moonlight walk along side roads in the vicinity of Falls Church, ending at the home of Miss Garnet Snowberger, where marshmallows and whatever else the hikers bring will be toasted over a blazing fire. Remember the date and come. Details of meeting place will appear in a later issue of the EXCHANGE.

"Tiny" Meeker will be loaned to the ARA through the courtesy of the Cafe Caprice of the Hotel Roger Smith. "Tiny", until recently, was master of ceremonies at the Lotus nightclub. In addition, the drummer, whose name escapes us at the moment, is the chap who won first place in an all-Washington Contest to find the prize drummer in town.

The committee feels it has nothing more to say, except, that since this will be the very last dance this season, by all means, attend!

**GET SET FOR****THREE ORIGINAL ONE-ACT PLAYS****TO BE PRODUCED BY****THE AGRICULTURAL PLAYERS****IN THE MERRY MONTH OF MAY****NPS SCHEDULES HISTORICAL TOUR**

The National Park Service has announced that a trip has been arranged for April 29 to Colonial Historical National Park and Williamsburg Restoration, Virginia. Leaving Washington at 6:30 PM on the S.S. "District of Columbia" the tour will include visits to historic Tidewater Virginia by bus and return to Washington by boat in time to go to work on Monday, May 1.

General information about the trip can be secured from the National Capital Parks, and reservations can be made by calling Mr. Humphries, the Norfolk and Washington Steamboat Co., District 3760.

**ARA BRIDGE WINNERS**

The winners at the April 1 game were Mrs. June A. Hodgkins and Dr. Emily Grewe, first, and Mr. and Mrs. E. H. Holmes, second.

**ART CLUB TO MEET**

All persons interested in art and such crafts as leather tooling, wood burning, silk printing, etc., are urged to attend the next meeting of the Art Club, at 8:00 P.M., April 13, Room 1433 South Building, when possibilities of developing an arts and crafts club will be discussed, as well as the possibility of starting an art class with a qualified instructor. It is important that persons interested attend this meeting in order that a definite program may be developed for discussion with the Regional Director of the Federal Public Art Project and a representative of the Welfare Officer of the Department, who will be present at the following meeting, April 27.

The future of the Art Club depends on the interest that is shown in this meeting. Unless there are enough persons present to show that the club will be supported, arrangements for the following meeting will be cancelled.

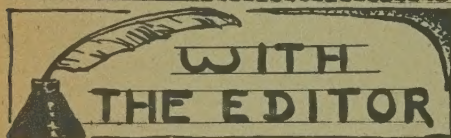
**KNOW FINANCIAL SECURITY!  
JOIN THE CREDIT UNION  
Room 2846 South Building**



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Deadline for Next Monday's Issue  
is: TUESDAY AFTERNOON. Signed  
Contributions Only -- Subject to  
Revision  
DO NOT PHONE OR CALL --- WRITE



Are you overweight? Underweight? Then pitch horseshoes! The Greeks did it, and if the British soldiers had developed the art, a Queen Wally might have been living in Buckingham Palace today.

But seriously, if you are one of those who think tennis calls for more skill than any other sport, or if you think playing golf is more important in golf than any other game, you are mistaken both times. While both of these games are splendid, they are mere upstarts and infants compared to the fine old game of horseshoe pitching which dates back to at least two centuries before the Christian era and is a descendant of the old Grecian sport of throwing the discus.

It is closely associated with the birth, growth and historical progress of this nation. It was a very popular sport among the soldiers of the Revolutionary, Civil, Spanish-American and World Wars. The Duke of Wellington is credited with having once made the remark that "The Colonial War of Liberation was won on the village greens by pitchers of horse hardware."

Over half the people in this country have, at some time in their lives, pitched a game of horseshoes, and we believe the Department of Agriculture to be the logical place to initiate plans for the revival of this ancient sport which bars no age, sex, or bankroll--yet has few  
(continued on page 3)

REPORT OF THE SECRETARY'S COMMITTEE ON IN-SERVICE TRAINING  
By Frances Wilhelm  
(continued from last week)

III. Training needed to increase the skill of office employees, sub-professional employees and skilled laborers.

A survey is recommended for all positions in Custodial and Sub-Professional Services, and in the lower grades of the CAF Service, to determine the elements of skill and knowledge required on each job. Separately distinguishable skills and areas of knowledge, constitute the separate subjects for which training materials and methods should be provided.

In general, the location of nine-tenths of these employees in the field and the wide variety of their skills places especial responsibility on their immediate supervisors to give them all individual instruction and to provide group training wherever this technique appears feasible.

Consideration would be given to the training of all these employees in (a) skills for which they have been tested but are below average in proficiency; (b) special skills for which they have not been tested or previously trained; (c) work planning; (d) skills of related jobs for broadening the scope of their usefulness; and (e) retention of present skills.

IV. Post-Entry Education

Education is a broad term which includes training through experience as well as through formal courses or standardized discipline. The Committee uses the term post-entry education to apply to formal courses taken for academic credit.

Post-entry education may be distinguished from in-service training as optional and outside-of-office hours. Such education may include courses for the purpose of broadening the employee's background in the field in which he is engaged, for cultural development to improve promotional opportunities, or to equip employees for some other job.

The Committee states that the policy of the Department is (a) to encourage post-entry education in line with the careers chosen by the employees; (b) to furnish educational counseling to employees in selecting courses of study; and (c) to afford the opportunity for continued education to all employees regardless where they are stationed. To effectuate this policy the following steps have been recommended:

1. Improve the career opportunities of the Department through adjustments in positions, to provide for progressive advancement.
2. Describe and publish career opportunities for the information of employees. In general, this should be done by bureaus.
3. Plan courses needed to meet these educational qualifications.
4. Make these courses available for employees in the field as well as in Washington.
5. Appoint educational counselors in bureaus and in the larger field units to whom employees can go for information.
6. Request authority from Congress to send a small number of employees to educational institutions with pay for special training.
7. Provide adequate library service for the field as well as for Washington.

V. Pre-entry educational requirements for potential employees.

(continued on page 4)



**Transportation Offered:**

Local: 13th and Madison  
Hillcrest  
Hyattsville  
Randle Highlands

**Transportation Wanted:**

Ga., Macon Apr. 15  
Md., Baltimore Daily  
Ohio, Cleveland Apr. 29  
Va., Richmond Weekends  
Local: 3800 W. N.W.  
Arlington  
Greenbelt  
Springfield, Va.  
Takoma Park, D. C.

Stamped envelope requested from  
Mrs. Minna Taske (Treasury).

**WITH THE EDITOR**

(continued from page 2)

equals and no superiors.

A set (two pair) of the best pitching shoes on the market can be bought for around \$4.00, courts can be installed at a minimum cost, and there is no additional expense attached. Under the able guidance of the National Horseshoe Pitchers Association, the game has progressed so rapidly that an accurate census of all its adherents cannot now be determined, but according to the editor of The Horseshoe World, the official magazine of this organization, there are about 3,000,000 organized players in this country.

Anyone who is not a hopeless invalid can play the game. If you are interested write the Editor of the EXCHANGE. F.W.

**SOLICITOR'S OFFICE HOLDS  
SPRING DANCE**

The Solicitor's Office will hold its spring dance in the Rose Room of the Washington Hotel on Thursday, April 20. Dancing will start at nine and last till one.

Tickets will be \$1.00 each, and can be obtained from a representative in each division of the Office. All members of the Solicitor's Office and their friends are invited.

LIONTCVOTI											
6	7	8	9	10	11	12					
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# CALENDAR OF EVENTS

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11	12	13	14	15	16	17					
18	19	20	21	22	23	24					
25	26	27	28	29	30	31					

- Apr. 11 BOWLING, Agri. Ladies' League, Columbia Alleys 5:30 PM  
BOWLING, S.C.S. League, Convention Hall Alleys 5:30 PM  
SPELLING CLUB, 6853 South Building 4:45 PM  
SYMPHONIC CHOIR, Women's Sec., Auditorium, South 4:45 PM  
MEN'S SOFTBALL PRACTICE, Linc. Mem'l. Diamond #1 4:45 PM
- Apr. 13 CHORUS, Rehearsal, Auditorium, South Building 4:45 PM  
BOWLING, Ladies' Federal League, Arcadia 8:00 PM  
BOWLING, Forest Service, Land Acq. League, Almas 8:00 PM  
BOWLING, Men's Interbureau Duckpin League, Rosslyn 8:15 PM  
MEN'S SOFTBALL PRACTICE, Linc. Mem'l. Diamond #1 4:45 PM  
ART CLUB, Meeting, Room 1433 South Building 8:00 PM
- Apr. 14 TENNIS, USDA League Meeting, 4649 South 4:45 PM
- Apr. 15 MEN'S SOFTBALL PRACTICE, Linc. Mem'l. Diamond #1 4:45 PM  
SYMPHONIC CHOIR, Men's Sec., Auditorium, South Bldg. 4:45 PM  
A.R.A. DUPLICATE BRIDGE, 1601 K St., N.W. 8:15 PM
- Apr. 16 HIKE - to White Oak Canyon from Treasury Bldg. 8:30 AM
- Apr. 17 CAMERA CLUB, Room 3034 South Building 4:45 PM
- Apr. 18 SPELLING CLUB, 6853 South Building 4:45 PM  
SYMPHONIC CHOIR, Women's Sec., Auditorium, South Bldg. 4:45 PM

**GUY LAND HAS WILDLIFE STAMPS**

During National Wildlife Restoration Week (March 19 to 25) Guy Lane of the Biological Survey Room 4325 South Building found that many casual visitors to his office from other Bureaus are eager to purchase the wildlife stamps that he had agreed to sell to Survey members on behalf of the Federation. So he now suggests that he will be glad to continue as an agent until all in the Department who wish to have the stamps have had a chance to buy them.

The sheets of 80 stamps, picturing trees, wild flowers, birds, mammals, and fishes of the U.S. in color, are sold at \$1.00. A special album designed to preserve the stamps may be obtained for 25¢ additional. It also contains the initial series of stamps issued in 1938 and interesting data on conservation and wildlife. Proceeds of the sales are used to finance the activities of the National Wildlife Federation.

JOIN THE CREDIT UNION!  
Room 2846 South Building

**CIVIC THEATRE TO PRESENT "THE TROJAN WOMEN"**

The Civic Theatre will present eight performances of Euripides' powerful play "The Trojan Women" from April 12 to 15, and 19 to 22, at the Wardman Park Theatre. Reservations may be made at the Raleigh Hotel or by phoning District 1600.

Heading the cast as Hecuba, the aged Queen of Troy, is Elinor C. Karston, one of the members of the original Provincetown Players and also a founder of the Indianapolis Little Theatre. Other members of the cast are Doris McWhirt as the mad Cassandra, Marion Conway as Andromache, wife of the great Hector, Mimi Norton as Helen of Troy, Harrison Libby as Talthybius, the traditional Greek messenger, and Kenneth Banghart as Menelaus, husband of Helen.

The members of the technical staff assisting Director Strickland are:

Wm. M. Girvan, settings  
Denis Landers, choreography  
Lyman McCrary, music  
Bertha Ferguson, costumes

JOIN THE ARA!



## NOTES ON BOWLING

In the Agriculture Interbureau Duckpin League, Contracts, FSA, featured by Weise's 150 game, pulled up into second place by taking all three games from Forage Crops. Eddie Shaffner had top set in Interbureau's two-game win over Economics. A 340 set by Imrie and a 605 team game were outstanding in Soil Conservation's two-game win over Sugar Division. Norman Tucker's 389 set was the important factor in Extension's three-game victory over Land Utilization--a heart breaker for the losers who bowled one of their best sets of the season. Lyle Seat with 361, led Plant Industry in a two-game win over Shops, while Farm Credit took the odd game from So-Kems.

The Interbureau League, in response to many requests from bowlers, is considering plans for a 12-team summer league opening at Rosslyn Bowling Center Thursday, June 1, at 8 PM, and which will continue until each team has bowled three games with all the others--11 weeks. The season would thus end August 10, and on August 17 a mixed sweepstake (Rosslyn plan) would be held.

The present plan is to permit any five bowlers of the Department to roll as a team, but otherwise the Interbureau rules and handicap system are to be used. Bowlers interested are requested to write Emmett C. Scott, Room 5949 South Building.

## SOFTBALL NOTES

Even though the weatherman has been dealing out fair and colder weather for the past two weeks, plans are rapidly going forward for the coming softball season. The Department Men's team is scheduling regular practices (notices in the calendar), and interbureau teams are practicing when time and weather permit.

The Interbureau League will open its season on April 18, and it is expected that 20 or more teams will begin play. Teams interested in joining the League should contact Joe Bertolini, Room 6746 South Building.

IN-SERVICE TRAINING  
(continued from page 2)

Pre-entry education, as defined, is distinguished from training and post-entry education, which begin after the person has become an employee of the Department. The problem of pre-entry training for prospective employees of the Department of Agriculture is essentially one which must be left to the schools, colleges and universities. This field of education is not within the jurisdiction of the various state governments. Research divisions and extension agencies of the Department of Agriculture maintain close cooperation and mutually advantageous relationships with land-grant colleges and other institutions of higher education. Neither bureau nor Department representatives may request a university to give a course of study for the express purpose of fitting students for employment in the Department, nor can a bureau offer assurance of employment to college graduates in any profession.

The Department sets its own standards of pre-entry education and experience within the bounds prescribed by the regulations of the Civil Service Commission. These standards may apply not only to the kind of pre-entry technical training, but also to the broader educational work which the Department deems advisable that candidates for admission to its staff have. The primary consideration relative to pre-entry training is, of course, the minimum educational requirements for the particular job to be filled by an employee. In considering the qualifications of an applicant for a position, however, account would be taken also of breadth of experience and formal education which may contribute to a better performance of the tasks to be assigned to the employee and provide a better basis for a service career.

The Secretary's Comment

In his foreward to the preliminary report of the Committee, the Secretary said:

"The Department of Agriculture has been carrying on training projects for its employees for many years. There is a sharp increase in interest in this important field of work, and the Department anticipates a considerable expansion of this activity in the interest of improving the efficiency of its service by preparing employees to discharge their responsibilities with greater skill and understanding."

## HIKING REMINDER

ARA Hikers who intend to go on the trip to White Oak Canyon, Sunday, April 16, should register with Miss Burnis Benson, c/o the EXCHANGE, 4403 South Building, indicating whether they wish to stop for dinner on the return trip, so that arrangements may be made in advance. Cost of transportation is \$1.00. Cars and passengers will meet at 8:30 A.M. on the south side of the Treasury Building.

The 5-mile hike will be along

the beautiful gorge of the White Oak Canyon, and the view from Half Mile Cliff of Cedar Run will satisfy the most aesthetic of the hikers.

Persons who submitted pictures for the ARA Photographic Exhibit can secure them by calling at Room 104 Administration Building. The pictures have been held, since a sticker showing that they were exhibited is being prepared by the Camera Club. However, preparation of the sticker has been delayed.

L O A N S

For the Purchase of Automobiles  
Available to Acceptable Borrowers  
AGRICULTURAL EMPLOYEES CREDIT UNION  
2846 South Building - Ext. 5579





VOLUME IX, NO. 3

April 17, 1939

#### PLANS FOR SUMMER ATHLETICS GET UNDER WAY UNDER AUSPICES OF ARA

In response to requests from many of its members, the Athletic and Recreational Association is making arrangements to organize several new activities including an Agriculture tennis league for men, a ping pong group, and horseshoe pitching. A meeting of all those interested in table tennis or ping pong will be held on April 28 in Room 4403 South Building at 4:45 p.m.

#### ORCHESTRA PLAYS MEMBERS' COMPOSITIONS

Original compositions by Franklin B. Charles and Rolland Hoy, both of the orchestra, will be presented Monday and Tuesday, April 24 & 25, at 8:30 PM, in the Department Auditorium by the orchestra and symphonic choir. Weber's "Freischütz" Overture with the classic French horn quartet, and the American composer Chadwick's delightful "Sinfonietta" are the other orchestral numbers of the program.

The men's and the women's sections of the Symphonic Choir, prepared by Ruth L. Morgan and accompanied by the orchestra under Dr. Bauer's baton, are combining for the first time in the performance of Johann Strauss' Blue Danube Valse. Separately, the women's section will render "Now Cometh Spring" by Haendel, the men's section Grieg's "Land-sighting" with Mr. Clark Paulsen as baritone soloist.

(Ed. Note: Here is another one of those interesting and varied programs by our Orchestra and Symphonic Choir. Congratulations! We agree with the Washington Post which said after the last concert that interest in these programs is such as to warrant giving them three times instead of twice.)

#### LOST AND FOUND

Lost: Monday, April 10, old-fashioned brooch with lady's head, draped with white scarf. Notify Extension 4793 (Room 6327 -South Building) if found. Reward.

Found: Penthouse. "CDA" pin. Owner may secure on Mondays or Wednesdays from five to seven PM.

In order to give more men in the Department an opportunity to participate in organized tennis, an organization meeting is being called for May 1, Room 4403 South Building, at 4:45 p.m.

#### THE WELFARE SECTION INVITES:

All employees interested in acquiring knowledge of and developing ability in

Painting - landscape, still life, and portraits

Drawing and Sketching - portraits and life class

Modelling in Clay  
Linoleum and Wood Cuts  
Hammered Metals - jewelry ornaments, and small useful objects

Costume Design  
Batik and Textile Design  
Hand Weaving  
Pottery

Art History Appreciation to meet at Phillips Memorial Gallery, 1600 - 21st St., NW, Friday, April 21 at 8:00 PM, and discuss with Mr. C. Law Watkins, Associate Director in Charge of Education, and others, steps to develop the above as leisure-time activities. This is a special opportunity for those interested in arts and crafts. An attendance of 200 can be accommodated.

There is already a Department of Agriculture team playing in the Men's Tennis Association. However, since this is only one team, the need for greater opportunity is being taken care of.

The EXCHANGE carried a story on horseshoe pitching last week. Plans are under way for an Inter-departmental Horseshoe Pitching League. (Write the EXCHANGE if interested.)

The ARA will organize any activities for which there is a demand. Annual dues in the ARA are 25¢. Employees who are unable to attend these organization meetings should write the EXCHANGE signifying their interest so that they may receive further notices.

#### LAST A.R.A. DANCE APRIL 22

This coming Saturday, April 22, will be the occasion of the A.R.A.'s last dance in the Patio.

Admission is the usual 40¢, dancing is from 9 to 12, and the music will be by our popular orchestra - Steve LeSieur and his boys.

Tiny Meeker will be loaned to the Department by the Cafe Caprice. Tiny, before going with them, was master of ceremonies at the Lotus. The drummer is the same one who won a prize last year for being the best in Washington.

Door prizes will be awarded.

JOIN THE ARA!



THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

\*\*\*\*\*

Joe Cooper.....Editor  
C.A.Salisbury...Associate Editor  
Milton M.Spahn....Special Writer  
Kay Wahlgren.....Special Writer  
Maxine Gardner.....Secretary  
Henrietta Strous,Frances Wilhelm

Deadline for Next Monday's Issue  
is TUESDAY AFTERNOON. Signed  
Contributions Only -- Subject to  
Revision  
DO NOT PHONE OR CALL --- WRITE



Your home deserves the best protection you can give it. Protect it by painting, redecorating, modernizing. If you need funds for such purposes, you may borrow from the Agricultural Employees' Credit Union under very liberal terms. Interest charges are low and you have a reasonable length of time to repay the loan in regular monthly payments.

Requirements are simple - a regular income and a good credit record. Call the Credit Union office, Ext. 5579. They will be glad to talk it over with you.

COME AROUND NEXT WEEK!

"Lost" notice which recently reached the EXCHANGE:

"Lost: Friday, between 1 & 1:30. Kindly return to L.H.B."

Commendable stuff - advertising for lost time, but we can't do much about it, L.H.B. The moving finger writes and having writ, moves on, you know. How about another Friday?

LOST: PUBLICITY

This space is being reserved for delinquent activities. Loud and long have we raved that the basis for a successful undertaking lies in the publicity. No matter how hard a group works in preparation, what avails it if there is no one to appreciate it?

Missing this week from our columns: the Camera Club & the Agriculture Players.

A.R.A. BOOK CLUB PROMISING

The box story which the Welfare Section carried last week produced an amazingly fine response. Over 100 employees said that they are interested in renting fiction and non-fiction at reasonable rates and in buying books and periodicals at a discount of 25%.

The A.R.A. will organize the book club very shortly. In the meantime, those who have not yet registered may do so by writing to the Welfare Section, Office of Personnel, Room 216 Adm.Bldg. Branch 5408.

SYMPHONIC CHOIR TO ACCEPT NEW MEMBERS

Both the men's and the women's sections of the Symphonic Choir will accept applications for membership after the concerts on April 24 and 25.

Members accepted before May 1 will have the opportunity of singing on the program of the Orchestra and Choir to be presented at the Interdepartmental Auditorium in June.

Applications for membership in the women's section should be addressed to Miss Charlotte A. Thies, Weather Bureau, and for the men's section to Dr. R. S. Campbell, Forest Service.

MOONLIGHT HIKE

Arrangements have been made by the Hiking Club for a Moonlight hike on Saturday, April 29. All interested should meet at 12th and Pennsylvania Ave. at 6:45 PM, take a bus marked "Hillwood", and ride to the end of the line where hikers will be met by Miss Snowberger who will lead the walk along country roads, thru pine woods for about three miles ending at her home where there will be a campfire for toasting marshmallows or what hikers bring. Hikers should wear comfortable shoes and durable hose. Round trip fare is 40 cents and the bus waits for no one.

A FRIEND IN NEED  
THE CREDIT UNION  
2846 SOUTH BUILDING  
EXT. 5579

MOTION PICTURE NIGHT

The Office of Motion Pictures has announced that "Good Neighbor Night" will be presented in the Auditorium on April 19 at 8:15 P. M. The program is as follows:

1. March. "Semper Fidelis" - U.S. Marine Band (U.S.D.A. Recording on film).
2. Good Neighbors. A new U. S. Maritime Commission release, designed to encourage travel between North and South America.
3. Mother Earth. An Australian film portraying various phases of the agriculture of Eastern Australia. Exceptionally beautiful photography.
4. 4-H Activities in Latvia. This picture, presented in an earlier program, is repeated to give those who missed seeing it then an opportunity to see a singularly pleasing portrayal of boys' and girls' club work in one of the Baltic republics.
5. Picturesque Guatemala. First public showing of a new Department film, sponsored by the Bureau of Public Roads, and photographed in Guatemala in cooperation with the Pan American Union.

FOREST SERVICE PHOTO LAB TOUR

One of the largest Government photographic laboratories is housed in the attic of the South Building, employees of the Forest Service learned on their tour of inspection under the auspices of the Division of Engineering of that Bureau.

Mr. Everett Shipp, Chief Photographer, led the tourists explaining the Abacadabra of photography. Wizards and astronomers of old would have shaken with envy to see the mystical compounds, vibrationless machinery, and magic papers and glass that are used to make the pictures, blue prints, glass plates, maps, and lantern slides.

It was amazing to watch the making of glass plates - to see the image show up white and black, then black and white, back to white and back through the phases of development.

The tourists were shown how enlargements were made, maps (continued on page 3.)





### Transportation Offered:

Kan., Marion May 17  
 Local: 13th and Madison  
 Cherrydale  
 Falls Church  
 Hillcrest  
 Hyattsville  
 Randle Highlands

### Transportation Wanted:

Ark., Little Rock Apr. 26, 27  
 Md., Baltimore Daily  
 Mo., Chillicothe May 6 - 10  
 Kansas City May 6 - 10  
 St. Joseph May 6 - 10  
 Ohio, Cleveland Apr. 29  
 Va., Richmond Weekends  
 Local: 3800 W St., N.W.  
 Arlington  
 Greenbelt  
 Springfield  
 Takoma Park, D.C.

Bureau and Room number requested  
 from Ade, Herbert C. Vanderbeek.

Trip offered to San Francisco on  
 May 20, returning to Washington,  
 June 18, 1939. Room for two.

### FOREST SERVICE

(continued from page 2.)

mounted, and blue prints turned  
 out. In dark rooms negatives  
 were printed and sometimes, in  
 order to darken light spots on  
 the negatives, the photographer's  
 hands fluttered over the plate,  
 producing a truly "hocus pocus"  
 effect to the visitors.

The laboratory is air condi-  
 tioned.

### POST 36 NOTES

At the meeting of Agriculture  
 Post 36 of the American Legion,  
 held April 7, an address on the  
 Boy Scouts of America was given  
 by Mr. George C. Freeman, Scout  
 Executive.

A delegation of five members  
 represented the Post at the fun-  
 eral services of Comrade Harry A.  
 Harvey in Philadelphia, Pennsyl-  
 vania.

Members of the Post who par-  
 ticipated in the Army Day parade  
 reported that a very wet time  
 was had by all.

LIONTEVONI											
6	7	8	9	10	11	12					
13	14	15	16	17	18	19					
20	21	22	23	24	25	26					
27	28	29	30								

# CALENDAR OF EVENTS

LIONTEVONI											
4	5	6	7	8	9	10					
11	12	13	14	15	16	17					
18	19	20	21	22	23	24					
25	26	27	28	29	30	31					

- Apr. 18 SPELLING CLUB, 6853 South Building 4:45 PM  
 SYMPHONIC CHOIR, Women's Section, Aud., South Bldg. 4:45 PM
- Apr. 19 MOTION PICTURE SHOW, "Good Neighbor" Night,  
 Auditorium, South Building 8:15 PM  
 TENNIS, Agri. Men's Tennis Assoc., 104 Adm. Bldg. 4:45 PM  
 UFWA, Agri. Local No. 2, 532 17th St., N.W. 8:00 PM
- Apr. 20 CHORUS, Rehearsal, Auditorium, South Building 4:45 PM  
 UNION PLAYHOUSE, Costume Review, Aud., South Bldg. 8:00 PM  
 DANCE, Solicitor's Office, Washington Hotel 9:00 PM
- Apr. 21 LEGION, USDA Agri. Post #36, meeting, 1039 South 8:30 PM  
 ART CLUB, Phillips Memorial Gallery, 1600 - 21st  
 Street, N.W. 8:00 PM
- Apr. 22 SYMPHONIC CHOIR, Men's Section, Aud., South Bldg. 1:15 PM  
 DANCE, ARA, Patio, Administration Building 9:00 PM
- Apr. 24 CAMERA CLUB, Room 4641 South Building 4:45 PM
- Apr. 25 SPELLING CLUB, 6853 South Building 4:45 PM  
 SYMPHONIC CHOIR, Women's Section, Aud., South Bldg. 4:45 PM

### PERSONNEL NOTICE

The City of Los Angeles Civil Service Commission has announced  
 the following open competitive examinations:

Senior Personnel Technician	\$200 - 225 - 250 Per mo.
Principal Personnel Technician (Classification)	\$275 - 300 - 325 " "
Principal Personnel Technician (Examinations)	\$275 - 300 - 325 " "
Director of Classification	\$350 - 375 - 400 " "
Director of Examinations	\$350 - 375 - 400 " "

These examinations are open to citizens of the United States re-  
 gardless of residence. Last date to file applications - 5:00 PM,  
 April 20, 1939. Contact Miss McKinley, Div. of Qual. & Train., Rm. 432 Adm.

### PLAYHOUSE TO PRESENT ALL COSTUME REVUE

The Playhouse, sponsored by  
 the Agriculture Branch of Local  
 #2 will present two films "Flash-  
 es of Action" and "Service to  
 Those Who Served", and its first  
 all costume revue on Thursday,  
 April 20, 8:00 P.M., South Build-  
 ing Auditorium.

The Playhouse Dancetts, eight  
 precision dancers, directed by  
 Hazel P. Richards, will present a  
 Colonial Minuet incorporating a  
 tap feature. Other presentations  
 will be marching songs of the

Revolutionary, Civil, and World  
 Wars; mountain music; tableau by  
 the American Legion Honor Guard;  
 and music by the Sons of Legion  
 Band. Mary Mason of radio fame,  
 will be on the stage and as a  
 special attraction, Donna Juani-  
 ta, well-known radio handwriting  
 analyst, will analyze the hand-  
 writing of those who attend the  
 show. No tickets for admission  
 will be issued, and the show is,  
 as usual, free to all. The un-  
 ion is looking for talent.



## NOTES ON BOWLING

Economics and Contracts (FSA) kept in step in the Agriculture Duckpin League, Economics winning two from Sugar Division and Contracts the odd game from Land Utilization. Economics had a scare when Sugar started with a 620 game to win the first contest, but rallied to win the other two.

Plant Industry lost two to Forage Crops, making it 8 wins out of 9 games for the latter in matches between the teams, a margin that has kept Plant out of first place. The second high average team of the League, Soil Conservation, also continued to suffer, losing all three to a Farm Credit uprising. Interbureaus stepped into fourth place by taking all three games from Shops--a stunt not often performed this season as Shops have been plenty tough. The 97 flat game of Joe McKericher in the first game so upset the Extension bowlers that So-Kems won not only that game but the other two.

## ATTENTION: HORSEBACK RIDERS

The Riding Club is making plans for a bigger and better program for the new season. A committee is now working on arrangements for afternoon riders (after work) and is investigating possibilities of reductions in rates at various stables.

Anyone desiring information or having suggestions should address the Riding Club, Room 4403 South Building, c/o the EXCHANGE.

## MEN'S TENNIS

The Men's Tennis Association of the Department of Agriculture will hold its first meeting of the year Wednesday, April 19, at 4:45 P.M., in Room 104, Administration Building.

All men in the Department interested in tennis are urged to be present.

## SATURDAY LUNCHEONS

Both service lines in the Wing 5 Cafeteria are now operating on Saturdays the same as any other day.

## AGRICULTURE INTERBUREAU DUCKPIN LEAGUE

<u>Teams</u>	<u>Won</u>	<u>Lost</u>	<u>Total Pins</u>
Economics .....	54	36	47,942
Contracts .....	50	40	47,163
Plant Industry .....	48	42	49,124
Interbureaus .....	47	43	47,741
Forage Crops .....	46	44	47,727
Sugar Division .....	46	44	47,581
Shops .....	45	45	47,174
Extension .....	45	45	47,103
Land Utilization .....	43	47	46,924
Farm Credit Administration ..	40	50	47,245
Soil Conservation .....	39	51	48,624
So-Kems .....	37	53	46,764

HIGH TEAM SETS: Plant Industry, 1,764; Extension, 1,745; Shops, 1,740  
 HIGH TEAM GAMES: Soil Conservation, 622; Sugar Division, 620; Plant, Extension, 616

HIGH INDIVIDUAL SETS: Kessler, 402; Lindstrom, 401; Rathjen, 396  
 HIGH INDIVIDUAL GAMES: Linehan, 163; Tucker, 159; Allison, 156

## AGRICULTURAL LADIES' LEAGUE

<u>Teams</u>	<u>Won</u>	<u>Lost</u>	<u>Total Pins</u>
North Central Division .....	51	24	32,737
Supplies .....	49	26	33,503
Estimators .....	47	28	33,204
Land Use Coordination .....	47	28	32,841
Extension .....	45	30	32,958
Economics .....	41	34	33,290
Biological Survey .....	41	34	33,206
Plant Quarantine .....	40	35	32,828
Animal Industry .....	36	39	31,721
Bureau Accounting Service ...	28	47	32,375
Entomology .....	27	48	31,689
A. A. A. ....	25	40	31,938
Home Economics .....	25	50	30,882
Soil Conservation .....	23	52	30,425

HIGH TEAM SET: Plant Quarantine, 1,478 & 1,445; Entomology, 1,421

HIGH TEAM GAME: Plant Quarantine, 530; Economics, 513

HIGH INDIVIDUAL SET: Kerr (Supplies), 338; Sullivan (Plant Quar.), 333





## WELFARE ASSOCIATION OFFERS AUTOMOBILE PARKING POSSIBILITY

The Welfare Association has been working on the automobile parking question for some time and has formulated a plan which promises to be successful, providing sufficient employees will cooperate in the undertaking. Zoning restrictions of the District of Columbia are such that no parking service can be provided near the Department, so it has been necessary to locate lots in Southwest Washington. Driving time from the lot to the South Building is approximately five minutes by taxicab and ten minutes by bus.

## STOCKBERGER ON EXCHANGE STAFF

The EXCHANGE is honored in presenting the first of a series of short, but to the point, paragraphs on meaty subjects by Dr. W. W. Stockberger, Special Adviser to the Secretary.

\*\*\*

Civil servants may well ponder the disrespect for the government service which exists in the minds of many citizens. This attitude of the public is clearly expressed in an article entitled "The Uncivil Civil Servant", which not long since appeared in a leading magazine. The cause of this attitude as well as the remedy lies within the body of civil servants themselves.

Civil servants should fully realize that they are responsible to their employer, the public, and that the time has long since passed when valid alibis can be produced for the failure of public servants to gain public approbation. W.W.S.

## PING-PONG AND TENNIS MEETINGS

Don't forget the organization meetings on April 28 of the table tennis club and on May 1 of the men's interbureau tennis league, in Room 4403 South Building, at 4:45 P.M.

NPS HISTORICAL TOUR  
TO BE HELD APRIL 29

The National Park Service has announced that a trip has been arranged for April 29 to Colonial Historical National Park and Williamsburg Restoration, Virginia.  
(continued on page 3.)

THE WELFARE SECTION,  
Office of Personnel, REPORTS

That over one hundred responded to the request for persons interested in forming a BOOK CLUB to provide a means within the Department for renting books at a reasonable rate and for purchasing books at a discount.

A MEETING will be held in the Penthouse of the Administration Building at 4:30 P.M. on Friday, April 28, to discuss plans for getting under way.

Those who are interested but who cannot be present should so indicate to the Welfare Section, Office of Personnel, Room 216, Administration Building, Extension 5408.

## MOONLIGHT HIKE

Arrangements have been made by the Hiking Club for a Moonlight hike on Saturday, April 29. All interested should meet at 12th and Pennsylvania Ave. at 6:45 P.M., take a bus marked "Hillwood", and ride to the end of the line where hikers will be met by Miss Snowberger who will lead the walk along country roads, through woods for about three miles, ending at  
(continued on page 3.)

There is a possibility of renting lots adjacent to a regular bus line which provides service between the lot and the South Bldg. at the regular fare of 8-1/3 cents. A fleet of taxicabs will also be available at regular rates. The lot is in the 20-cent zone, so two or more passengers can use the same cab at a cost of 10 cents each.

The Welfare Association would charge from \$1.00 to \$1.25 per month per car to cover rental of the space and the cost of improvements. The exact amount will depend upon the number of people willing to use the service. It is planned that filling station service can be installed and that gasoline can be sold at a discount of two cents per gallon. Facilities will also be available for car washing.

In order that the number of prospective users may be determined, the questionnaire on page three should be filled out by those interested and sent to Albert M. Day, President, Welfare Association, Biological Survey.

ARA TO ORGANIZE SWIM CLUB -  
FIRST PARTY ANNOUNCED

A splash party is announced, under the auspices of the ARA, for April 28, at 7:00 P.M., or later for those who can't make that time, at the Shoreham Hotel pool.

Employees of the Department will be admitted for the reduced price of 25¢ (a saving of 15¢). There will be novelty races, and at 8:00 P.M., Mr. Gorden,  
(continued on page 3.)



THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

\*\*\*\*\*  
Joe Cooper.....Editor  
C.A.Salisbury...Associate Editor  
Milton M.Spahn....Special Writer  
Kay Wahlgren.....Special Writer  
Maxine Gardner.....Secretary  
Henrietta Strous,Frances Wilhelm

Deadline for Next Monday's Issue  
is TUESDAY AFTERNOON. Signed  
Contributions Only -- Subject to  
Revision  
DO NOT PHONE OR CALL --- WRITE



DRAMA GUILD:

There are rumors afoot that you are producing the three original one-act plays that took honors in your recent play-writing contest.

If that is true, please let us in on the deep, dark secret. Perhaps the employees of the Department are interested.

Incidentally, when you cast a new production, don't you ever consider letting new people in? It might be a good idea to advertise in the EXCHANGE, your own medium of expression.

CREDIT UNION:

Are you planning on a vacation? Do you wish to buy a new car? Perhaps a new spring wardrobe is in order.

Maybe the house needs painting. Is there a baby on the way?

Whatever your financial needs, you can probably save money by borrowing from the Credit Union. Statistics have shown that it is cheaper to borrow from the Credit Union than to buy on installment. The office of the Credit Union is in Room 2846 South Building.

\*\*\*Miss Rest reports that employees of the Department contributed over \$600.00 towards the Police Boys Clubs. Miss Rest also reports that the Department will cooperate in the Annual Buddy Poppy Drive of the Veterans of Foreign Wars which will be held on May 16, 17 and 18.

JOIN THE ARA!

MEN'S TENNIS TEAM  
BEGINS PRACTICE

The Men's Tennis Association of the Department will hold a practice session April 29 at 2:00 PM on the Potomac Park Courts (Tidal Basin). Players to represent the Department in league matches will be chosen according to the showing made at the practice sessions. All men in the Department desiring to play are urged to attend.

In case of rain the practice will be held the following Saturday at the same time and place.

CREDIT UNION LIMITS DEPOSITS

The Board of Directors of the Credit Union has limited to \$50 the amount that may be deposited on shares within any month by Credit Union members.

The Credit Union still is accepting deposits from eligible new members. It is the desire, however, that such new members be persons who wish to make regular deposits of small amounts each pay day or each month.

The \$50 limitation was placed on share account deposits in view of the fact that the Credit Union now has ample funds on hand to satisfy all apparent present needs for provident loans.

LOST LIBRARY BOOKS

The following are missing from the Main Library. Will anyone having knowledge of their whereabouts please notify the Circulation Desk, Room 1044, telephone extension 627.

American Chemical Society  
Journal. v.45 (2 volumes)  
v.49, Jan.-June 1927

Hedrick, U.P. History of  
Agriculture in the State  
of New York. Copy 2.

Société botanique de France.  
Memoires. Nos. 8-24,  
1908-12. Bound in one volume.  
Society of Chemical Industry  
Journal. v. 51, 1932 (Translations)

LOST

April 18, a large black billfold, "E.C.Hobbs" embossed, about \$60, corner of 14th and Independence Avenue. Reward. Call Mrs. E. C. Hobbs, Extension 4461.

RIDING CLUB ANNOUNCES SCHEDULE

Moonlight rides are scheduled for May 1, 2, and 3, at 8:00 PM with a choice of stables. The May 1 and 2 rides will be held at Pegasus Stable, 6800 Western Avenue, reached by Chevy Chase Circle buses to the end of the line. The May 3 ride will be held at Indian Springs Riding Stable, 4-Corners, Maryland, reached by buses marked "S-4, Four Corners" leaving 8th and Pennsylvania Avenue, N.W. at 6:22 and 7:07 PM. Riders will be transported from the bus to the stable by auto. The cost each evening is \$1 plus a small charge for refreshments. Reservations should be made by chain envelope to ARA Riding Club, c/o the EXCHANGE, Room 4403, South Building, by Friday, April 28. If necessary to cancel a reservation, the stables should be called direct, in order to avoid confusion (Indian Springs, Kensington 123 - 5¢ - and Pegasus, Woodley 9700).

Other rides are scheduled as follows: Beginners and inexperienced riders may avail themselves of the opportunity to ride at the Argyle Riding School 29th and K, N.W., Thursday evenings at 5:00 PM, when they will be accompanied by an instructor from the stable if the group is of sufficient size. This group is for those who have not ridden before or wish to receive additional instruction. Group rates 75¢ per hour. Others will ride Saturday afternoons, 2:00 PM at Our Riding School, 2514 G St., NW (group rate 75¢ per hour), and Sunday mornings, 7:00 AM, at the Argyle Riding School (\$1.00 per hour). Reservations for these rides must be made by chain envelope to the Riding Club, c/o the EXCHANGE, Room 4403 South Bldg., two full days in advance of the day of the ride.

A complete list of Club rates obtainable at various stables will be published soon.

A.R.A. BRIDGE WINNERS

The winners at the April 15 game were Mr. G. M. Richards and Miss Lulu A. Ehringer, first, and Mr. and Mrs. C. W. Raw, second.



**TRANSPORTATION OFFERED:**

Kan., Marion May 17

Local: 13th and Madison  
Buckingham  
Cherrydale  
Falls Church  
Hillcrest  
Randle Highlands

**TRANSPORTATION WANTED:**

Md., Baltimore Weekends  
Mass., Milford May 6-14  
Mich., Detroit May 1, 2  
Mo., Chillicothe May 6-10  
Kansas City May 6-10, June 16  
St. Joseph May 6-10  
St. Louis June 16-23  
Ohio, Cleveland Apr. 29  
Va., Richmond Weekends

Local: 3800 W. N.W.  
Arlington  
Greenbelt  
Springfield, Va.

**NPS TOUR**

(continued from page 1.)

Leaving Washington at 6:30 PM on the S.S. "District of Columbia" the tour will include visits to historic Tidewater Virginia by bus and return to Washington by boat in time to go to work on Monday, May 1.

General information about the trip can be secured from the National Capital Parks, and reservations can be made by calling Mr. Humphries, the Norfolk and Washington Steamboat Co., District 3760.

**SWIMMING CLUB**

(continued from page 1.)

swimming instructor, will offer free instruction to all who desire it.

If there is a good turn-out, these parties can be made a weekly affair.

They may be a means of recruiting a team to represent the Department in competitions.

**MOONLIGHT HIKE**

(continued from page 1.)

her home where there will be a campfire for toasting marshmallows or what hikers bring. Hikers should wear comfortable shoes and durable hose. Round trip fare is 40 cents and the bus waits for no one.

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# CALENDAR OF EVENTS

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16	17	18	19	20	21	22	23	24	25	26	27
28	29	30	31								

- Apr. 25 SPELLING CLUB, 6853 South Building 4:45 PM  
SYMPHONIC CHOIR, Women's Section, Aud. South Bldg. 4:45 PM
- Apr. 27 CHORUS, Rehearsal, Auditorium, South Building 4:45 PM
- Apr. 28 BOOK CLUB, Organization Meeting, Penthouse, Admin. 4:45 PM  
PING-PONG LEAGUE, Organization Meeting, 4403 South 4:45 PM  
SWIMMING CLUB SPLASH PARTY, Shoreham Hotel 7:00 PM
- Apr. 29 MOONLIGHT HIKE, Meet: 12th & Penna. Ave., N.W. 6:45 PM  
ARA DUPLICATE BRIDGE, 1601 K Street, NW 8:15 PM  
SYMPHONIC CHOIR, Men's Section, Aud., South Bldg. 1:15 PM  
MEN'S TENNIS PRACTICE, Tidal Basin Courts 2:00 PM
- May 1 CAMERA CLUB, Room 4641 South Building 4:45 PM  
MEN'S INTERBUREAU TENNIS LEAGUE, Organization 4:45 PM  
meeting, Room 4403 South Building 4:45 PM
- May 2 SPELLING CLUB, 6853 South Building 4:45 PM  
SYMPHONIC CHOIR, Women's Section, Aud. South Bldg. 4:45 PM

**PARKING LOT QUESTIONNAIRE**

To Albert M. Day,  
President, Welfare Association,  
Biological Survey, Washington, D. C.

I am definitely interested in securing space in the proposed Welfare Association Parking lot, and wish to be considered as an applicant.

- Name:
- Bureau: Telephone Branch:
- Number of passengers to be transported from lot to office, including driver:
- Transportation preferred: (Check one) Bus: Taxi:
- Average time of arrival at lot in morning:
- Average time of departure from building:
- Would you patronize Welfare Association service station?
- How many gallons gasoline would you purchase per month?
- Would you be interested in car washing service?

I am not interested in the parking lot, but would patronize the service station.

- Name:
- Bureau: Telephone Branch:
- Number gallons gasoline per month:
- Would you be interested in car washing service?



## NOTES ON BOWLING

Ralph Sheals featured a week of spectacular individual games in the Interbureau Duckpin League by shooting a 169, and going on to compile a 409 set--both high for the season. Hal Goldberg, Contracts, FSA, had a game of 150; Rose of Forage Crops, Lindstrom of Plant and Harris of Extension had 144 games, and there were a number of others close to 140 mark. Sheals and Rose combined their games to carry Forage Crops to high team game of the season, 628.

Economics moved a bit closer to the championship by taking two games from Shops, though Contracts kept pace with them by winning two from So-Kems. Extension surprised Soil Conservation with opening games of 573 and 572 to win both contests, but then dropped to 500 for the third which the Socons won with a 510 effort. Sugar Division took two from Farm Credit; Forage two from Interbureaus, and Plant Industry two from Land Utilization, principally because of Lindstrom's 384 set.

## WOMEN'S TENNIS LEAGUE ORGANIZES

The USDA Women's Tennis League held its first meeting of the season April 14 at which the following officers were elected:

Pres. Lila O. Schupbach(AAA)

Sec. Dorothy Towns (Sol.)

Treas. Jean Hodge Laxton(AAA)

Mrs. Schupbach succeeds Mrs. Virginia F. Whittitt, one of the organizers of the League in 1935, and who has held the office of President for two successive years and that of Secretary-Treasurer for two years.

The League will have six teams headed by the following captains:

Agrilites, Lila O. Schupbach  
Farmerettes, Dorothy Towns  
Nettlers, Sally Miller  
Racquetters, Amanda Miencler  
Sportsters, Virginia Whittitt  
Topnotchers, Jean Laxton

As soon as the teams are organized, competition will be begun. Anyone interested in joining the League should call Lila O. Schupbach, Branch 2678.

PLAY TENNIS? PLAY SOFTBALL?  
JOIN THE ARA AND ENGAGE IN  
ORGANIZED ACTIVITIES

## AGRICULTURE INTERBUREAU DUCKPIN LEAGUE

Teams	Won	Lost	Total Pins
Economics .....	56	37	49,556
Contracts, FSA .....	52	41	48,748
Plant Industry .....	50	43	50,750
Forage Crops .....	48	45	49,451
Interbureaus .....	48	45	49,368
Sugar Division .....	48	45	49,229
Extension .....	47	46	48,748
Shops .....	46	47	48,769
Land Utilization .....	44	49	48,486
Farm Credit Administration ..	41	52	48,886
Soil Conservation .....	40	53	50,248
So-Kems .....	38	55	48,290

HIGH TEAM SETS: Plant Industry, 1,764; Extension, 1,745; Shops, 1,740

HIGH TEAM GAMES: Forage Crops, 628; Soil Conservation, 622; Sugar Division, 620

HIGH INDIVIDUAL SETS: Sheals, 409; Kessler, 402; Lindstrom, 401

HIGH INDIVIDUAL GAMES: Sheals, 169; Linehan, 163; Tucker, 159

## AGRICULTURAL LADIES' LEAGUE

## Final Standings

Teams	Won	Lost	Total Pins
North Central Division .....	53	25	34,108
Supplies .....	50	28	34,950
Estimators .....	49	29	34,566
Land Use Coordination .....	49	29	34,150
Extension .....	45	33	34,274
Economics .....	44	34	34,696
Plant Quarantine .....	43	35	34,273
Biological Survey .....	42	36	34,586
B. A. I. ....	37	41	32,997
Bureau Accounting Service ...	28	50	33,643
Entomology .....	27	51	32,925
Home Economics .....	27	51	32,174
A. A. A. ....	26	52	33,152
Soil Conservation .....	26	52	31,690

HIGH TEAM SET: Plant Quarantine 1,478  
Entomology 1,421

HIGH TEAM GAME: Plant Quarantine 530  
Economics 513

HIGH INDIVIDUAL SET: Kerr (Supplies) 338  
Haight (Pl. Quar.) 337

HIGH INDIVIDUAL GAME: Hoffman (Pl. Quar.) 134  
Love (No. Cent. Div.) 130

## FOREST SERVICE

## ACQUISITION - LAND PLANNING BOWLING LEAGUE

Results as of April 13, 1939

Teams	Won	Lost	Total Pins
Spruce .....	46	38	37,496
Redwood .....	43	41	38,194
Elm .....	42	42	37,729
Oak .....	42	42	37,686
Cedar .....	40	44	37,390
Pine .....	39	45	37,803





## AGRICULTURE PLAYERS PRESENT LAST PERFORMANCE OF SEASON MAY 3 AND 4

As its final offering of the season, the Agriculture Players present three one-act plays in the Department Auditorium on May 3 and 4 at 8:30 P.M. These are the plays which took top prizes in the recent play-writing contest sponsored by the ARA.

## ART CRAFTERS ENTHUSED

The meeting on Friday, April 21, at Phillips Memorial Gallery brought out better than 50 employees interested in pursuing arts and crafts in their leisure time. Various art leaders present discussed the scope of activities in their specialities, described the equipment, if any, to get started, and mentioned the essential costs of participation as shown on page 4.

An organization meeting of persons interested in each subject will be held in the Phillips Memorial Gallery, 1600-21st St. N.W. (near Massachusetts Avenue) at 8:00 P.M., on Monday, May 8. Separate rooms will be available for further discussion of each subject with the instructors and registering of those who intend to start. For each subject in which a minimum of eight persons registers, a class night will be set and the venture in leisure activity will get under way.

Those who wanted to attend the previous meeting but did not make it should attend the May 8 session. Friends, not employed in the Department, are cordially invited to join the group. Leisure-time activities in arts and crafts could hardly be established in more inspiring and stimulating atmosphere than that found at the Phillips Memorial Gallery.

## PUBLIC ROADS TO DANCE MAY 6TH

So many requests have come in for another dance that A.F.G.E. Lodge #344 has decided to hold one on Saturday, May 6, in the Patio of the Administration Building to the lovely strains of Steve LeSieur's soft music.

In the meantime, a group is rehearsing, under the aegis of the Radio Service of the Department of Agriculture, for an NBC national hookup broadcast celebrating the silver anniversary of the Extension Service. For those who are able to listen, the program will be part of the National Farm and Home Hour, May 8, 11:30 A.M. to 12:30 P.M.

The following are the casts of the three one-act plays:

Money Cures Everything

Robert Cohen	Harry Rabshaw
Ralph Sorrentino	Fred Krist
John Shants	Austin Brady
Mary Anne LeCovis	
Paul Hammocker - Director	

Lost and Found

Ray Alexander	Arnold Roth
Gladys Wunenberg	Emily Smith
Ava Bullock	Jack Selby
Nellie Sheehy	
Ann Elmer - Director	

Coyotes Howl at the Moon

Edith Aymar	George Elmer
Carl Christianson	Niles Madsen
Nestor Peva	
Carl Christianson - Director	

## ATTENTION STAMP COLLECTORS

Do you know that there is a very excellent group of philatelists meeting every other week? These addicts compare collections, trade stamps, and offer each other helpful suggestions.

If you are interested, why not drop a note to Charles Chevallez, B.B.S.

This is another of the many ARA recreational activities.

## DEMOCRACY

(Another in a series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

Everybody is talking about democracy these days. It is often thought of merely as a form of government, but it is more than a form of government. It is the embodiment of the right of every individual to have a voice in the consideration of problems which relate to his welfare or destiny.

Every human relation is governed either in the democratic way or in the autocratic way. In administration, the democratic way provides for freedom or individual expression, and, through cooperative effort, seeks to gain voluntary compliance with those policies or procedures which majority opinion considers most desirable.

## CAMERA CLUB PRINT CONTEST

An unusually large number of prints were submitted to the Camera Club in its regular monthly print competition held on April 24, there being 40 prints from about 20 contributors. Spirited voting led to the following selections:

First place was tied by a print entitled "Sentinels," a photograph of trees in Arlington National Cemetery, submitted by Miss Angela Jenszen (FS), and a beautiful shot of Lake Louise submitted by Mrs. Ruth Haynes (BAE). Mrs. Haynes also took second honors, with a pastoral scene; and third place went to Edw. L. Tolson, Jr. (AAA) with a photograph of a gracefully arched bridge over placid waters.

Membership in the Camera Club is constantly increasing, and  
(continued on page 2.)



THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

\*\*\*\*\*

Joe Cooper.....Editor  
C.A.Salisbury...Associate Editor  
Milton M.Spahn....Special Writer  
Kay Wahlgren.....Special Writer  
Maxine Gardner.....Secretary  
Henrietta Strous,Frances Wilhelm

Deadline for Next Monday's Issue  
is TUESDAY AFTERNOON. Signed  
Contributions Only -- Subject to  
Revision

DO NOT PHONE OR CALL --- WRITE

CAMERA CLUB  
(continued from page 1)

because of its affiliations with the recently formed Washington Camera Council, the Club is in better position than ever to offer constructive advice and practical assistance in matters of interest to photography enthusiasts. Illustrated lectures, field trips, practical darkroom instructions in developing, printing, enlarging, etc., print criticism and competitions, salon exhibitions, and opportunities for pleasant social contacts are regular features of the organization.

The Camera Club meets every Monday at 4:45 PM in Room 3034 South Bldg. Everybody welcome.

ENGLISH FOLK DANCING

Employees interested in watching a demonstration of English Folk Dancing, as sponsored by the English Folk Dance and Song Society of America, are invited during the month of May to attend one of the Thursday evening classes that meet at 8 p.m. at the Potomac School, 2144 California Street, N. W. No charge for looking on.

The Welfare Section, Office of Personnel, 216 Administration Building, would be interested to learn the reactions of those who attend.

When the next issue of "Employee Activities" appears, some groups will find themselves out in the cold or almost so. We close our forms soon. Credit Union: Please take note!

WHY I SHOULD JOIN GROUP HEALTH ASSOCIATION (one of a series)  
F. O. BILLINGS  
WELFARE SPECIALIST

So much has been said concerning the detailed operations of Group Health Association, it hardly seems necessary to cover the same ground again, but there is room for a few words as to the part that Group Health Association can play toward abundant good health.

Abundant good health should be the aim of every employee in the Department, both for himself and for all members of his family. Nowhere near enough attention is paid to the pursuits of good health. It is the foundation upon which life's many activities and ambitions prosper or falter. The quality and quantity of work that we perform is in a large measure a by-product of health. Relations with other people would be vastly enlarged and improved if we possessed abundant good health. It is a goal worth striving for.

But how can we obtain good health? Of course there is no magic road. It requires determination on the part of the individual. It requires the formation of health-building habits. It requires a knowledge of nutrition and its contribution of good health. It requires the services of the medical profession.

How can Group Health Association contribute to this end? Group Health Association is an organization of men and women in the Federal Service whose purpose in joining is to have access at all times to competent professional medical care at a price that they can afford to pay. Every member of the medical and technical staff of Group Health is employed solely for the purpose of serving the needs of the members and their families. The first emphasis has naturally been on caring for those that are sick. The second emphasis now being developed is that of preventive medicine. It is just plain horse sense to check illness in an early stage before it reaches a point where real care is required. The members of Group Health Association have the great advantage of being served by a salaried staff devoting their full time to the needs of the members. This is a tremendous advantage. It not only divorces business worries and details from the practice of medicine, but more important, it places the responsibility for shaping a medical service and a health-building program in the hands of the members themselves where it belongs. As individuals acting together, we should be able to obtain the kind of medical service that, in the long run, is most satisfactory to all concerned. In this system, we believe that the doctors work under more satisfactory conditions and that the patients receive a better product. These factors aspire toward a more tangible program of health improvement than most of us have enjoyed in the past.

Group Health Association is in constant process of development and improvement and a long road must yet be traveled before it reaches the state of perfection that is inherent in it; but when it does reach that goal, it will be so far superior to anything available in the private practice of medicine, that it almost becomes an obligation on all of us to furnish the sinews necessary to maintain a steady march to that goal. Group Health Association and similar organizations developing in the country are one of the most important social developments of this day and deserve the full support of everyone interested in abundant good health.

Additional information on Group Health contact people in the Department will be published in an early issue. In the meantime, interested employees may call Republic 1575, Group Health Business Office.

Lost: April 7, either on second or third floor between fifth and seventh wings in South Building, green silk triangle scarf. Notify Ext. 2720. (Room 2702 South Building).

Lost: Wide gold engraved band ring on April 22 or 24. Family heirloom. Reward offered. Finder please notify Miss Snowberger in Room 5171, South Bldg. Telephone 2384.





## Transportation Offered:

Ga., Atlanta May 18  
 Ill., Chicago May 9  
 Kan., Marion May 17  
 Wis., Madison May 9  
 Local: 13th and Madison  
 Buckingham, Va.  
 Cherrydale  
 Falls Church  
 Hillcrest  
 Randle Highlands

## Transportation Wanted:

Md., Baltimore Weekends  
 Mass., Milford May 6-14  
 Mo., Chillicothe May 6-10  
 Kansas City May 6-10  
 St. Joseph May 6-10  
 St. Louis June 16-23  
 Va., Richmond Weekends  
 Local: 3800 W. N.W.  
 Arlington, Va.  
 Greenbelt

Stamped envelope requested from  
 Mrs. C. M. Siegel. Bureau name  
 wanted from R. B. Hiatt.

AGRICULTURE TEAMS ENTER FEDERAL  
GOLF TOURNAMENT

Thirty teams of four players  
 each will compete in the Federal  
 golf match play championship, and  
 among the teams will be two from  
 this Department, Agriculture,  
 captained by A. J. Haidle (WB) and  
 Agriculture Economics, headed by  
 D. N. Hevener.

## POST 36 NOTES

All members and friends of the  
 Agriculture Post are invited to  
 attend a smoker which the Post  
 is holding Saturday night, May  
 13 at 414 Ninth Street, NW, from  
 8 to 12 PM.

Refreshments and several num-  
 bers, including singing, dancing  
 and boxing bouts, are being ar-  
 ranged for the entertainment of  
 those who will be present. The  
 admission is 75 cents per person.

The next regular meeting of  
 the Post will be held on May 5  
 Room 1039 South Building at 8:30  
 PM.

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CALENDAR  
OF EVENTS

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- May 2 SPELLING CLUB, 6853 South Building 4:45 PM  
 SYMPHONIC CHOIR, Women's Sec., Audi., South Bldg. 4:45 PM  
 SOFTBALL, Interbureau League, Sec. A, Land Utilization  
 v. General Service, Diamond #11 5:00 PM  
 SOFTBALL, Inter. League, Sec. B, Information v. Fed. Crop  
 Diamond #12 5:00 PM
- May 3 SOFTBALL, Girl's Practice, Diamond #1, Linc. Memorial 4:45 PM  
 SOFTBALL, Inter. League, Farm Sec. v BPR, Diamond #11 5:00 PM  
 SOFTBALL, Inter. League, Section B, Solicitor v  
 Cartographic, Diamond #12 5:00 PM
- May 4 AGRICULTURE PLAYERS, Three One-Act Plays, Auditorium 8:30 PM  
 CHORUS, Rehearsal, Auditorium, South Bldg. 4:45 PM  
 SOFTBALL, Govt. League, AGRI. v INT., Diamond #9 5:00 PM  
 SOFTBALL, Inter. League, Sec. A., Marketing Div. v.  
 North Central, Diamond #11 5:00 PM  
 SOFTBALL, Inter. League, Sec. B., B.P.I. v. Comm. Ex., Dia. #12 5:00 PM
- May 5 AGRICULTURE PLAYERS, Three One-Act Plays, Auditorium 8:30 PM  
 PHILATELIC CLUB, Meeting, 2938 South Building 4:45 PM  
 GOLF, Sec. #2, AGRI. v. Accts. & Deps., Kenwood  
 GOLF, Sec. #3, Elec. H&F. v. Agri. Econ., Army & Navy  
 SOFTBALL, Interbureau League, Sec. A., B.P.R. v.  
 General Service, Diamond #11 5:00 PM  
 SOFTBALL, Interbureau League, Sec. B., Sugar v.  
 Central Supply, Diamond #12 5:00 PM
- May 6 SYMPHONIC CHOIR, Men's Section, Audi., South Bldg. 1:15 PM  
 BRIDGE, ARA Duplicate Bridge Club, 1601 K St., N.W. 8:15 PM  
 DANCE, AFGE Lodge #344, Bureau Pub. Rds., Patio 9:00 PM
- May 8 ARTS AND CRAFTS, Meeting, Phillips Mem. Gallery 8:00 PM  
 CAMERA CLUB, Room 3034 South Building 4:45 PM  
 SOFTBALL, Govt. League, War Dept. Eng. v AGRI. Dia. #9 5:00 PM  
 SOFTBALL, Interbureau League, Sec. A., Marketing  
 Division v. B.A.E. #2, Diamond #11 5:00 PM  
 SOFTBALL, Interbureau League, Sec. B., Weather v.  
 Comm. Ex., Diamond #12 5:00 PM
- May 9 SPELLING CLUB, Room 6853 South Building 4:45 PM  
 SYMPHONIC CHOIR, Women's Sec., Audi., South Bldg. 4:45 PM  
 SOFTBALL, Interbureau League, Sec. A., Farm Sec. v.  
 Land Utilization, Diamond #11 5:00 PM  
 SOFTBALL, Interbureau League, Sec. B., Information  
 v. Sugar, Diamond #12 5:00 PM

GRADUATE SCHOOL  
ANNOUNCEMENTS

VOICE DEVELOPMENT AND CONTROL IN TALKING AND PUBLIC SPEAKING, IN-  
 CLUDING RADIO. Wed. and Fr., 5 to 7, first hour in classroom,  
 second hour in auditorium, beginning May 17.

Individual analysis of each voice by means of the voice-record-  
 ing machine will be available to any student who wishes to make a  
 recording, at a nominal fee. The tuition, not including recording  
 fee, will be \$12. Register in Room 4090 South Building.

Instructor: Mrs. Esther C. King.



## PROPOSED ARTS AND CRAFTS COURSES

SUBJECT	INSTRUCTOR	EQUIPMENT COST	SIZE OF CLASS	INSTRUCTION COST PER 2- HOUR SESSION (1)
Painting	Robert Ades	About \$6.00	8 to 15	\$1.00 for minimum of eight
Drawing	C. Law Watkins	Nominal	8 to 15	\$1.00 for minimum of eight
Modelling in Clay	Daniel Olney	\$4.00 to \$10.00	8 to 15	\$1.00 for minimum of eight
Sculpture	Daniel Olney	Depending on pro- ject selected	8 to 15	\$1.00 for minimum of eight
Graphic Arts (2-3)	Sheffield Kagy	Nominal to \$2.50	8 to 15	\$1.00 for minimum of eight
Weaving (3)	Mrs. Daniel Partridge, Jr.	Nominal to \$10.00	8 to 15	\$1.00 for minimum of eight
Pottery (3)	Henry Newhouse	About \$2.00	8 to 15	\$1.00 for minimum of eight
Interior Decora- ting	Edward E. Adams	About \$1.00	8 to 15	\$1.00 for minimum of eight
Art History and Appreciation	Miss Agnes DeLano	None	8 minimum	\$.50 for minimum of eight

(1) In each case the cost per person would be less if the maximum number participated.

(2) Linoleum and Wood Cuts, Printmaking, Etching, Lithographs, Textile Design, Christmas Cards, etc.

(3) Lends itself in particular to the making of Christmas presents.

## ECONOMICS WINS INTERBUREAU TITLE

The winner and new champion of the Interbureau Duckpin League --Economics! With a 5-game lead and only 3 more games to bowl, Captain Barber's quint can't be stopped now--the boys have put off the task too long! And did the team take the hard way to win the game that definitely decided the pennant! All it did was to go into the 10th box trailing Plant Industry by 17 pins--and register three spares and sufficient counts to win the game by 5 pins. To Bill Rohrman must go a lot of the credit for Economics' winning of the flag. He took over when illness removed Barber and Dixon from the lineup for long periods and kept the team plugging away so efficiently that it ends up with a wider margin than any pennant winner of late years--in spite of the fact that the team trails Plant Industry and Soil Conservation in total pinfall and barely leads Forage Crops in that respect.

JOIN THE ARA!

## AGRICULTURE INTERBUREAU DUCKPIN LEAGUE

<u>Teams</u>	<u>Won</u>	<u>Lost</u>	<u>Total Pins</u>
Economics.....	58	38	51,192
Contracts.....	53	43	50,266
Plant Industry.....	51	45	52,379
Sugar Division.....	50	46	50,826
Forage Crops.....	49	47	51,055
Interbureaus.....	48	48	50,918
Extension.....	48	48	50,370
Shops.....	48	48	50,288
Land Utilization.....	46	50	50,063
Soil Conservation.....	43	53	51,889
Farm Credit Administration...	43	53	50,487
So-Kems.....	39	57	49,808

HIGH TEAM SETS: Plant Industry, 1,764; Extension, 1,745; Shops, 1,740  
HIGH TEAM GAMES: Forage Crops, 628; Soil Conservation, 622; Sugar  
Division, 620

HIGH INDIVIDUAL SETS: Sheals, 409; Kessler, 402; Lindstrom, 401  
HIGH INDIVIDUAL GAMES: Sheals, 169; Linehan, 163; Tucker, 159





VOLUME IX, No. 6

May 8, 1939

#### GROUP HEALTH ASSOCIATION A GOING CONCERN\*\*\*\*\*MEMBERS SAVE MONEY AND HEALTH (Editorial)

Group Health Association hung out its shingle at 1328 Eye St., N.W., on November 1, 1937. One year later, it had built its membership up to 2,355, and the number of individuals eligible to treatment had reached 5,390. Thirty-one thousand cases were handled, while a like number of tests, treatments and prescriptions mounted up to tell a story whose echoes are still resounding about the nation. Today Group Health is making plans to expand its working quarters.

#### GHA OPEN HOUSE THURSDAY

Open house at Group Health is this Thursday, May 11, from 8:30 to 10:30 P.M. Members of the staff will be present to conduct the guests through the laboratories and to explain the workings of the plan.

All employees of the Department have been invited to take advantage of this opportunity to learn at first hand not only of the sound theory of cooperative medicine, but to see for themselves the fine staff and superior laboratory facilities.

#### MRS. BERRYHILL TO BE HONORED

A reception will be held in the Patio of the Administration Building, at 4:00 p.m., Monday May 15, for Mrs. M. B. Berryhill, Traffic Manager of the Department, whose retirement from Federal service becomes effective June 30, 1939. All of her friends are cordially invited to attend.

#### GOLF ASSOCIATION TO HOLD ORGANIZATION MEETING

The first meeting of the USDA Golf Association for the 1939 season will be held Thursday, May 11, in Room 3911 South Building at 4:45 P.M. All those in the Department, including men and women, who are interested in organized golf activities among the employees of this Department are urged to be present. It is hoped that this, the 12th season of the Association, will be the most successful it has thus far experienced.

The meeting will be devoted  
(continued on page 3.)

#### In our next issue:

The Federal Camp Council has finally completed arrangements for the enjoyment of Camp Hi-Catoctin this summer by Federal employees and their families.

Watch the next issue for a definite announcement of details.

#### INTERDEPENDENCE

(Another in a series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

The assumption that some kinds of work have greater virtue or are more worthy than others suggests an attitude of snobbish superiority or exclusiveness. In a large organization there are many distinct kinds of work to be done. They require different degrees of responsibility, skill, experience or training. They are mutually interdependent for each is necessary to some other kind of work. Without some one to dictate letters, there would be no work for stenographers; and if there were no stenographers, dictation could not be taken. Obviously, all the kinds of work required in an organization are equally deserving of respect.

It is natural that so daring a project should create a sensation, and this it did. On one side were dire predictions of disaster, on the other was defiant determination to make good. The AGRICULTURE EXCHANGE is presenting for its readers the results of one year of cooperative medicine. WHAT IS GROUP HEALTH?

It is a cooperative, owned and controlled by the members, all of whom are government employees. By means of monthly dues, a complete staff of doctors, nurses and assistants is maintained.

#### WHAT ARE MEMBERSHIP BENEFITS?

The services of specialists in various fields of medicine and surgery. Treatment, without additional cost, in all cases except for brain surgery and dentistry. Complete operation and maternity costs. Hospitalization up to a total of 42 days during the year. Prescriptions on a cost basis.

Preventive medicine: Not only does Group Health mend, but it gives preventive medical service. Periodic examination and immediate treatment prevent more serious results.

Members are entitled to examination, consultation, therapy, home calls, and the services of outside specialists, where necessary. Patients have a complete staff of doctors to choose from when making appointments.

#### GROUP HEALTH THEORY IS SOUND FINANCIAL THEORY:

Especially suited to the government employee is the budget plan of payment. Here, for a payment of small monthly dues, the employee is relieved of all  
(continued on page 2.)



THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION  
\*\*\*\*\*

Joe Cooper.....Editor  
C.A.Salisbury...Associate Editor  
Milton M.Spahn....Special Writer  
Kay Wahlgren.....Special Writer  
Maxine Gardner.....Secretary  
Henrietta Strous,Frances Wilhelm

Deadline for Next Monday's Issue  
is TUESDAY AFTERNOON. Signed  
Contributions Only -- Subject to  
Revision  
DO NOT PHONE OR CALL --- WRITE

SWIM PARTY AT SHOREHAM

A splash party is scheduled  
for May 15 at the Shoreham Hotel  
Swimming Pool for Agriculture  
employees. The fun starts at  
7:00 PM, and admission is 25¢ to  
all those who attend that night.

At 8:00 P.M. instruction will  
be offered by the swimming in-  
structor, Mr. Gorden. Dives,  
races and other features will  
entertain the group.

A meeting will be held in  
Room 4403 South Building at 4:45  
on that day for all who may wish  
to participate in the organiza-  
tion of a swimming club.

LEISURE-TIME OPPORTUNITIES IN  
WASHINGTON

All employees interested in  
putting their leisure-time to  
good use should have in their  
possession (1) the "Directory of  
Educational and Recreational  
Opportunities in The District of  
Columbia," and (2) the bulletin  
"Informal Education in Washing-  
ton," issued periodically by the  
Public Library of the District  
of Columbia. The Washington  
Post's directory is the most com-  
plete compilation available of  
facilities in Washington for ed-  
ucation, sports, fine arts, hand-  
crafts, music, dramatics, etc.  
It may be obtained without  
charge from the Washington Post,  
1337 - E Street, N.W.

The Public Library bulletin  
lists scheduled events under the  
following headings: Lectures  
and Meetings, Courses of Study,  
(continued on page 3.)

GROUP HOSPITALIZATION  
(continued from page 1.)

health worries, where money is  
concerned. No longer must ne-  
cessary medical treatment be  
postponed because of a lack of  
ready cash. One never knows  
when his turn may come. When  
that unhappy day should come,  
a person wants to feel that his  
lack of money will not prevent  
his getting the finest of care.  
GROUP HEALTH SHOULD NOT BE  
CONFUSED WITH OTHERS:

Do not confuse Group Health  
with other services offering hos-  
pital costs only, or indemnity  
for time off from work. Group  
Health gives complete medical  
treatment and hospitalization.  
WHAT DOES GROUP HEALTH COST?

Single member.....	\$2.20
Husband and wife.....	4.00
Husband, wife, and all	
children under 18.....	5.00
Individual member and all	
dependents under 18.....	3.20
For each dependent 18 to 21	
add..	1.00
For each dependent over 21	
add..	2.20

WHERE MAY I APPLY?

At the offices of Group Health  
Assn., 1427 Eye St., N.W., Repub-  
lic 1575, or from any of the key  
contacts in the Department of  
Agriculture.

82 YEAR "UNCLE MIKE" IS  
DEPARTMENT'S OLDEST EMPLOYEE

Down in Georgia lives "Uncle  
Mike", night watchman for the  
Biological Survey, and at 82  
years the oldest employee in the  
Department of Agriculture.

In recent years, from 40 to  
50 thousand acres of marsh land  
were acquired by the Biological  
Survey for development as a water-  
fowl refuge. The owners of the  
land, in Georgia and South Caro-  
lina had had the property in the  
same family for many years.  
They insisted that the contract  
contain a proviso for the care  
of "Uncle Mike", who had worked  
on the land ever since he had  
been born into slavery.

Now he receives a check for  
\$15.00 each month. He lives in  
one of the houses on the land  
and raises a garden. His wife  
is happy. He is happy.

RIDING CLUB

The following reductions in  
rates have been secured by the  
Riding Club at the stables named:  
Argyle Riding School, 75¢ per  
hour for group of at least 4,  
Monday through Saturday, and \$1  
regular rate on Sundays and holi-  
days; Our Riding School, 75¢  
per hour for group of at least 3  
Monday through Saturday, and \$1  
singly or in group on Sundays  
and holidays; Pegasus Stable,  
75¢ per hour singly or in group  
Monday through Saturday, and 75¢  
per hour for group of at least 6  
Sundays and holidays.

The schedule of hours for  
group rides each week is now as  
follows: Mondays, 5:00 PM, at  
Argyle; Saturdays, 2:00 PM, and  
Sundays, 7:00 AM, at Our Riding  
School; beginners will ride  
Thursdays, 5:00 PM, at Argyle.  
Reservations for such rides  
should be made by chain envelope  
to Riding Club, Room 4403 South  
Building, two days in advance of  
the day you wish to ride.

It has been suggested that  
the Club hold "sunset" rides at  
Indian Springs Riding Stable, at  
Four Corners, Maryland, starting  
about 6:30 PM, and returning  
about 8:00 or 8:30 PM. The rates  
would be similar to those for  
moonlight rides, and there would  
be the usual refreshments. If  
interested, address a letter to  
the Club, making any suggestions  
as to what day of the week you  
would prefer to ride, etc. If  
enough interest is expressed, a  
ride will be arranged.

Another moonlight ride is  
scheduled for shortly after Mem-  
orial Day. Watch for the an-  
nouncement in the EXCHANGE.

HENDRICKSON, LOVERIDGE  
AND BAKER SPEAK IN  
UFWA FORUM

"The Department Hires a Hand"  
is to be the next discussion in  
the "Farmer is our Boss" series  
sponsored by the United Federal  
Workers Local #2, on May 15 at  
4:40 in the Auditorium.

Roy Hendrickson, Director of  
Personnel, Earl Loveridge, Asst.  
Chief, Forest Service, and Jacob  
Baker, Pres., U.F.W.A., will speak.





### Transportation Offered:

Florida	May 20
Ga., Atlanta	May 18
Kan., Marion	May 17
Pa., Philadelphia	Weekends
Utah, Salt Lake City	June 10
Local: 13th and Madison	
Cherrydale	
Falls Church	
Hillcrest	
Randle Highlands	

### Transportation Wanted:

Ga., Macon	May 18-20
Ky., Paducah	June 15-16
Md., Baltimore	Daily
Mo., Kansas City	June 16-23
St. Louis	June 16-23
Neb., Lincoln	May 22-31
N.Y., Albany	May 28-29
New York	May 13
New York	May 28-31
Pa., Pittsburgh	May 20-21
Local: Ga. and Decatur, N.W.	
Greenbelt	

Stamped, addressed envelopes requested from Geo. H. Sprehn, E.J. Shapiro, C. W. Sherman, Bureau names wanted from Norman Marti, Robert Yancey, Mrs. Mildred Mc-Millan.

Transportation Offered: Two people. Vacationing to South Mexico via New Orleans, May 16 to June 5th.

### TENNIS LEAGUE ORGANIZES

All men interested in playing in the new league to be set up in the Department are urged to write the EXCHANGE immediately, if they wish to be included.

Applicants should write in advising when they can play and how often.

### POST 36 SMOKER

The Spring Smoker of Agriculture Post #36 will be May 13, 1939, at 414 - 9th Street, N.W. Refreshments and entertainment. Tickets may be purchased from officers of the Post or at the door, at 75 cents each.

LIONTEVOT											
	1	2	3	4	5						
6	7	8	9	10	11	12					
13	14	15	16	17	18	19					
20	21	22	23	24	25	26					
27	28	29	30								

# CALENDAR OF EVENTS

LIONTEVOT											
	1	2	3								
4	5	6	7	8	9	10					
11	12	13	14	15	16	17					
18	19	20	21	22	23	24					
25	26	27	28	29	30	31					

May 9	SPELLING CLUB, 6853 South Building	4:45 PM
	SYMPHONIC CHOIR, Women's Sec., Aud., South Building	4:45 PM
	SOFTBALL, Interbureau League, Sec. A, Farm Sec. v. Land Utilization, Diamond #11	5:00 PM
	SOFTBALL, Int. Leag., Sec. B, Inf. v. Sugar, Dia.#12	5:00 PM
May 10	SOFTBALL, Int. League, Sec. A, No. Central v. BAE #1, Diamond #11	5:00 PM
	SOFTBALL, Int. Leag. Sec. B., Solic.v.Comm.Ex.Dia.#12	5:00 PM
May 11	CHORUS, Rehearsal, Auditorium, South Building	4:45 PM
	SOFTBALL, Int.Leag.,Sec.A,Farm Sec.v.BAE #2,Dia.#11	5:00 PM
	SOFTBALL, Int.Leag.,Sec.B,Fed.Crop v. Weather,Dia.#12	5:00 PM
May 12	PHILATELIC CLUB, Meeting, 2938 South Building	4:45 PM
	SOFTBALL, Int.Leag.Sec.A,BAE #1 v.Market.Div.,Dia.#11	5:00 PM
	SOFTBALL, Int.Leag.Sec.B, Cartographic v. Central Supply, Diamond #12	5:00 PM
May 13	SYMPHONIC CHOIR, Men's Section, Aud., South Bldg.	1:15 PM
	SMOKER, Post 36, Amer.Legion,414-9th St., N.W.	8:00 PM
May 15	UFWA FORUM - The Department Hires a Hand, Aud.,So.B.	4:40 PM
	CAMERA CLUB, Room 3034 South Building	4:45 PM
	GOLF, Section 2, AGRI. v. GPO, Woodmont	
	SOFTBALL, Govt.League,AGRI.v.VETERANS, Dia. #9	5:00 PM
	SOFTBALL, Int.Leag.Sec.A,General Service v. North Central, Diamond #11	5:00 PM
	SOFTBALL, Int.Leag.Sec.B, Cent.Sup.v.EPI,Dia.#12	5:00 PM
May 16	SPELLING CLUB, Room 6853 South Building	4:45 PM
	SYMPHONIC CHOIR, Women's Sec.,Aud.,South Building	4:45 PM
	SOFTBALL, Int.Leag.Sec.A, Land Util.v.EPR,Dia.#11	5:00 PM
	SOFTBALL, Int.Leag.Sec.B, Carto.v. Inf.,Dia.#12	5:00 PM

### LEISURE-TIME OPPORTUNITIES (continued from page 2.)

Exhibits, Music, Drama, Trips, and Libraries. The bulletin is issued monthly during the fall and winter months and three times during the spring and summer months. Subscriptions cost only 15 cents a year.

A small supply of the Directories and of the Bulletins is available in the Welfare Section Room 216, Administration Building, to first comers.

### GRADUATE SCHOOL MOVES OFFICES

Effective May 3 the offices of the Graduate School will be located in Rooms 1027-1029-1031. These are in the North corridor on the first floor between the third and fourth wings.

### GOLF ASSOCIATION (continued from page 1)

to (1) the election of new officers, (2) the type and frequency of the tournaments which will be held, and (3) the participation of Agriculture in (a) the Evening Star-sponsored Federal match play tournament, now entering its second year, and in (b) the regular Federal Golf Tournament to be held the first part of June.

Persons unable to be present at the meeting, but who are interested in seeing the Association continue its activities, should send their names, designating office, bureau and room number, to Maurice R. Cooper (Acting Chairman), Room 3908 South Bldg., or to Arthur J. Haidle (Secretary-Treasurer), Weather Bureau.



## NOTES ON BOWLING

Roy Harris of Extension featured the final night of the Interbureau Duckpin League by pulling down the highest individual plum, the high set, with a 406 which carries with it \$10.00

Contracts took two from Economics to gain second place, and Sugar Division went into third by winning two from Interbureau while Plant Industry was dropping three to Farm Credit. So-Kems ended up the season with a blaze of glory by taking two from Forage Crops, while Land Utilization took two from Soil Conservation.

Plant Industry and Soil Conservation were the hardluck teams of the League, for while they lead in total pinfall, with Plant averaging 546 for 99 games, an all-league record, ending up in fourth place and Soil Conservation next to last. However the Socons sort of balanced up by bowling a 1,746 set in the Washington City tournament, a mark which should be good for about \$50 in prize money.

## BOWLING SWEEPSTAKES

The annual open sweepstakes of the Agriculture Interbureau Duckpin League will be held at the Rosslyn Alleys at 8 PM on Thursday, May 11. Any bowler of the Department (including Farm Credit Administration) is eligible.

The event will be a handicap affair with 116 as scratch, and bowlers averaging less will be given 70% of the difference, fractions ignored. Each participant will pay \$1.00, 50 cents of which will be used to pay for the three games and 50 cents for prize fund. Prizes of \$10.00, \$6.00 and \$4.00 for the three highest sets, and \$3.00 and \$2.00 for the highest individual games, exclusive of high set winner, are guaranteed by the Interbureau League, regardless of the number of entries.

Entries should be filed in advance, with \$1.00, with Emmett C. Scott, Room 5949 South Bldg.

## A.R.A. BRIDGE WINNERS

The winners at the April 29 game were Miss N. B. Blosser and Miss Laura Forbes, north and south, and Mr. and Mrs. Fred Munchmeyer, east and west.

## AGRICULTURE INTERBUREAU DUCKPIN LEAGUE

## Final Standings

<u>Teams</u>	<u>Won</u>	<u>Lost</u>	<u>Total Pins</u>
Economics.....	59	40	52,798
Contracts.....	55	44	51,904
Sugar Division.....	52	47	52,468
Plant Industry.....	51	48	53,969
Extension.....	50	49	51,973
Forage Crops.....	49	50	52,545
Interbureaus.....	49	50	52,515
Shops.....	49	50	51,777
Land Utilization.....	48	51	51,311
Farm Credit Administration...	46	53	52,105
Soil Conservation.....	44	55	53,428
So-Kems.....	42	57	51,426

HIGH TEAM SETS: Plant, 1,764; Extension, 1,745; Shops, 1,740

HIGH TEAM GAMES: Forage Crops, 628; Soil Conserv., 622; Sugar Div., 620

HIGH INDIVIDUAL SETS: Harris, 406; Sheals, 404; Kessler, 401

HIGH INDIVIDUAL GAMES: Sheals, 169; Linehan, 163; Tucker, 159

## FOREST SERVICE

## ACQUISITION - LAND PLANNING BOWLING LEAGUE

## RESULTS OF 1938-1939 SEASON

<u>Teams</u>	<u>Won</u>	<u>Lost</u>	<u>Total Pins</u>
Spruce.....	49	41	40,173
Oak.....	47	43	40,456
Elm.....	45	45	40,446
Redwood.....	44	46	40,832
Cedar.....	43	47	40,109
Pine.....	42	48	40,463

HIGH TEAM SCORES: SET - Redwood 1,501

GAME - Oak 531

## NOTICE OF A DEPARTMENTAL STENOGRAPHIC EXAMINATION

The third in a series of Departmental stenographic examinations will be conducted on June 1 in Conference Room 1039 South Building. Inasmuch as a sufficient number of typewriters is not available, examinees will transcribe shorthand dictation notes, taken at the rate of 120 words a minute, in longhand.

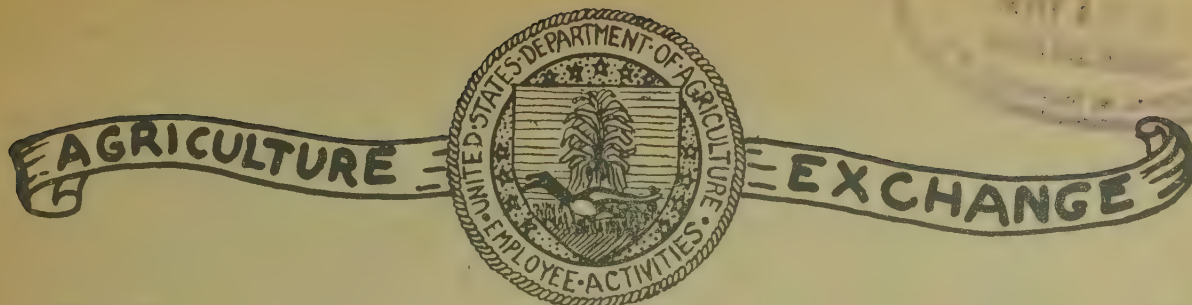
The purpose of this examination is to establish a list of stenographers qualified for promotion from Grade CAF-2 (\$1440) to certain positions in Grade CAF-3 (\$1620).

The examination is open to all junior stenographers, including probationers, in the Department of Agriculture at Washington, D.C., who have Civil Service status as junior stenographers. Such employees are advised that this examination, though not compulsory in any way, will assist the Office of Personnel in bringing opportunities for advancement to the attention of those who are most successful in the examination.

PERSONS holding temporary appointments will not be admitted.

Applicants who meet the admission requirements and who wish to apply should submit their names to their bureau personnel office not later than May 15, 1939.



**CAMP HI-CATOCTIN FULLY ORGANIZED NOW**

With the announcement of the appointment of Mr. A. J. S. Martin, a camp director with twenty-four years' experience, to be in charge, the Federal Camp Council is opening its books for reservations in Camp Hi-Catoctin for the period beginning June 25 and ending September 15, 1939.

**BUDDY POPPY DRIVE OPENS**

The Department will again co-operate in the annual Buddy Poppy Drive for the Veterans of Foreign Wars which will be held on May 16, 17, and 18. Funds derived from the sale of the poppies will be used by the Veterans of Foreign Wars to assist indigent ex-service men and their families in this city as well as for the maintenance of an orphans' home.

Miss Rest, Plant and Operations, will receive contributions which should be made direct to key-men in each Bureau and Office.

**PING-PONG GROUP PLAYING**

By the time this item is read Ping-Pong enthusiasts of the Department will have played three competitive sessions at the Chevy Chase Ice Palace, under A. R. A. auspices.

Investigation is being made as to the available facilities in the Department for playing after work hours. In the meantime, those interested should visit the group on Tuesday evenings at 8:00 P.M.

**AGRICULTURE PLAYERS MAY CONTINUE DURING SUMMER**

Following their highly successful production of the three prize-winning one-act plays, the Agriculture Players are now considering plans to continue their activities during the summer months. In response to many requests a special meeting is being called for Friday, May 19, in Room 4930 South Building at 4:45 PM for this purpose.

Eighteen hundred and twenty-five feet above the rush and heat of the District and sixty-five miles distant, the camp should provide an ideal vacation spot for Federal employees and their families.

The available living facilities include three units of six cabins each, housing a total of seventy-two campers. Each unit has a

social lodge and modern sanitary facilities. There is an infirmary with a first-aid station and a nurse in charge. A full staff has been engaged, including recreation counselors, a dietician, cooks and other necessary help. The recreational opportunities include a central social lodge for dances, movies, bridge parties and dramatics. A spacious swimming pool of sparkling mountain spring water, a craft shop for the handy, horseback riding, and other sources of diversion, insure every moment being spent joyfully. Skilled counselors will assist the campers, informal athletic competitions will be arranged, hikes, animal stalking, and fishing offer additional fields of enjoyment.

The rates are \$14 per week for adults and \$7 per week for children under ten years; special rates for weekends. The Welfare Recreational Association of Public Buildings and Grounds, Inc., will operate the camp in conjunction with the Federal Camp Council. The camp will be equipped with mattresses, cooking utensils, dishes, and other equipment. For additional information and application, see Mrs. Roby Stehr, Room 104 Adm. Bldg. Ext. 5523.

Facilities at Camp Hi-Catoctin will be limited, and allocations of vacancies will be made among the members of the Federal Camp Council.

The ARA is a member of the Council, and ARA members will have first chance to register for the camp, after which other employees of the Department will be given an opportunity.

Join the ARA and be in on the ground floor for registration.

**INTOLERANCE**

(Another in a series by Dr. W. W. Stockberger, Special Adviser to the Secretary)

These are difficult and dangerous times, reminiscent of twenty years ago. Many of us bear the name of ancestors who fled from intolerable oppression in a foreign land and found a haven of freedom in the American Colonies. They became industrious, peaceful, and law abiding citizens. Many served with honor under the flag of their adopted country. Yet, during the unreasoning hysteria of twenty years ago, their descendants were suspected of disloyalty to the land of their birth. Surely we are wiser now than we were then, less ready to permit hatred and prejudice to control our thoughts and feelings.

**ATTENTION: OVER-TIME WORKERS**

For the convenience of those who are working in the South and Administration Buildings after 4:30, the Welfare Association (continued on page 2.)



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is TUESDAY AFTERNOON. Signed  
Contributions Only -- Subject to  
Revision  
DO NOT PHONE OR CALL --- WRITE

RHODE ISLAND ANNOUNCES  
CIVIL SERVICE EXAMINATION

The State of Rhode Island has  
announced the following open com-  
petitive examination:

Director of the Department of  
Civil Service State of Rhode  
Island and Providence Planta-  
tions, Salary - \$6,000 per  
annum.

Applications must be on file  
at the Office of the Examining  
Committee, Executive Chambers,  
State House, Providence, R. I.,  
on or before 5 o'clock p.m., May  
25, 1939.

Interested persons may secure  
detailed information by contact-  
ing Miss McKinley, Division of  
Qualification and Training, Room  
432, Administration Building.

Application forms may be se-  
cured from the Examining Commit-  
tee, Executive Chambers, State  
House, Providence, Rhode Island.

CREDIT UNION ADVANTAGES

When buying on the installment  
plan, a mark-up must be made in  
price to take care of the cost  
of carrying the account and the  
bad debts of delinquents.

Finance charges on the pur-  
chase of automobiles run quite  
high for similar reasons.

It is more economical to pay  
a 1% rate of interest per month  
than to buy on the installment  
plan.

Those planning vacations or  
new additions to the home or fa-  
mily, find in the Credit Union a  
fine means of raising money in a  
dignified, inexpensive manner.

The office of the Credit Un-  
ion is in Room 2846 South Bldg.

GROUP HEALTH IS SOCIALLY SOUND (Editorial)

The more we reduce the annual total of sick leave, the less our  
personnel overhead expense and the greater the efficiency of our  
Department. Group Health Association provides an opportunity for  
employees to acquire medical care and an opportunity to prevent ill-  
ness, that should lead to a much higher level of good health than  
is now possessed by the average person. Good health will lead to  
greater satisfaction from work, more enjoyable personal relations,  
and, in general, a more efficient life.

Group Health Association is one of the good many efforts being  
made throughout the country by groups of patients to obtain com-  
plete medical and hospital care at a cost that they can afford.  
Each such plan embodies the principle of monthly payments. The  
money so paid in is used in some cases to reimburse private physi-  
cians operating in their own offices for care given to members, and  
in other organizations it is used to employ a full-time staff of  
physicians, laboratory technicians, and nurses. Group Health is  
numbered among the latter. Its members believe that more satisfac-  
tory medical care can be obtained from a staff devoting full time  
to the needs of the members. The physicians so employed are re-  
lieved of all business details, including the payment of rent,  
nurses, how much to charge each person, slow collections, etc. Each  
physician is free to devote his full time to his profession and not  
be partly a physician and partly a tradesman.

The group practice of medicine is spreading. There are now es-  
timated to be nearly 400 private doctor clinics in the country.  
There are obvious advantages to group practice. The combined know-  
ledge and skills of several physicians is better than the knowledge  
and skill of one. Specialists in various branches of medicine find  
a more logical relationship with other physicians than if practi-  
cing by themselves. Who would think of taking an ailing automobile  
to one garage to have the carburetor adjusted, to another garage to  
have the spark plugs cleaned, to another to have the tires inflated,  
and so on from one garage to another depending upon what needed to  
be done? Such a procedure in connection with an ailing automobile  
would be costly and unsatisfactory.

Much the same can be said for the usual practice of visiting one  
doctor for one ailment and another doctor for another ailment and  
so on. The group practice of medicine is certain to supplement  
individual practice of medicine. By adding a monthly payment basis  
for receiving services to the group practice of medicine and inject-  
ing cooperative control by the members, we can have Group Health  
Association. Group practice in one form or another has been notably  
successful in various places, but the movement as a whole is still  
in the pioneering stage where it needs courageous, deeply loyal  
support. It presents difficult new problems and some attempts may  
fail because these problems are not handled wisely. They will be  
solved as intelligence and energy, supported by loyal and growing  
membership, are progressively brought to bear on them.

All employees who are interested in the goal of good health at  
least cost, both for themselves and for those that follow, should  
study the services that Group Health is offering and determine  
whether they are in a position to align themselves with this move-  
ment during its pioneering days. A wise step would be to visit the  
Clinic at 1328 Eye Street, N.W., and see the equipment available  
for accurate diagnosis of illness and talk with some of the staff-  
members.

OVER-TIME WORKERS  
(continued from page 1)

maintains a lunch counter in the  
C Street Headhouse near Wing 4.  
Sandwiches of all types, hot dogs  
and cold drinks are available  
from 4:45 to 9:15.

GRADUATE SCHOOL MOVES OFFICES

Effective May 3 the offices  
of the Graduate School will be  
located in Rooms 1027-1029-1031.  
These are in the North corridor  
on the first floor between the  
third and fourth wings.



## MOONLIGHT RIDES

The Riding Club has scheduled moonlight rides at Pegasus Stable, 6800 Western Avenue, for May 31 and June 2, and at Indian Springs Stable, 4-Corners, Md., for May 29 and June 1. The time each evening is 8:00 PM, and the cost \$1.00 plus a small charge for refreshments. Last time at Pegasus there were doughnuts and coffee after the ride, at "The Hitching Post," a spot which we feel is going to grow in popularity, and at Indian Springs, singing around a campfire with refreshments suited to appetites gained by an hour or so on the trail.

Pegasus Stable is reached by Chevy Chase Circle buses with transfer at McKinley St. to the Pinehurst bus, and Indian Springs by the bus marked "S-4, Four Corners", leaving 8th and Penna. Ave., NW, at 7:07 PM, which will be met by auto.

If those driving cars to these stables will notify the Club, when making reservations, of the number of extra passengers they can accommodate, it may be possible to provide transportation for all in this manner.

Reservations for all rides must be made by May 26 via chain envelope to The Riding Club, c/o EXCHANGE, Room 4403, South Bldg. If necessary to cancel a reservation, call the stables direct - Pegasus, Woodley 9700; Indian Springs, Kensington 123 (5¢).

## SOFTBALL NOTES

Play is well underway in the Interbureau Softball League with four teams undefeated in Section A, while three teams have yet to lose a game in Section B. Standings of the teams as of May 8 are given in the adjoining column, and teams whose standings are incorrectly shown, should report the fact to the Secretary, Mr. Lyman, Room 5717 South Building.

## PHILATELIC CLUB

A stamp auction is scheduled for the next meeting of the Philatelic Club to be held Friday the 19th at 4:30 P.M. in Room 2938, South Bldg. All amateurs are cordially invited to attend.

LIONTEVOTI											
1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30						

## CALENDAR OF EVENTS

LIONTEVOTI											
1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31					

May 16	PINGPONG, Chevy Chase Ice Palace	8:00 PM
	SPELLING CLUB, Room 6853 South Building	4:45 PM
	SYMPHONIC CHOIR, Women's Sec., And., South Building	4:45 PM
	SOFTBALL, Sec. B, Carto. v. Inf., Dia. #12	5:00 PM
	SOFTBALL, Sec. A, Land Util. v. BPR, Dia. #11	5:00 PM
May 17	SOFTBALL, Sec. B, Cent. Sup. v. Sol., Dia. #12	5:00 PM
	SOFTBALL, Sec. A, L.U. v. BPR, Dia. #11	5:00 PM
May 18	CHORUS, Rehearsal, Auditorium, South Building	4:45 PM
	SOFTBALL, Sec. A, Gen'l. Service v. BAE #2, Dia. #11	5:00 PM
	SOFTBALL, Sec. B, Fed. Crop v. Sugar, Dia. #12	5:00 PM
May 19	PHILATELIC CLUB, Stamp Auction, 2938 South Building	4:30 PM
	SOFTBALL, Sec. A, Mktg. v. Land Util., Dia. #11	5:00 PM
	SOFTBALL, Sec. B, WB v. Plant Industry, Dia. #12	5:00 PM
	GOLF, Sec. 3, Nat'l. Archives v. BAE, Beaver Dam	
	AGRI. PLAYERS, Meeting, Room 4930 South Building	4:45 PM
May 20	BRIDGE, ARA Duplicate, 1601 K Street, N.W.	8:15 PM
May 22	CAMERA CLUB, Room 3034 South Building	4:45 PM
	SOFTBALL, Sec. A, BPR v. No. Central, Dia. #11	5:00 PM
	SOFTBALL, Sec. B, Cent. Sup. v. Info., Dia. #12	5:00 PM
May 23	PINGPONG, Chevy Chase Ice Palace	8:00 PM
	SPELLING CLUB, Room 6853 South Building	4:45 PM
	SOFTBALL, Aggies v. Maritime, Dia. #9	5:00 PM
	SOFTBALL, Sec. A, Gen. Serv. v. Farm Sec., Dia. #11	5:00 PM
	SOFTBALL, Sec. B, WB v. Solicitor, Dia. #12	5:00 PM

## INTERBUREAU SOFTBALL LEAGUE

Standings May 8, 1939

## SECTION A

	Won	Lost	%
General Service	4	0	1000
Agricultural Economics #2	4	0	1000
North Central	2	0	1000
Farm Security	1	0	1000
Agricultural Economics #1	0	2	000
Public Roads	0	3	000
Land Utilization	0	3	000
Marketing	0	3	000

## SECTION B

	Won	Lost	%
Cartographic	3	0	1000
Plant Industry	2	0	1000
Information	2	0	1000
Weather Bureau	2	1	667
Federal Crop Insurance	2	2	500
Sugar Division	0	1	000
Solicitor's Office	0	2	000
Central Supply Section	0	2	000
Commodity Exchange	0	3	000



**GROUP HEALTH COUNCIL MEMBERS**

<b>AGRI. ADJUST. ADMIN.</b>	<b>Room</b>	<b>Tele.</b>
<u>South Building</u>		
Val Lorwin	0760	4786
Werner P. Meyer	3713	4261
C. C. Farrington	3702	2648
Jean Lawrence	1754	4034
<u>Mktg. &amp; Mktg. Agree.</u>		
Reed E. Pond	2971	4040
Donald R. Bush	2967	2491
<u>Old Post Off. Bldg.</u>		
Abraham Book	301	5472
Roland Crumpler	322	2085
<u>1437 K Street</u>		
Samuel Woodley		4205
Joseph E. Bargas		2810
<u>Sugar Division</u>		
Chas. M. Nicholson	1093	2703
Olaf Wakefield	1080	2568
<b>AGRICULTURAL ECONOMICS</b>		
<u>South Building</u>		
A. S. Peterson	3939	2244
Emil Rauchenstein	4871	4237
S. A. Jones	2447	2123
<u>Agri. Annex</u>		
R. Whitaker	211	2164
<u>Foreign Service</u>		
John L. Stewart	4547	2228
<u>Arlington Building</u>		
John J. Haggerty	706	5008
<b>AGRICULTURAL ENGINEERING</b>		
Chas. E. Gopen	5312	691
<u>Edna Hirschfield</u>		
<b>ANIMAL INDUSTRY</b>		
<u>East Wing - Adm. Bldg.</u>		
C. W. Dale	324E	2311
<u>Beltsville</u>		
Julius Petrokovsky	GR-1410	
Daniel M. Pruitt	48E	4425
<b>BIOLOGICAL SURVEY</b>		
Howard Zahniser	4351	4606
Rudolph O. Gustafsen	2335	2654
<b>CHEMISTRY AND SOILS</b>		
E. K. Ventre	3144	2330
Martin Leatherman	2148	4725
<u>American University</u>		
Donald Reed	216	834
<b>COMMODITY EXCH. ADMIN.</b>		
Walter E. Aylor	1243	4397
Eva W. Moorer	2834	4340
<b>DAIRY INDUSTRY</b>		
Amer B. Nystrom	2937	2376
William E. Wintermeyer	2937	2376
<b>ENT. &amp; PLANT QUARANTINE</b>		
<u>South Building</u>		
Harry B. Shaw	4840	2582
<u>Beltsville</u>		
H. H. Richardson	5	GR-1410
<b>OFF. OF EXP. STATIONS</b>		
Howard L. Knight	5062	649
E. C. Elting	5412	636
<b>EXTENSION SERVICE</b>		
W. H. Conway	5921	4018
<b>FARM SECURITY ADMIN.</b>		
<u>Barr Building</u>		
P. F. Aylesworth	515	5005
Albert M. Maverick	522	5086

<u>South Building</u>	<b>Room</b>	<b>Tele.</b>
Laurence Hewes	3317	4561
<u>City Club</u>		
Lloyd Stamm	1st Fl.	5711
Daniel A. Paddock	4th Fl.	5092
<u>FED. SURP. COMM. CORP.</u>		
Tempo. Bldg., 19th & Const.		
Arthur Brown	2105A	4981
<b>FOOD &amp; DRUG ADMIN.</b>		
Oral L. Kline	0159	2357
<b>FOREST SERVICE</b>		
<u>Atlantic Bldg.</u>		
Geo. H. Hieronymous	714	88
<u>908 Independence Ave.</u>		
Monte R. Kennedy	210	4764
<u>South Building</u>		
Frank J. Hallauer	5222	2808
<u>Victor Bldg. (Reg. 7)</u>		
Seward H. Marsh	512	75
<b>HOME ECONOMICS</b>		
Medora Ward	0211	5336
<b>OFF. OF INFORMATION</b>		
Mabel H. Doyle	508*	5594
Katherine E. Korn	4036	363
<b>PLANT INDUSTRY</b>		
<u>Adm. Bldg.</u>		
Edwina Austin Avery	213W	5777
E. E. Clayton	402W	2554
<u>South Building</u>		
H. L. Westover	5963	2909
R. C. Wright	4619	2966
<u>Arlington Farm</u>		
Howard L. Hyland		8547
Peter B. Gracoff		8521
<u>Beltsville</u>		
Roy Magruder	GR-1430	
Eugene A. Siegler	GR-1430	
<b>PUBLIC ROADS</b>		
<u>Willard Building</u>		
Harold S. Norton	804	84
<u>Lenox Building</u>		
Dan O'Flaherty		84
<u>1415 K Street</u>		
O. W. Scott		84
<b>OFF. OF SECRETARY</b>		
Presley W. Melton	Penthouse	5725
Franklin O. Billings	216*	5408
<b>SOIL CONSERVATION SERVICE</b>		
<u>Stand. Oil Bldg.</u>		
Chas. F. Swingle	331	5389
A. S. Dahl	500	5388
<u>South Building</u>		
E. H. Reed	4716	4900
<u>Stewart Building</u>		
J. C. Owen	315	5492
<u>Columbian Building</u>		
G. W. Musgrave	616	5115
<u>Printcraft Building</u>		
Frank J. Leach	72	5361
<u>Arlington Hotel</u>		
P. K. Hooker	1000	5045
<b>SOLICITOR'S OFFICE</b>		
<u>South Building</u>		
Jack Bain	2217	2616
<u>Washington Building</u>		
Albert H. Seigel	836	5804
<b>WEATHER BUREAU</b>		
Pauline R. Arnote		831

In the foregoing list, where building is not indicated, the room location is the South Building. The people listed may be contacted in regard to questions arising concerning Group Health membership.

\* Administration Building.

**TRANSPORTATION OFFERED:**

Florida	May 20
Ga., Atlanta	May 18
Kan., Marion	May 17
Ky., Paducah	June 10
Pa., Philadelphia	Weekends
Utah, Salt Lake City	June 10
Local: Cherrydale	
Falls Church	

**TRANSPORTATION WANTED:**

Ga., Macon	May 18-20
Ky., Paducah	June 15-16
Md., Baltimore	Daily
Mo., Kansas City	June 16-23
St. Louis	June 16-23
Nebr., Lincoln	May 22-31
N.J., Newark	May 27
N.Y., New York	May 28-31
Albany	May 28, 29
Pa., Pittsburgh	May 20, 21
Tex., Ft. Worth	June 1
Local: Ga. and Decatur, N.W.	
Greenbelt	

Envelopes, stamped and addressed requested from R. J. Gates, Bureau names wanted from T. R. Hoffzinger and Ed. Kaestner (Also room no.)

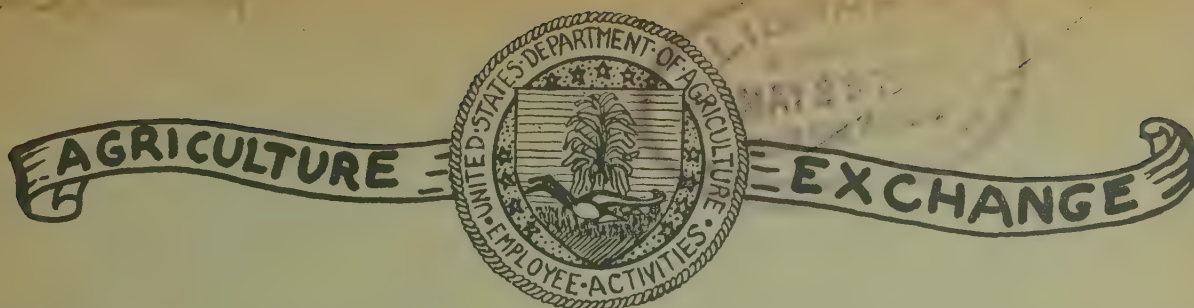
**U.F.W.A. MEETING**

Songs of the migratory workers of the South and Southwest will be presented Monday, May 22, at a meeting of Agriculture Local 2 U.F.W.A., at 8 P.M., at 532 17th Street, N. W. Margaret Valient, who has recorded this music, will preside and also sing and play the mandolin. Everyone is welcome to attend.

**WANTED**

**SPORTS WRITER**—The **AGRICULTURE EXCHANGE**. Apply any Tuesday evening at 4:45 P.M. The pay is the same as for other members of the staff—nothing, but the **EXCHANGE** promises that the hours will not be overly long. A good knowledge of sports slangage would be helpful but is not essential.





VOLUME IX, NO. 8

May 22, 1939

### GOLF ORGANIZATION BEGINS 1939 ACTIVITIES

On May 11, the Department's golfers elected the 1939 Board of Governors of the Golf Association: Maurice Cooper, BAE, Chairman; Wilbur Seay, CEA, Vice-Chairman; and Arthur Myers, W.B., Secretary-Treasurer.

### BOWLING SWEEPSTAKES

The high set prizes in the Agriculture Interbureau Duckpin League's annual sweepstakes were won by Wright of Soil Conservation (404), Benidt of the Sugar Division (400), and Bailey of Extension (385). Prizes for high individual games to those failing to land among the high set winners were awarded to Norman Tucker of Extension, for a 147 game, and Harry Dixon of Economics, for a 144 count.

Interbureau bowlers fared extremely well in the Washington City Duckpin Association's annual tournament, teams for Forage Crops and Sugar Division tying for first prize in Class D, with Farm Credit finishing fifth. Soil Conservation finished second in Class F singles cup, and Kessler and Brown of the Soil Conservation quint finished well up in the Class B. doubles, with a fine 726 count.

### AMERICAN INSTITUTE OF CHEMISTS

Washington Chapter of the American Institute of Chemists will hold an evening meeting Monday, May 22, 1939, 8:00 p.m. at the Wardman Park Hotel, Connecticut Ave. and Woodley Road, N.W. at which Mr. Samuel S. Board will speak on "Seniority as Affecting Federal Scientists" and Mr. Earl W. Williams will discuss "Important Provisions of the Federal Retirement Act."

Both of the speakers are from the Personnel Office of the U.S. Department of Agriculture.

In keeping with a desire to provide the type of organized activity which would appeal to the greatest number of the Department's golfers, the accompanying questionnaire has been prepared.

As a trial balloon, the first tournament will be a blind bogey (see questionnaire) held at East Potomac, Friday, May 26. Starting time from 1 P.M. to 2 P.M.; either 9 or 18 hole cards will be accepted.

IF YOU HAVE NOT JOINED GROUP HEALTH YET, DON'T WAIT UNTIL YOU ARE DESPERATELY ILL, BECAUSE THEN IT WILL BE TOO LATE. WHY NOT CONTACT ONE OF THE PEOPLE LISTED LAST WEEK, OR ATTEND THE NEXT OPEN HOUSE AT 1328 I STREET, N.W. THURSDAY, MAY 25 AT 8 P.M. GROUP HEALTH PHONE NUMBER IS REPUBLIC 1575.

IN OUR NEXT ISSUE, WE WILL TELL OF ADDITIONAL INTERESTING PHASES.

FAMILIES USING A GREAT MANY MEDICINES CAN SAVE ALMOST THE COST OF DUES THROUGH GHA.

### KNOWLEDGE

(Another in a series by Dr. W. W. Stockberger, Special Adviser to the Secretary)

One of the amazing things about learning is that of many things we thought we knew we come to realize we know next to nothing at all. We also come to realize that interest in many things is directly proportional to our knowledge of them. Lack of interest in such common subjects as arithmetic, history or geography is frequently traceable to defective teaching in youth; and lack of knowledge of these subjects. Whoever declares music a waste of time should be pitied for his ignorance, not accepted as a competent critic.

The officers suggest that all medium and low handicap golfers who are interested in playing on one of the Department's teams should so indicate on the questionnaire as soon as possible. At present, the Department has two teams of 4 men each competing in the Evening Star sponsored Federal Match Play Tournament, and expects to have two or more teams in the annual Federal Golf Tournament (36 holes of medal play) to be held in June. These teams are made up of players who have the lowest established handicaps. Those interested should either submit at least 5 attested 18 hole cards (or their equivalent) played within the past 2 or 3 months or submit a 1939 handicap established at some organized golf club.

This request is made: DO NOT TELEPHONE. Make your communication IN WRITING.

### SECRETARY TO SPEAK HERE

As a climax in the series of forums, "The Farmer Is Our Boss", sponsored by Agriculture Local 2, U.F.W.A., Secretary H.A. Wallace, will speak on "The Future of Agriculture", Monday, May 29 at 4:40 P.M., in the Department Auditorium.

At the last forum, Mr. Hendrickson, Department Personnel Director, Mr. Loveridge, Assistant Chief of the Forest Service, and  
(continued on page 2)

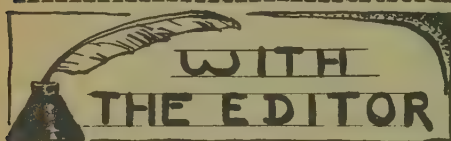


THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY

THE WELFARE ASSOCIATION

\*\*\*\*\*  
Joe Cooper.....Editor  
C.A. Salisbury...Associate Editor  
Milton M. Spahn....Special Writer  
Kay Wahlgren.....Special Writer  
Frances Wilhelm...Special Writer  
Henrietta Strous.....Secretary

Deadline for Next Monday's Issue  
is TUESDAY AFTERNOON. Signed  
Contributions Only -- Subject to  
Revision  
DO NOT PHONE OR CALL --- WRITE



Dear Sir:

We have noted with much interest the article in the May 8 issue of the AGRICULTURE EXCHANGE with reference to "Uncle Mike", for whom it is claimed is the Department's oldest employee.

For your information, the Division of Forage Crops and Diseases, Bureau of Plant Industry, has employed at Arlington Farm, Virginia, Mr. Benjamin A. Hummer who was born on February 10, 1857, is 82 years old and does not look a day over 60. Mr. Hummer is active, can outwork a number of younger men, and is happy and contented in his work.

Unless "Uncle Mike" was born prior to February 10, 1857, this Division claims the Department's oldest employee.

E. C. Scott

Dear Sir:

May I be permitted, through the medium of the EXCHANGE, to express my profound appreciation of the honor accorded me by the Secretary of Agriculture, Mr. Jump, other officials and friends of the Department, and the people I have worked for and with over the long period of my service, to express further the honor I felt in the presence of Mr. Justice Douglas of the Supreme Court of the United States and Mr. Carroll Reece and his wife, and many others whose friendship and interest I shall always treasure.

The beautiful gift of an exquisite ring from the Department  
(continued in next column)

ARTS AND CRAFTS ACTIVITIES GET  
UNDER WAY

The following classes in Arts and Crafts are definitely under way: Drawing and Painting; Graphic Arts (Etching, Lithography, Linoleum and Wood Blocks, etc.); Pottery and Ceramics; Interior Decoration; Weaving; Art History and Appreciation. Each class meets once a week for two hours. The artistic standing and creative ability of the instructors are vouched for by the Phillips Memorial Gallery. Each class is limited to a small number so that individual instruction and attention is assured.

This constitutes a form of leisure-time activity that pays rich dividends in personal satisfaction, creative accomplishment and stimulating associations. More classes will be formed as employees and members of their families and friends desire to participate. For information as to cost, time and place of meetings, and other details, communicate with the Welfare Section, Office of Personnel, Room 216, Administration Building, Tele. Branch 5408.

SECRETARY

(continued from page 1)

Mr. Baker, President of the United Federal Workers, joined in a round table discussion of efficiency ratings, promotions, administrative raises, promotions from within, and civil service coverage. The vital part that the union plays in the democratic formulation and working out of all aspects of good personnel policies was emphasized several times.

There is no admission charge to the forums, and all employees are cordially invited to attend.

(continued from column 1)

and the two handsome oriental rugs from the representatives of the railroads throughout the country rendered me speechless in making even the customary acknowledgment for the very great honor I felt had been conferred.

For all these things my heart says "Thank you, my Friends."

Mrs. M. B. Berryhill



Response to the suggested "sunset rides" has been enthusiastic and the Riding Club is planning one in the near future, date to be announced in the EXCHANGE. In the meantime, interested members should send in their names to the Riding Club c/o the EXCHANGE, 4403 South Building.

Remember to make your reservations by Friday, May 26, for the moonlight rides at Four Corners, Maryland, on May 29 and June 1, and Pegasus Stable on May 31 and June 2.

Beginners' classes are still held on Thursdays at 5 P.M. at the Argyle Stable--free instruction with group of at least 4.

Club dues are 25¢ and should be sent direct to the treasurer, Mrs. M. Bonn, BAE, Room 3512 So. Building.

UNION PLAYHOUSE FEATURES  
CHORUS AND FILMS

The Union Playhouse, produced and directed by Lee H. Shugar, one of the activities of the Agri. Branch of Local No. 2 of the NFFE will present another complete show in the Auditorium on Thursday, May 25 at 8:00 P.M.

Presented for the first time will be the thirty voices Playhouse Mixed Chorus, under the direction of Lynn L. Gilchrest, in a "Musical Moulage", with duets, quartets, trios, soloists, etc. singing a group of well-known numbers.

The Playhouse will also show a film made in Hollywood entitled, "Three Women". Produced by General Electric and featuring many Hollywood stars, namely, Johnny Mack Brown, Bert Roach, Wm. Collier Sr., Sheila Manners, Inez Courtney and others, the film is partially in technicolor. Also to be shown is a film of the Father of Waters, depicting the beauties of the State of Minnesota.

In addition to the Chorus and films, there will be a variety show featuring accordians, dancers and specialties. At their last show, it was necessary to turn people away and those planning to attend are cautioned to come early.



## CAMERA CLUB ON AIR

The Agriculture Camera Club will be guests of honor at the next broadcast of "Cameras in Action" over WRC on Friday, May 26. Ernest Gooden, President of the Club, is scheduled to tell the radio audience about the club and its work, and Don Bennett, Technical Director of both the Agriculture Camera Club and "Cameras in Action" will also be heard. Roy Headley, Forest Service, speaker of the evening, will talk on forest fires. The dramatization will show how photography is used in apprehending criminal incendiaries who are responsible for a great deal of the annual fire loss on National Forests.

Club members are invited to photograph the program, a prize being awarded each week for the best pictures.

Club members may get tickets at the regular meeting on May 22; extra tickets will be handled by Mrs. Nola Gooden, Club Secretary, Branch 2232.

## N. F. F. E. DINNER

The Agriculture Branch, Union No. 2, National Federation of Federal Employees, will hold a dinner meeting at Barker Hall, Y.W.C.A., 17th and K Sts., N.W., on Wednesday, May 24, at 6:30 p.m. Luther C. Steward, National President, and Miss Gertrude McNally, Secretary and Treasurer, will be present. Roy Hendrickson, Director of Personnel, also has kindly consented to participate.

A cordial invitation is given to members who wish to do so to bring others who are interested in the work of the NFFE. Miss Jessie Allen, Bureau of Plant Industry Library, Ext. 2459, is in charge of ticket distribution. So far as possible, reservations should be made with receivers of dues for the different bureaus, by May 22.

Lost: Blue silk coin purse containing sixty dollars and change. Probably lost in cafeteria, May 15.

Finder return to Miss Florence E. Green, room 0091 (basement) South Building.

## SWIM CLUB IDEA SUGGESTED \*\*\* TEAM TO BE RECRUITED

When the first group of swimmers met at the Shoreham Hotel Pool last week, it was decided to take up the idea of a flat rate paid instructor for an entire season. That is, by paying a membership dues of say 50¢, the club member would be entitled to instruction for a period of 10 or 20 weeks in regular organized classes, without any additional charge, other than for the customary admission fee.

If a member came to every class, that would amount to a cost of 2½¢ or less per lesson. It is planned to have beginners' classes and advanced groups with instruction in all types of swimming, as desired by the group.

Special novelty races are a feature of every club meeting night, with prizes in the form of passes to the pool. Those who participated last week had an hilariously good time.

A swimming team is meanwhile being recruited from the Department to compete with other departments.

All those interested in swimming should write the EXCHANGE immediately. A meeting will be held in the EXCHANGE office, 4403 South Bldg. on Thursday, May 25, after work. A get-together will be held at the Shoreham Pool that same night at 7:30 and continuing until the group wants to say quits.

LIONTEVONI											
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13	14	15	16	17	18	19					
20	21	22	23	24	25	26					
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CALENDAR  
OF EVENTS

LIONTEVONI											
4	5	6	7	8	9	10					
11	12	13	14	15	16	17					
18	19	20	21	22	23	24					
25	26	27	28	29	30	31					

- May 23 PINGPONG, Chevy Chase Ice Palace 8:00 PM  
 SPELLING CLUB, Room 6853 South Building 4:45 PM  
 SOFTBALL, Aggies v. Maritime, Dia. #9 5:00 PM  
 SOFTBALL, Sec. A, Gen. Serv. v. Farm Sec., Dia. #11 5:00 PM  
 SOFTBALL, Sec. B, WB v. Solicitor, Dia. #12 5:00 PM
- May 24 NFFE UNION #2, Dinner, YWCA, 17th & K Sts., N.W. 6:30 PM
- May 25 CHORUS, Rehearsal, Auditorium, South Building 4:45 PM  
 UNION PLAYHOUSE, Auditorium, South Building 8:00 PM  
 SWIM CLUB, Shoreham Hotel Pool 7:30 PM
- May 26 PHILATELIC CLUB, Stamp Auction, 2938 South Building 4:30 PM  
 AGRI. PLAYERS, Meeting, Room 4930 South Building 4:45 PM
- May 27 BRIDGE, ARA Duplicate, 1601 K Street, N.W. 8:15 PM
- May 29 CAMERA CLUB, Room 3034 South Building 4:45 PM  
 UFWA FORUM - Secretary Wallace - Aud., South Bldg. 4:40 PM

## GRADUATE SCHOOL ANNOUNCEMENT

A summer course will be formed in case a sufficient number of applications are received by June 1, in:

ORAL READING - Mrs. Sallie Pease; Mon. from 5 to 7.

A practical and cultural course arranged to develop an increased ability to interpret the printed page. Emphasis will be placed on the technique of reading reports, papers, etc.

The course will encourage a broader understanding of masterpieces of prose and poetry through oral reading.

A program of this kind has been very successful at Dartmouth and several other colleges in increasing speed and comprehension in reading. Class limited to 25.

Can we help you?

Agricultural Employees Credit Union,  
 2846 South Building.



## FOR OUR POETS

Agriculture employees who have written poetry that they believe should see the light of day in a poetry magazine are invited to submit poems to the Silver Star, 1607 I Street, N.W.

This is a non-profit magazine carrying no advertising. Payment is in prizes only. Poems off the beaten track are desired. A stamped envelope should accompany manuscripts for return in the event of rejection.

**HIKING CLUB:** Have you gone with the wind? Let us have some notices for the knights of the itching feet.

## CORRECTION

In last week's EXCHANGE it was stated that the lunch room open from 4:45 to 9:15 was in the C Street Headhouse near Wing 4. The correct location of the lunch room is the Independence Avenue Headhouse near Wing 4.

Lost: Yellow gold ring containing square-cut sapphire, of dark blue. Reward offered for return.

Last call for Wildlife stamps and albums.

See Guy W. Lane, BBS, Rm. 4325 South Building.

JOIN THE ARA!



## Transportation Offered:

Ark., Little Rock	June 9, 10
California	June 1
Ky., Paducah	June 10
Neb., Omaha	June 1
N.Y., New York	May 27
Okla., Oklahoma City	June 9, 10
Pa., Philadelphia	Weekends
S. Dak., Black Hills	June 6
Utah, Salt Lake City	June 10
Wash., Seattle, via San. Fran.	June
W. Va., Huntington	May 28
Local: Cherrydale Falls Church	

## Transportation Wanted:

Ill., Chicago	May 27, 28	June 8, 9, 11
Ky., Paducah		June 15, 16
Mich., Detroit		June 9, 10
Mo., Kansas City		June 16, 23
St. Louis		May 27
Neb., Lincoln		June 1
N.J., Atlantic City		Weekends
Newark		May 27
N.Y., New York		May 31
O., Cleveland		May 27
Tex., Ft. Worth		June 1
Wis., La Crosse		May 27, 28
Madison		May 27, 28
Local: 13th and Madison Greenbelt		

Stamped Envelopes wanted from Hal-lie Mitchell, Mrs. J. K. Hunt, Bureau and room numbers requested from C. W. Yode and E. L. Mayo.

## POST 36 NOTES

Sponsored by Post 36 of the American Legion, exercises in commemoration of Memorial Day will be held Monday, May 29 from 12:00 to 12:30 p.m. in the Auditorium, South Building. The service will be followed immediately by placing wreaths at the tablet in the Patio of the Administration Building and the Forestry Service tablet in the 5th Wing. Post members should wear their uniforms. Also on May 29 the Post 36 is sponsoring a boat ride down the Potomac. The boat leaves the Wharf, 7th and Maine Avenue, S.W., at 8:45 P.M.

## GOLF ACTIVITIES QUESTIONNAIRE

To: Maurice R. Cooper,  
Chairman, U.S.D.A. Golf Association,  
BAE, Room 3908 South Building.

I am interested in participating in activities of the golf association and am indicating below the types of activity which I would like to see the Association conduct.

## TYPE OF TOURNAMENT

ORDER OF PREFERENCE  
(1st, 2nd, etc.)

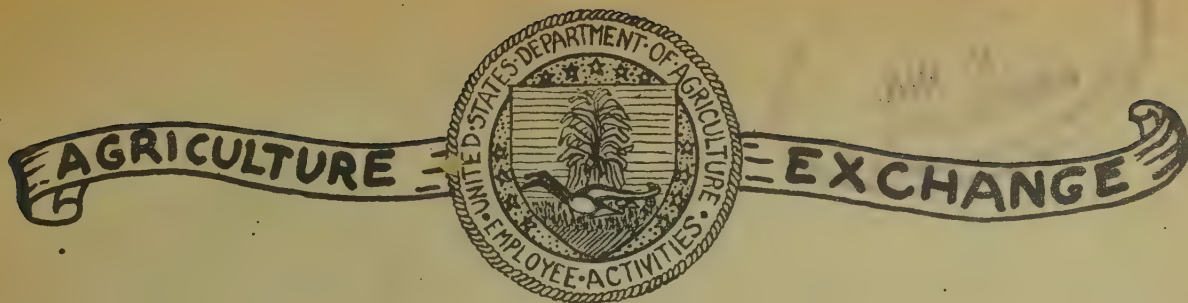
1. One spring and fall medal play 36 hole tournament as in past with 18 hole informal tournaments about twice each month.  
(Prizes given for gross and net (total minus handicap) scores, also for 18 holes in case of all-day tournaments)
2. One spring and fall tournament as in 1 with nine hole informal tournaments to begin about 4 P.M. at East Potomac.
3. One or two regular match play tournaments with handicaps used in all except possibly the first flight.
4. One or two round robin match play tournaments (with handicaps) with each player playing every other player in his flight or group.
5. Blind Bogey, where each person selects the handicap he thinks necessary to give him a net of 70 to 80 and the winning number is drawn from a hat.
6. A combination of \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ above.

I am \_\_\_\_\_ or am not \_\_\_\_\_ interested in trying to make one of the Department teams.

NAME: (MR. MRS. MISS) \_\_\_\_\_

BUREAU \_\_\_\_\_ ROOM NO. \_\_\_\_\_ BLDG. \_\_\_\_\_





VOLUME IX, NO. 9

May 29, 1939

STOP! LOOK! LISTEN! by Frances Wilhelm

In its first annual report of departmental accident records for the calendar year 1938, the Department of Agriculture, through the office of Mr. P. L. Gladmon, Acting Director of Personnel, discloses, among other statistics, that on regular personnel, LA and WPA, a worker is killed for every 3,768,387 man-hours worked, and in CCC camps, one CCC boy is killed for each 5,221,496 man-hours worked. The Department frequency of non-fatal injuries averaged 20.85 per cent per million man-hours of work.

MOTION PICTURE SHOW

The following films will be shown in the Department Auditorium, June 6, at 8:15 P.M. No tickets will be required.

Ordnance Day - War Department film demonstrating the use of antiaircraft and long range guns, bombing planes, etc.

Learn to Swim - Teaches swimming - basic strokes, stroke analysis and advanced swimming.

Winter Wonderland - Showing the varied winter sports that may be enjoyed in the National Forests and some of the facilities provided for the comfort of visitors.

King Cotton - Unusual example of "good will" films by General Motors, showing uses of cotton in motor cars.

Color Harmony - General Motors film showing the construction of the human eye, how it receives the image, transmits it to the brain, and perceives color.

Tree of Life - Presenting the "Why" and "How" of sustained yield forest practices.

Highways of History - Made in technicolor of the Bureau of Public Roads diorama exhibit at the Golden Gate International Exposition.

RECREATIONAL GUIDE AVAILABLE

The Welfare and Recreational Association of Public Buildings and Grounds, Inc., has issued a booklet listing the recreational facilities operated by them and available to government employees. It describes sports, boating, camping, bicycling, swimming, traveling, and other forms of recreation. Copies are being distributed by the Department of Agriculture Welfare Association through the Welfare Store and the Agriculture Cafeteria, but will not be sent by mail.

DISCIPLINE

by Dr. W. W. Stockberger

No one is fully competent to enforce discipline upon others before he has first learned the art of self-discipline or self-control. This implies not only the control of emotional impulses but also the ability to consider impartially all the facts bearing upon the case. The literal application of the dictum "like penalties for like offenses," may readily lead to grave injustice. It is pertinent to inquire when offenses are "like" and on what basis likeness is determined. Offenses nominally or superficially alike may in reality differ so greatly that uniformity in the corrective measures applied would in effect be discriminatory.

Vehicular accidents accounted for the greatest percentage of fatal injuries, both among CCC and WPA employees. "Speed too fast for conditions" was given as the chief contributing factor in most cases. Death by drowning, falls, falling objects, and forest fires were next in frequency.

Eleven states reported no fatalities and of the total of 110 fatal injuries reported during the year, only 3 occurred outside the continental limits of the United States, in Alaska, Puerto Rico, and the Philippine Islands. Heading the list with the greatest number is California with twelve. While this state had a number of severe forest fires during the past year, a number of these fatal injuries were caused going to and from the fires and none of them directly by the fires. Pennsylvania was next highest with a total of 8 fatalities. A bad fire late in October caused the deaths of 6 CCC enrollees and one foreman.

A study of the various graphs and charts shows that not only canines suffer "dog days" in August, for during this month the high peak for the entire year was reached. It was found that hot weather makes even a skilled worker more susceptible to ordinary work hazards. In addition, several bureaus increase their employment of manual tradesmen and laborers during the summer, particularly the Forest Service, for aid in forest fire fighting. This increased personnel requires large-scale training which cannot, of necessity, be as thorough as training carried on with smaller crews, thus creating further

(continued on page 2)

Lost: Brown, leather key case with zipper, containing two house keys, two car keys, and several suitcase keys. Please return to Miss Shreve, Room 2745 So. Bldg. or call Br. 4392.



THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

\*\*\*\*\*

Joe Cooper.....Editor  
C.A.Salisbury...Associate Editor  
Milton M.Spahn....Special Writer  
Kay Wahlgren.....Special Writer  
Frances Wilhelm...Special Writer  
Henrietta Strous.....Secretary

Deadline for Next Monday's Issue  
is TUESDAY AFTERNOON. Signed  
Contributions Only -- Subject to  
Revision  
DO NOT PHONE OR CALL --- WRITE

STOP! LOOK! LISTEN!  
(continued from page 1)

hazards to safety.

A comparison of the fatal injuries reported during the last six months of 1937 and 1938 for regular, LA, WPA, and CCC workers shows a decrease of 28.57 per cent. On this basis, the monetary saving brought about by the reduction in fatalities during the last six months of 1938 was \$221,478, using the figures of the U. S. Employees' Compensation Commission of \$13,677 for an approved fatal case for regular personnel and \$3,000 as the average cost of a fatal WPA case.

The accident experience of the two field supervisory groups and that of the office personnel are normal. The greatest hazard to supervisory personnel lies in vehicle travel.

The Department feels that the average accident frequency can be cut fifty per cent if the dangers of vehicle travel and transportation and summer work hazards to all personnel are reduced.

#### PARKING LOT PROPOSAL ABANDONED

After circularizing the Department with reference to establishing a parking lot in southwest Washington, the Welfare Association was forced to abandon the proposal as less than 75 people expressed an interest in the matter.

1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30

# CALENDAR OF EVENTS

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31									

- May 31 SOFTBALL, Gov't.League, Agri.v.Archives, Diamond #9 5:00 PM  
SOFTBALL, Inter.League,Sec.B., Comm.Ex. v. Carto-  
graphic, Diamond #12 5:00 PM
- June 1 CHORUS, Rehearsal, Auditorium, South Building 4:45 PM  
SOFTBALL, Inter.League,Sec.B., Fed.Crop v. Cent. 5:00 PM  
Sup., Diamond #12
- June 2 PHILATELIC CLUB, Meeting, 2938 South Building 4:45 PM  
SOFTBALL, Inter.League,Sec.B., BPI v. Information, 5:00 PM  
Diamond #12
- June 3 SYMPHONIC CHOIR, Men's Section, Audi., South Bldg. 1:15 PM
- June 5 CAMERA CLUB, Room 3034 South Building 4:45 PM  
SOFTBALL, Inter.League,Sec.B., Solicitor v. Sugar 5:00 PM  
Diamond #12 8:00 PM  
ORCHESTRA, Audi. South Building 8:00 PM  
SOFTBALL, Gov't.League, Navy v. Agri., Diamond #9 5:00 PM
- June 6 SPELLING CLUB, Room 6853 South Building 4:45 PM  
SYMPHONIC CHOIR, Women's Sec., Audi., South Bldg. 4:45 PM  
SOFTBALL, Inter.League,Sec.B., Comm.Ex. v. Cent. 5:00 PM  
Sup., Diamond #12 8:00 PM  
PINGPONG, Chevy Chase Ice Palace 8:15 PM  
MOTION PICTURE SHOW, Auditorium, South Building



## MOTOR TRAVEL

#### Transportation Offered:

Ark., Little Rock	June 9, 10
Cal., San Francisco	June
Ill., Chicago	July
Ky., Paducah	June 10
Mich., Detroit	June 24
Neb., Omaha	June 1
S. Dak., Black Hills	June 6
Okla., Oklahoma City	June 9, 10
Utah, Salt Lake City	June 10
Wash., Seattle	June
Spokane	June 30

#### Transportation Wanted:

Ill., Chicago	June 8-11
Ky., Paducah	June 15, 16
Mich., Detroit	June 9, 10
Mo., Kansas City	June 16, 23
St. Louis	June 16-23
N.J., Atlantic City	Weekends
Tex., Houston	June 25, 26
Wyo., Cheyenne	July 31

Local: 13th and Madison  
3700 Mass. Ave.  
Greenbelt  
(continued next column)

#### LOG LODGE OPENED

Celebrating the opening of the Log Lodge at the National Agricultural Research Center, the Welfare Association entertained 150 guests at a dance and card party Saturday evening, March 20.

The Welfare Association has been given permission to operate the Lodge and has organized a Welfare Committee at the Research Center, consisting of Thomas A. Fennell, Chairman; C. G. Potts, L. C. Morley, T. W. Moseley, W. M. Davidson, and J. H. Beattie. Parties desiring to use Log Lodge for either official or private functions should get in touch with Mr. Fennell.

Log Lodge is a beautiful building constructed for the use of groups of government employees and fully equipped with silverware, trays, electric heating plates, chairs, and other accessories.

Stamped, addressed envelopes requested from Mildred M. Acree. Bureau names wanted from Sol Stechler, Lucille Holts.



**SWIMMING CLUB OFFERS INSTRUCTIONS AT \$1 PER SEASON**

At last an opportunity has been made available for employees who wish to learn how to swim at low cost and with competent instruction. Arrangements have been made with Mr. Dudley Gordon of the Shoreham Hotel Venetian swimming pool to give instructions to beginners and advanced swimmers at the amazingly low rate of \$1 for the entire season to terminate Labor Day. Depending upon the success of this course, additional courses may be offered for the Fall. The instruction will be mainly as the students desire. Mr. Gordon will teach regular breast, crawl, and other strokes commonly used. He will place particular emphasis on individual difficulties.

**SHAW APPOINTED WELFARE MANAGER**

Mr. Dewey Lee Shaw, Manager of the Welfare Store since it was opened in 1934, has been appointed Business Manager of the Welfare Association, effective June 1. This change in organization will relieve Mr. Day, President of the Association, of many administrative details.

Mr. Shaw is well qualified for his new duties, his background of experience including several years as a speciality salesman for a New York company, then supervisor of advertising for the same concern, followed by employment with a hotel company. As Assistant Manager of the Navy Department Cafeteria from 1924 to 1934, he acquired further experience and training which will be especially helpful to him in his new capacity as Business Manager of the Association.

**"EMPLOYEE ACTIVITIES" ON THE PRESS**

Every Washington employee of the Department of Agriculture will receive a copy of the year book, "Employee Activities," which describes in picture and word the educational, welfare, and recreational opportunities available to them.

The Rural Electrification Administration and the Commodity Credit Corporation will receive copies on July 1 when they will come into this Department. No supply will be given to Public Roads, but copies will be given to the Bur. of Biological Survey.

Effective with the issue of the EXCHANGE going to press, Monday, June 12, the EXCHANGE deadline will be Monday afternoon instead of Tuesday. All contributors should take notice.

In the future, we shall appear on Friday and Saturday of the week we go to press.

**GOVERNMENT PROGRESS**  
(Another in a series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

Effective government must be responsive to the constantly occurring changes in economic and social conditions. Government employees must have the opportunity to keep abreast of the progress of events which are related to the part they play in the execution of public policy. Organized in-service training is a promising means of increasing the ability of employees to meet the demands of government for an increase in their competence. In-service training is nothing new in the government service, but heretofore it has not been well organized. By direction of the President, there are now being established comprehensive programs of in-service training.

Students will have opportunity to participate in novelty races as the course progresses, with free pool admission as prizes. It is hoped that out of raw material a swimming team can be produced.

The Treasury Department Recreational Association just completed a similar course which had a tremendous response from Treasury employees.

The Agriculture class will meet every Thursday at 7:30 P.M. at the Shoreham pool. Mr. Gordon has been authorized to accept the \$1 season membership available to ARA members only. Mr. Gordon may be reached at the Shoreham pool when the class meets.

ARA membership is open to all employees at 25¢ dues a year. For the convenience of the swimming class members, Mr. Gordon has been authorized to accept ARA dues and issue receipt. On page 2 of this issue will be found an application blank.

Join now before the class is closed.

**BOOK CLUB MAKES HASTE SLOWLY**

To the many employees who registered with the proposed book club: Plans will be made available to the columns of the EXCHANGE very shortly, on the progress of the Book Club. This promises to be an extremely popular activity, just as soon as its problems are solved.



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Deadline for Next Monday's Issue  
is **TUESDAY AFTERNOON.** Signed  
Contributions Only -- Subject to  
Revision  
DO NOT PHONE OR CALL --- WRITE



For the sake of the man's privacy, we will call him Mr. William Smith. The thought of disaster was the farthest thing from his mind when he went driving one day. His wife had just applied for health protection for the two of them with the Group Health Association. But they had no thoughts of being ill. Sooner than they expected they were to learn at first hand the wonderful thing that is co-operative medicine.

The car crashed and William Smith had a smashed knee-cap; smashed in five places. Think of the poor man, anguished by visions of amputation, at best being crippled hopelessly, and the tremendous doctor bills! He and his terrified wife thought of their Group Health membership, but their applications were still pending. Had they gone through? To a relieved man and woman came the answer: Yes!

A Group Health doctor set the knee. In a month's time Smith was up. In three months' time his walk had no limp. For a period of weeks he had daily massages and physiotherapy. All during that time the only expense to him was monthly dues. A thousand dollars is a lot of money but that is a very conservative estimate of what his medical bills would have started at ordinarily.

In the process of life there are many things we never plan for. Illness and accidents steal up on us without warning. Fortunate  
(Continued top of column 2.)

(Continued from column 1.)

are those who remain unscathed all the time. How many of us could put our hands on a thousand dollars for the doctor?

Perhaps William Smith might have been one of the fortunate ones who never become ill. But today, as he walks on two sound limbs, he is thankful for Group Health.

Today William Smith ponders what might have been the result if he had not had the money or his membership. He shudders the thought and says, "Thank God for those who make possible Group Health."

The telephone number of Group Health is Republic 1575. There is also a contact in your bureau.

#### EMPLOYEES TO BE POLLED ON SUMMER WORKING HOURS

The Office of Personnel will poll all Washington employees on the question of a change in working hours from 8 to 3:30 or 8:30 to 4:00.

Inasmuch as the replies of the employees will largely govern the decision of the Department, it is desirable that as many as possible of the questionnaires be returned promptly.

## GRADUATE SCHOOL ANNOUNCEMENTS

#### LECTURE ON FILTERABLE VIRUSES

Dr. Roscoe B. Hyde, Immunologist in Charge, Department of Filterable Viruses, School of Hygiene and Public Health, Johns Hopkins University, will lecture on Filterable Viruses from 5 to 6 P.M., Wednesday, June 14, 1939, in the auditorium of the South Building.

No tickets will be required. All interested are invited to attend.

#### SWIMMING APPLICATION

Mr. Dudley Gordon, Director  
Shoreham Hotel Venetian Swimming Pool

I wish to enroll in the ARA swimming class at the rate of \$1 for the entire season of lessons every Thursday night at 7:30 P.M. I am interested in ( ) beginner's, ( ) advanced instruction.

Name: \_\_\_\_\_

Bureau: \_\_\_\_\_

Room No. and Bldg.: \_\_\_\_\_

Home Address: \_\_\_\_\_

Branch No.: \_\_\_\_\_

Phone: \_\_\_\_\_

## MOTOR TRAVEL

#### Transportation Offered:

Ark., Little Rock	June 9, 10
California	June
Ga., Atlanta	June 15
Ill., Chicago	July 7
Ky., Paducah	June 10
La., New Orleans	July 1
Mich., Detroit	June 24
Minn., Minneapolis	June 10
N.D., Fargo	June 10
Okla., Oklahoma City	June 9, 10
Tenn., Chattanooga	June 15
Wash., Seattle	June
Spokane	June 30
Wisconsin	June 15

#### Transportation Wanted:

Colo., Denver	July 31
Ga., Atlanta	June 23, 24
La., Red Oak	July
Ky., Paducah	June 15, 16
Mich., Detroit	June 9, 10
Mo., Kansas City	June 16-23
St. Louis	June 16-23
Nebraska	June, July
N.J., Atlantic City	Weekends
Tex., Houston	June 25, 26
Wyo., Cheyenne	July 31
Local: 13th and Madison	
3700 Mass. Avenue	
Falls Church	
Greenbelt	





VOLUME IX, NO. 11

June 12, 1939

GOVERNMENT EMPLOYEES TO UNITE ORGANIZATIONS - by Kay Wahlgren

Representatives from 20 government agency welfare and recreational organizations met under the auspices of our own ARA on Monday, June 5, to hear the presentation of a plan to establish a central organization of recreational and welfare activities, with the ultimate goal of having its own building and facilities for various sports. Discussion of the details of such a plan was limited, since the primary purpose of the meeting was to present the plan to the representatives, who, in turn, would bring it before their individual associations for a survey of ideas and to report back to the meeting on June 26.

CAMERA CLUB TWO YEARS OLD

On Monday, June 19, the Agriculture Camera Club will hold a picnic outing in celebration of its second anniversary. During the Club's existence, membership has increased constantly. A varied program appealing to the beginner as well as to the advanced worker in photography, has sustained the interest of the members, the Club taking justifiable pride in the fact that of its 17 charter members 15 are still active in the Club.

Those interested in attending the picnic, which will foregather at the South Building immediately after work on June 19 should communicate with Mrs. Nola Gooden (BAE), 4529 South Bldg., Extension 2129. Transportation will be furnished for those who do not have cars.

Winners in the monthly print competition for May are as follows:

1st place, Wallace L. Hall (F&DA); 2nd, Ernest H. Bailey (BPI); and 3rd, Miss Angela Janszen (FS). Miss Janszen is a "repeater", having taken first place in the April competition. She also won a cash prize in another local contest. Another one of the A.C. members, Lewis B. Olmstead (C&S), recently took first prize in the weekly competition of the Camera Club of the Air.

The Club's technical adviser, Don Bennett (Ext.-Motion Pictures) has been named technical adviser of the Camera Club of the Air, heard on Station WRC every Friday at 9:45 PM, as well as President of the Washington Camera

(continued on page 3)

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In the future, we shall appear on Friday and Saturday of the week we go to press.

BUREAUCRACY

(Another in a series by Dr. W. W. Stockberger, Special Adviser to the Secretary)

Bureaucracy has a bad name and is quite generally believed to be synonymous with tyranny, inefficiency or stupidity in government. But bureaucracy is bad only when the persons comprising it make it so. There is little or nothing to fear from a bureaucracy which is dominated by capable employees who have high ideals of public service. Bureaucracy is not a form of government. It is rather a mechanism through which public employees actuated by unselfish and humanitarian motives endeavor to serve the best interests of the state. They should be proud of the derisive term "bureaucrat" often applied to them.

Questions brought before the group and discussed were how such a project would be financed; the possibilities of establishing central cooperative purchasing agencies; how the benefits of such an organization might be extended to the field as well as the Washington workers; the securing of recreational facilities; and the sponsorship of interdepartmental athletic leagues. No definite commitments were made and further discussion on the questions was tabled until a later meeting which the selected representatives of the different organizations would attend equipped to present their associations' ideas and questions.

Mr. Joseph D. Cooper was temporary Chairman, and it was moved that he continue in that capacity until officers were elected.

POST 36 NOTES

Agriculture Post No. 36, American Legion, wishes to take this opportunity to express its appreciation to all those who participated in the Memorial exercises in the Auditorium and Patio, on May 29.

Members of the Post who were present at its regular meeting June 2, were delighted with the instructive talk given by Mr. N. D. Valentine about the training and work of the employees of the Federal Bureau of Investigation.

Next meeting of the Post will be the 16th of June in Room 1039 South Building.



## U.S.D.A. GOLF ASSOCIATION

The first major U.S.D.A. Golf Association tournament of the current season will be held at Kenwood Golf and Country Club on Tuesday, June 27. Prizes will be awarded for low gross and low net scores both for 18-hole and 36-hole competition and for each foursome.

Since this tournament is to be played on a handicap basis it is important that those who desire to play and who do not already have an established handicap at some Country Club or with the U.S.D.A. Golf Association send in attested score cards of play within the last few months. These cards should reach Wilbur Seay, Room 2840, South Bldg., or Arthur Myers, Weather Bureau, 24th and M Sts., not later than Saturday, June 24.

In order that some indication may be obtained as to the number who expect to play, it is requested that the questionnaire on Page 4 be filled out and forwarded as soon as possible.

## PLAYHOUSE SEEKS TALENT

One of the performances of the Union Playhouse, sponsored by the Agriculture Branch of the NFFE, will be in the form of a quiz program of from three quarters to an hour duration. The quiz will be conducted exactly as it is done on the air, and will be handled by men thoroughly familiar with that sort of contest. Inasmuch as it is planned to have one team composed of Federal employees and many of the questions will center around the work of the Agriculture Department, it is desired that employees in the Department who are interested in being on the Federal Employees' Team send their names to Mr. Alfred B. Hastings, Branch President, Forest Service Room 6330, South Building, as soon as possible.

There will be many fine prizes offered to the members of the two teams, and a great deal of fun is anticipated when these questions are answered. The date of this quiz program will be announced shortly, and interested persons are requested to WRITE to Mr. Hastings.

## SYMPHONIC CHOIR VACATION

Both the Men's and Women's Sections of the Symphonic Choir have discontinued rehearsals for the summer months. The next date for rehearsal is August 29, when the Women's Section will re-assemble. Applications for membership should be sent to the respective business managers, Miss Charlotte A. Thies, Westher Bureau, Women's Section, and Dr. R. J. Campbell, Forest Service, Men's Section, by August 15th, by those singers who wish to join in time to participate in the October program.

By the time this issue appears, every employee of the Department of Agriculture in Washington should have received a copy of the yearbook, "Employee Activities", prepared by the AGRICULTURE EXCHANGE. Employees who do not receive copies should make inquiries in the offices of their respective Chief Clerks.

This edition is being financed through the cooperation of the Welfare Association and the Graduate School. The 24 pages contain descriptions of all the educational, welfare, and recreational employee opportunities in the Department of Agriculture.

## SWIMMING APPLICATION

Mr. Dudley Gordon, Director,  
Shoreham Hotel Venetian Swimming Pool.

I wish to enroll in the ARA swimming class at the rate of \$1 for the entire season of lessons every Thursday night at 7:30 P.M. I am interested in ( ) beginner's, ( ) advanced instruction.

Name: \_\_\_\_\_

Bureau: \_\_\_\_\_

Room No. and Bldg.: \_\_\_\_\_ Branch No.: \_\_\_\_\_

Home Address: \_\_\_\_\_ Phone: \_\_\_\_\_

## GOLF QUESTIONNAIRE

Wilbur Seay,  
Vice-Chairman, U.S.D.A. Golf Association,  
Room 2840, South Building

I expect to play in the tournament at Kenwood on June 27. The following information is furnished for the information of the handicap committee: (1) My handicap at \_\_\_\_\_ is \_\_\_\_\_, (2) I am sending in attested cards giving scores equivalent to 5 rounds of 18 holes each. (3) My average score at \_\_\_\_\_ for 18 holes is about \_\_\_\_\_.

Signed \_\_\_\_\_

Bureau \_\_\_\_\_





## MOONLIGHT BOAT RIDE SPONSORED BY A.R.A., JULY 21

The A.R.A. is doing its part to provide remedy for the current heat wave by arranging for a moonlight boat ride on July 21 aboard the Wilson Line's S.S. Potomac.

The usual fare, 60¢, will be charged. By the time this notice is read, plans will have been formulated for distribution of tickets throughout the Department.

## BEFORE LEAVING FOR VACATION PAY YOUR DUES

In laying our plans and preparing for our summer vacations we should not overlook the value of paying our monthly dues before leaving.

To enjoy to the utmost our vacation, we should be able to feel secure in the knowledge that our hospital protection and insurance are in good standing and available to us if accident or acute illness should come.

You can easily keep this protection available by paying in advance. The amount should be sufficient to keep you protected until after your return to the office.

## UNION PLAYHOUSE HONORS FLORIDA

The next performance of the Playhouse, sponsored by the Agriculture Branch of the NFFE will be held in the Auditorium on Thursday, June 22 at 8:00 P.M., and will be dedicated to the State of Florida.

With submarines in the news of the day, part of the filmfare will be Navy's "Submarine Service", a picturization of the training received by the men in that branch of the Service, and as August 19 is the 25th anniversary of the opening of the Panama Canal, the Playhouse will bring General Electric's "Broken Barrier" which includes shots of actual construction. "Winter Sun and Summer Seas", a picturization of Florida, will complete the film bill.

(continued on p.2)

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If you are planning your vacation, why not consider the non-profit camp sponsored by federal employees.

Camp Hi-Catoclin, at Thurmont, Maryland, is built to accommodate 72 people at a cost of \$14 per week and \$7 for children, which includes food, lodging, and all recreational features.

The A. R. A. is accepting reservations for this Department.

## VOLUNTARY COOPERATION

(Another in a series by Dr. W. W. Stockberger, Special Adviser to the Secretary)

Voluntary cooperation means nothing to a dictator; he enforces involuntary compliance. Voluntary cooperation means much to the skilled administrator; he develops it by ethical methods. Cooperation means joint action, mutuality of interest. It implies participation as equals. Cooperation and compulsion are mutually exclusive. Enlightened methods of directing human effort should form a substantial part of every training program for executives. They must be taught that patience and persuasion are more effective than pugnacity and parade of power in promoting better morale, better performance and voluntary cooperation among employees, and that supervision is more than giving orders and commands to others.

JUN 21

This is the first ride the A. R. A. has sponsored in the last three years, its last venture having been a field day at Marshall Hall Park. Inasmuch as the Patio Dances have been discontinued this should be the next best means of getting together.

Reserve the date, July 21.

## CHORUS PRESENTS SEASON'S FINAL CONCERT, JULY 27

The Chorus is now hard at work on the final concert of the season to be given July 27, featuring Victor H. Neal, its pianist, as soloist.

This concert will mark the final appearance of Director Robert Frederick Freund, who has been with the organization since its formation and who has been largely responsible for its present fame and reputation.

For this, the final concert together, there have been chosen some of the most beautiful and difficult choral numbers ever attempted by this popular and talented group.

There is still room, however, for more voices in all departments, particularly among the tenors. Auditions are held every Thursday at 4:45 in the Auditorium, South Building.

## CAFETERIA EMPLOYEES FORM BASEBALL TEAM

Under the direction of Richard May, the Cafeteria employees have formed a baseball team. Several games have been played and a score card is posted on the Cafeteria bulletin board. Players are awarded points for individual merit and at the completion of the series a trophy will be awarded.

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## THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

PUBLISHED BY

## THE WELFARE ASSOCIATION

\*\*\*\*\*

Joe Cooper.....Editor  
 C.A. Salisbury...Associate Editor  
 Milton M. Spahn....Special Writer  
 Kay Wahlgren.....Special Writer  
 Frances Wilhelm...Special Writer  
 Henrietta Strous.....Secretary

Deadline for Next Friday's Issue  
 is MONDAY AFTERNOON. Signed

Contributions Only -- Subject to  
 Revision

DO NOT PHONE OR CALL --- WRITE

## PHILATELIC CLUB NOTES

Recently, the Philatelic Club acquired a substantial accumulation of old U. S. Stamps as well as some outstanding foreign stamps. Two long evenings had to be devoted to a summary classification. Finally, at the stroke of midnight on the second evening, after an uninterrupted session of conscientious work, lots were drawn and members began to scan their share.

The meeting ended with a supper served by Mrs. Omega Inglee, the hostess.

## Playhouse (continued)

On stage, the Playhouse Drama Group will present a one-act, hilariously funny comedy, "The Mad Hatters", the Playhouse Dancetts, precision dancers, "Star Dust", a dance in the modern tempo; H. Bowman, singing, and R. C. Rambo playing his musical saw.

The Agriculture Branch will honor at the Playhouse the winners of the Old Timers contest sponsored by the NFFE and the Washington Daily News.

No tickets will be issued and those anticipating attending are urged to be early in order to secure seats.

The next performance of the Playhouse will be a quiz program conducted by two well-known radio men. One team will consist of Federal employees, and questions will also be submitted by employees. Prizes will be awarded to all members of teams. Also on the program will be Agriculture films. Employees desiring places on a team or to submit questions, should write to Room 604, 710--14th Street, N.W.

## HAVE YOU A TOUGH STEAK AT HOME?

Poor Willie Wimple! Tired after a hard day of giving his all for Uncle Sam - hungry, too - he wended his weary way to his winsome Winnie. Ah, but Willie was thinking of a juicy, tender, sizzling hot steak. Alas, came the steak. Willie struggled with his knife and fork. He cut. He sawed. He tore at the steak. All to no avail. Poor Winnie Wimple, who had planned the perfect meal. If she had only known of the meat tenderizer now on sale at the Welfare Store. Eight ounces for only 58¢ and every steak a filet mignon!

This meat tenderizer, the EXCHANGE understands, has been tested by authorities and found to be a really excellent product. Its use tenderizes even such steaks as Winnie Wimple served. Instructions are to brush the piece of meat with the tenderizer and let stand for five to ten minutes before cooking. The result has been gratifyingly satisfactory to those who have been initiated into the wonders of tenderizing meat.

On sale at the Welfare Store. Eight ounces for 58¢.

WELFARE STORE SPECIALS  
Beltsville

Lard - 2 lb.-----15¢ lb.

Bacon-----19¢ lb.

Cream (whipping)-----30¢ pt.  
 (plus 5¢ deposit)

Swiss cheese-----20¢ lb.

Cheddar cheese-----20¢ lb.

Oven Baked Beans -

No. 2-1/2 tall cans----11¢ or  
 3 for 30¢

Boston Brown Bread with raisins

No. 2-1/2 tall cans----11¢ or  
 3 for 30¢

The Store has a plentiful and continuing supply of cream from Beltsville.

For good food at reasonable prices, shop at the Welfare Store, which disposes of the surplus farm products of the NARC.

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## Transportation Offered:

Colo., Denver	Aug. 5
Ill., Chicago	July 7
La., New Orleans	July 1
Mich., Detroit	June 24
Tenn., Nashville	June 23
Va., Roanoke	June 26-28
Wash., Spokane	June 30
Local: 14 and Park Road, N.W.	

## Transportation Wanted:

Colo., Denver	July 31
Ga., Atlanta	June 23-24
Ill., Chicago	July 1
Ia., Red Oak	July
Ky., Louisville	July 1
Paducah	July 1
Nebraska	July
N.J., Atlantic City	Weekends
N.Y., New York	June 30
Tex., Houston	June 25-6
Wyo., Cheyenne	July 24-31
Local: 13 and Madison	
19 and Lamont	
3700 Mass. Ave.	
Cherrydale	
Falls Church	
Greenbelt	

## RIDING CLUB NOTES

Moonlight rides are scheduled for Wednesday, Thursday, and Friday nights, June 28, 29, and 30, 8:00 P.M., at Pegasus Stable, 6800 Western Ave., N.W., which is reached by Chevy Chase Circle buses with transfer at McKinley Street to Pinehurst bus.

There will be two hours riding in Rock Creek Park, with refreshments upon return to the stable. Cost: \$1.25 each evening.

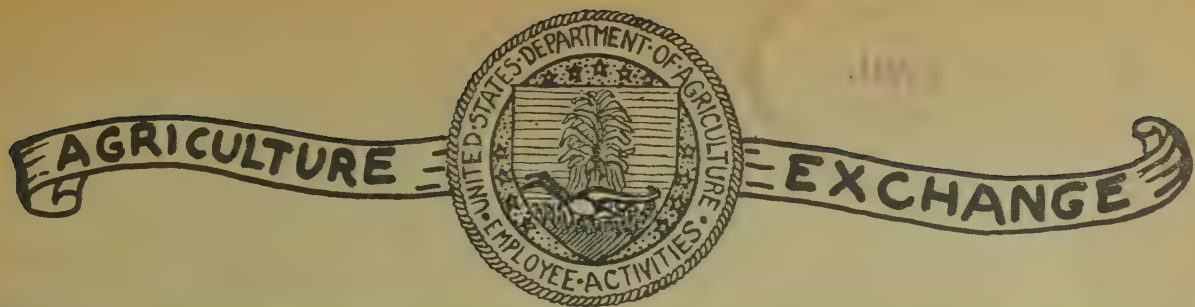
Reservations for all rides must be made by Saturday, June 24, via chain envelope to Riding Club, Room 4403 South Bldg., c/o THE EXCHANGE.

## SOFT BALL NOTES

First half winners in the Interbureau League were: Schedule A, North Central Division, and Schedule B, Cartographic. Both teams closed their first half schedule without the loss of a game.

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## SWIMMING CLASS OVERWHELMING SUCCESS

More than 85 people had registered for the ARA swimming class at the Shoreham Hotel pool when the EXCHANGE went to press. So popular is this class that Dudley Gordon, the instructor, has already split the course into two groups; the advanced class meeting Tuesdays at 7:00 P.M., and the beginners class, Thursdays at 7:00 P.M. As the demand warrants, additional groups will be formed so that there is not too much crowding at instruction time.

GOLF TOURNAMENT REDUCED TO  
18 HOLES

The Golf Tournament to be held by the USDA Golf Association at Kenwood Golf and Country Club on Tuesday, June 27, has been altered in that competition will be restricted to 18 holes instead of 36 as originally announced. This change has been made since Kenwood will no longer permit the members of the Association to play 36 holes for a greens fee of \$1.00, as has been the case for the past few years.

While the tournament will be on an 18-hole basis, it will still be an all day affair in that the starting time will extend from 8:00 AM (even earlier if special provisions are made) to 2:30 or 3:00 PM. Greens fee will be \$1.00 and the prize fee \$0.50. Both gross and net prizes will be awarded.

The Association calls attention to the fact that information relative to handicap should be forwarded to an officer of the Club, if such information is not already on file, or it will be necessary to accept the handicap given by the committee without question.

## WATKINS WINS BENNETT TROPHY

Mr. William F. Watkins became the first Soil Conservation golfer to have his name engraved on the Hugh H. Bennett Golf Trophy when on May 26 he finished one up over 24 competitors in the 36-hole handicap match held at Indian Springs Country Club.

The trophy, a gold-plated figure of the perfect golfer in action surmounting a mahogany (continued on page 2.)

The instruction given to beginners and advanced pupils is identical except that the latter is a much more rapid group. So, members who are unable to come on one of the nights can attend on the other.

HOW ARE YOU GOING TO SPEND  
JULY FOURTH?

Why not go to Camp Hi-Catocin for the holiday weekend, July 1-4? Beginning with the evening meal Thursday and ending with the noon meal Tuesday, the entire cost, other than transportation, comes to \$7.50.

If you are planning an inexpensive vacation, but wish a luxurious one, why not try Hi-Catocin? **WRITE** to James Henry Lyman for an application blank, in care of A. A. A.

## SUPERVISION

(Another in a series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

Supervision, an important element in administration, is often one of the weakest. From a mercenary point of view supervision is merely a means to secure the greatest possible output of effective work from employees within a given unit of time. The hard-boiled supervisor who harshly berates his employees on the slightest provocation, who ignores their right to courteous and considerate treatment, and uses fear to drive them to their work, may honestly hold the erroneous opinion that his methods produce the most satisfactory results. However, more than likely he is merely burning incense on the altar of his own self-conceit.

Mr. Gordon plans to develop the advanced group into Red Cross instruction and to the stage where a team can be organized to compete with other teams.

There is not much more time left for those who wish to register for one of the classes. The tuition fee is \$1 for the entire season, which closes Labor Day. Only ARA members are eligible. Membership in the ARA is available to people outside the Department at the regular fee of 25¢ per year providing an ARA member is a sponsor. Mr. Gordon has been authorized to accept ARA memberships.

## CAMERA CLUB SETS PACE

The Agriculture Camera Club is apparently setting the pace for the other clubs in town. For three successive weeks, members of the Agriculture group won first prize in the "Picture of the Week" contest which is a part of the Camera Club of the Air program heard every Friday night at 9:45 over station WRC.

On June 2, 9, and 16, Miss Angela Janszen (FS), Dr. Lewis B. Olmstead (C&S), and Joseph A. Matthews (F&D), respectively, won first places. On June 9, Dr. Olmstead also carried off second prize.

The monthly print competition will be held in Room 3034 South Building on Monday, June 26 at 4:45 P.M. There will be no meeting on July 3.



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As long as there will be people doing things, there will be others - on the sidelines, of course - who will make derogatory remarks. And, also, there will be the back-slappers.

The record of the EXCHANGE has been one of progress in over four years of existence. We believe that the material content and the format have constantly improved, in mature manner. It should be remembered that those of us who serve on the staff do so without emolument of any kind, other than personal satisfaction.

So it is that it is a source of regret to us that there are those who criticize our efforts, but who do not offer any help in improving; that there are those who enjoy our efforts, or say they do, yet who make no move to lighten our burden.

We suggest that those who criticize, do so in writing, with their practical suggestions for improvement; that those who compliment come up and help us with our work.

The pay is nothing, the hours are short, but the satisfaction is great.

#### RIDING CLUB REMINDER

There is still time to make reservations for the June 28, 29 and 30 moonlight rides at Pegasus Stables. Address the Riding Club c/o EXCHANGE, Room 4403 South Building.

#### COTTON BLOSSOM SINGERS PRESENT PROGRAM

The Cotton Blossom Singers of the Piney Woods Country Life School in Mississippi sang a selection of Negro songs in the Auditorium Friday afternoon, June 16.

Some of the songs which this mellow-voiced quartet presented were "Going to Town", which was amusingly pantomimed, "Swanee River", "Certainly, Lord", and, for a closing number, "Old Man River".

Three years after Lawrence C. Jones graduated from the University of Iowa in 1907, he founded the school on an old abandoned plantation near the little town of Braxton, Mississippi. From one student and a classroom on a log bench under an old cedar tree, the school has now grown to have 350 pupils, four brick buildings and a dozen smaller ones, its own post office "Piney Woods, Mississippi", and its own railroad stop.

Mr. Jones acknowledged his debt to the grandfather of our present Secretary of Agriculture, who made the first contribution to the school and gave it its first typewriter.

The school is financed through contributions which amount to about \$60,000 a year, received not from the wealthy few but in smaller amounts from many people.

No student is allowed to enroll who is not willing to learn a trade or agriculture. Domestic science is considered as important as English, in which the students receive a good solid training. Students raise their own food and do their own work.

At Commencement, the graduates demonstrate upon the stage what they have learned. A girl might cook some dish or cut out a dress; a boy, who had studied carpentry, might make some article with his tools. Students who leave this school are prepared to earn their own way in life.

#### PHILATELISTS ADJOURN FOR SUMMER

After a very successful season, the Philatelic Club held its last meeting of the season on June 16. Sessions will be resumed on September 8.



#### TRANSPORTATION OFFERED:

California	July 7-14
Ill., Chicago	July 7
Iowa	June 30
La., New Orleans	July 1
Nebraska	June 30
N.J., Asbury Park	Weekends
Va., Roanoke	June 26-28
Wash., Spokane	June 30
Local: 14th and Park Road	

#### TRANSPORTATION WANTED:

Colo., Denver	July 31
Colorado	Aug. 5
Ill., Chicago	July 1
Ia., Red Oak	July
Waterloo	Aug. 19-20
Ky., Louisville	July 1
Paducah	July 1
Nebraska	June, July
Omaha	Aug. 11
N.J., Atlantic City	Weekends
N.Y., New York	June 30
Wyo., Cheyenne	July 24-31
Local: 19th and Lamont, N.W.	
2900 Pa. Ave., S.E.	
3700 Mass. Ave.	
Bay Ridge	
Cherrydale	
Colonial Village	
Falls Church	
Greenbelt	

#### CAFETERIA ORGANIZES CHORUS

A chorus has been organized by the Cafeteria employees, and "sings", coupled with entertaining and instructive movies, are being held in the Auditorium followed by refreshments at the Cafeteria. From an original group of 18, the ensemble now numbers between 50 and 60.

#### WATKINS WINS BENNETT TROPHY

(continued from page 1.)

base of modernistic design, has been donated by the Chief of Soil Conservation Service, and will be held by the winner until the next tournament, the next of which is planned in the fall.

In addition to the trophy and golf ball charm, Mr. Watkins was awarded a cash prize for his low gross of 172. Other winners were L. E. Spence, Agronomy and Range Management, for his low gross of 86 for 18 holes and W.J. Wright, Cartographic, for the most "6s".





## RESULT OF POLL

Department of Agriculture employees went on summer hours Monday. In deciding on the change of hours Secretary Wallace had the benefit of the expression of the employees' own views.

**CREDIT UNION ANNOUNCES REDUCED RATES ON LOANS**

H. A. Nelson, Acting President of the Credit Union, has announced that beginning July 1, 1939, certain types of preferred loans will be made by the Credit Union at three-fourths of one percent per month on the unpaid balance. This reduced interest rate applies to (1) loans made to persons having on deposit with the Credit Union a sum equal to or greater than the amount to be borrowed; (2) persons assigning acceptable collateral as security for the loan; and (3) loans for the purchase of automobiles where the automobile is used as collateral.

Mr. Nelson states that the unusually favorable experience of the Credit Union with these three types of loans makes this concession appropriate. The loss experienced by the Credit Union on these loans has been negligible, the security offered has been excellent, and repayments have been prompt.

The interest rate on other types of loans will remain the same, 1 percent per month on the unpaid balance.

**STOCKBERGER AWARDED LIFE MEMBERSHIP IN THE A.R.A.**

By vote of the Executive Council of the A.R.A. on June 10, Dr. W. W. Stockberger, Special Adviser to the Secretary, was awarded a life membership in the A.R.A. in recognition of the services he has rendered in the formation of employee organizations.

In the advisory poll, 10,849 employees in Washington and at the Arlington and Beltsville Experimental Farms voted out of 12,132 who were eligible to vote. The Bureau of Biological Survey did not take part, as it is being transferred to the Department of the Interior and will probably go on that Department's schedule which begins at 8:00 A.M.

Results of the poll indicated that 70.5% favored an earlier starting time each day than 9:00 A.M.; 48.3% favored 8:00 A.M.; 22.2% favored 8:30 A.M.; while 29.5% favored no change.

It was difficult to interpret this vote, and it was necessary for the Secretary to give consideration to traffic problems and the public service supplied by the Department to other agencies and visitors to Washington.

On the recommendation of the Director of Personnel, the Secretary decided on 8:30 A.M. which was a compromise between the two extremes. It will be seen from the table that 51.7% of the employees did not want to go to work as early as 8:00 A.M. The Bureau of Engraving across the street comes to work at 8:00 A.M. and it is desirable for the smooth flow of traffic that the hours be staggered.

The Secretary of Agriculture has authority to change the hours of work in the Department. Recently, there were some sample polls taken of employees' sentiments, the results of which evidenced considerable interest in a special schedule of summer hours. The votes were counted by the individual bureaus and certified to the Director of Personnel on June 15. An official tabulation of numbers and percentages will be found on page 3.

READY CASH IS A  
FAITHFUL FRIEND  
  
SAVE FOR THAT RAINY DAY  
  
WITH  
  
THE CREDIT UNION  
  
2846 SOUTH BUILDING  
EXTENSION 5579

**INDEPENDENCE DAY**  
(Another in a series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

It is not generally known that there were two Declarations of Independence. Early settlements in West Branch Valley near Williamsburg, Pennsylvania, were made on Indian lands, hence were not under civil law. The settlers governed themselves through a committee known as fair play men. On July 4, 1776, the settlers and fair play men of the wilderness, unaware of what was transpiring in Philadelphia on that date because of the slowness and difficulty of communication, assembled on the plain above Pine Creek and passed resolutions absolving themselves from all allegiance to Great Britain and declaring themselves henceforth free and independent.

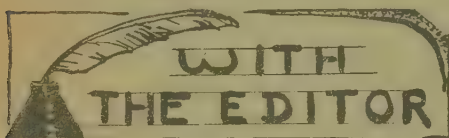
LOST: Alpha Omega Alpha key, engraved "Erwin E. Nelson, Michigan, 1937". If found should be returned to Dr. E. E. Nelson, Room 5167 South Building.



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To the Editor of the Exchange:

It is with deep regret that the nutrition section of the Bureau of Home Economics announces the death of its beloved Sara. Due to a temporary failure of the air-conditioning system to function, Sara began to suffer from the heat. Immediately, Mr. Swenson was called upon to muster all the forces of the National Park Service to come to the rescue. Despite the strenuous efforts to save her, Sara was overcome by heat prostration. And so on the morning of June 23 the laboratory workers found that a real true friend had breathed her last.

Sara has been with the Bureau for six years. Her brilliant dark eyes and striking personality won the friendship of all who came in contact with her. Her passing comes as a shock to all in the Bureau as well as her many friends throughout the Department. Sara, who came to the Bureau when just a few days old, was presented by Dr. Merrill's daughter. Sara was a guinea pig. May she rest in peace.

Signed:

(For signatures see column 2)

CAMERA CLUB NOTES

Due to the holiday the Camera Club will hold no meeting on July 3. The next meeting of the Club will be held on July 10 at 4:15 PM in Room 3034 South Building.

COOPERATIVE NURSERY PROPOSED

An employee of this Department writes in to suggest the formation of a cooperative nursery, which seems to be an interesting idea.

He proposes that several hundred employees subscribe a small sum of about a dollar or more to be used for the leasing of a few acres of land and a house, and for the purchase of seed. The plants would be cared for by him. The only remuneration he would require is the privilege of living in the house rent free. If the venture should not prove profitable enough, he will offset the cost in rent himself.

According to the plan, he would manage the nursery in the best interests of the contributing members, raising plants and shrubs at low cost and paying dividends.

If there is sufficient interest in such a project, we suggest that discussion on the proposal be sent in to the EXCHANGE.

*E. Aughey*  
*C. Beaulieu*  
*Paul B. Cunningham*  
*John E. Duffy*  
*Lester in a Leaf*  
*Irving Grolstein*  
*Cora Hartzler*  
*Elizabeth Houston*  
*Lela Booher*  
*Rosemary Longheim*  
*Matthew Mitchell*  
*Elizabeth Callison*  
*Robert E. Smith*  
*Lucille Clementson*  
*Ann Blunt*  
*Edna A. Mahagan*  
*Frances S. Bailey*

\* \* \* \* \*

HINES HEADS GOVERNMENTAL UNIT  
CHEST CAMPAIGN

Progress in building up top leadership for the Government Unit in the Community Chest campaign to take place in the fall was today reported by the chairman of the Unit, Brigadier General Frank T. Hines, Administrator of Veterans Affairs.

Five important leadership posts, General Hines announced, have now been filled. They are the five vice-chairmanships, to which Government officials, most of whom are also veteran Chest workers, have been appointed.

As one vice-chairman, General Hines will have Frank A. Birgfeld, Chief Clerk of the Treasury. Mr. Birgfeld has filled the volunteer post of Governmental Unit vice-chairman during the past three campaigns.

Other vice-chairmen announced as accepting appointments are Assistant Secretary of Commerce John Monroe Johnson; J. Austin Latimer, Special Assistant to the Postmaster General, who is accepting a Chest vice-chairmanship for the second time; John E. Upp of the Veterans Administration, who was department chairman for that bureau during the Chest campaign last year; and Brigadier General Albert L. Cox, who will fill the post of vice-chairman in charge of the Governmental Unit Speakers' Bureau. General Cox is a prominent lawyer and is Commanding General of the District National Guard.

It will be General Cox's responsibility to recruit well-informed volunteer speakers who will fill speaking engagements during the campaign to inform Government workers regarding the services of Chest agencies. The other vice-chairmen will cooperate with General Hines in the work of building up the personnel of the Government Unit and in carrying on the intensive campaign in the fall.

JOIN THE A.R.A.

LEARN TO SWIM AT REDUCED RATES!

GET IN ON THE GROUND FLOOR

AT CAMP CATOOTIN!

\* \* \* \* \*



# UNION PLAYHOUSE SPONSORS QUIZ PROGRAM

The quiz program of the Union Playhouse, sponsored by the Agriculture Branch of the NFFE, will be held in the Auditorium on Thursday, July 13, at 8:00 PM.

Jerry Kluttz of the News and Joe Fox of the Star will captain two teams of Federal Employees, including several employees from this Department. Prizes will be awarded to all team members.

Lee H. Shugar, producer of the Playhouse, desires that as many questions as possible be submitted by members of this Department. Questions should concern little known facts of the Department or odd happenings and may be either the direct question type or true and false.

Questions should be addressed to Room 604, 710-714 14th St., NW, and Mr. Shugar advises that the more questions that are received from this Department, the more the functions of Agriculture will be discussed.

## PLAYERS HAVE WORKSHOP

The Agriculture Players is using its work-shop sessions in the air-conditioned auditorium every Thursday evening as a preparatory course for the 1939-40 season. The first of these sessions was held last night.

Mr. Carl Christianson presented a one-act play and discussed its production. Mrs. Anne Elmar discussed make-up and demonstrated some features of the work.

If sufficient interest is manifested, these classes will be a regular feature throughout July and August.

This appears to be a real opportunity for employees who have demurred from stage work on the grounds of inexperience.

## SPORTS WRITER AND SPORTS NEWS WANTED

The EXCHANGE is in need of a staff member to handle sports. Anyone with a knowledge of sports language and a desire to see his name on the masthead is welcome. Apply Mondays, 4:15 PM, Room 4403.

Also, the EXCHANGE asks that scorers and secretaries of groups now engaged in sports send in results for publication.

## SUMMARY OF VOTE ON SUMMER HOURS, BY BUREAU

Bureau or Office	8:00 to 3:30	8:30 to 4:00	9:00 to 4:30	Total Votes Cast	Employees (Approx. Total)
Agri. Adj. Admin.	1,034	273	410	1,717	2,000
Agri. Economics	497	257	435	1,189	1,260
Animal Industry	160	139	115	414	425
Chem. & Soils & Engr.	176	143	135	454	540
Comm. Exchange Admin.	42	14	36	92	106
Dairy Industry	67	66	27	160	173
Ent. & Plant Quar.	144	65	150	359	370
Experiment Stations	21	7	28	56	62
Extension Service	59	69	65	193	272
Farm Sec. Admin.	395	195	194	784	1,073
Fed. Crop Ins. Corp.	96	29	23	148	169
Fed. Surplus Com. Corp.	238	55	85	378	400
Food & Drug Admin.	116	66	70	252	267
Foreign Agri. Service	13	14	23	50	55
Forest Service	217	135	169	521	585
Home Economics (Perm)	71	40	37	148	153
Home Economics (W.P.A.)	217	32	54	303	358
Information	59	46	73	178	179
Library	7	3	25	35	35
NARC	19	29	0	48	49
Plant Industry	229	156	242	627	650
Public Roads	261	123	205	589	593
Secretary's Office	305	119	185	609	666
Soil Cons. Service	465	204	184	853	977
Sugar Division	26	6	3	35	38
Weather Bureau	174	37	79	290	310
Solicitor's Office	132	88	147	367	367
Totals	5,240	2,410	3,199	10,849	12,132

## PERCENTAGE DISTRIBUTION OF VOTES ON SUMMER HOURS, BY BUREAU

Bureau or Office	Percentage in Favor of:		
	8:00	8:30	9:00
Agri. Adj. Admin.	60.2	15.9	23.9
Agri. Economics	41.8	21.6	36.6
Animal Industry	38.6	33.6	27.8
Chem. & Soils & Engr.	38.8	31.5	29.7
Comm. Exchange Admin.	45.7	15.2	39.1
Dairy Industry	41.9	41.3	16.8
Ent. & Plant Quar.	40.1	18.1	41.8
Experiment Stations	37.5	12.5	50.0
Extension Service	30.6	35.8	33.6
Farm Sec. Admin.	50.4	24.9	24.7
Fed. Crop Ins. Corp.	64.9	19.6	15.5
Fed. Surplus Com. Corp.	63.0	14.6	22.4
Food & Drug Admin.	46.0	26.2	27.8
Foreign Agri. Service	26.0	28.0	46.0
Forest Service	41.7	25.9	32.4
Home Economics (Perm)	48.0	27.0	25.0
Home Economics (W.P.A.)	71.6	10.6	17.8
Information	33.1	25.8	41.1
Library	20.0	8.6	71.4
NARC	39.6	60.4	---
Plant Industry	36.5	24.9	38.6
Public Roads	44.3	20.9	34.8
Secretary's Office	50.1	19.5	30.4
Soil Cons. Service	54.5	24.0	21.5
Sugar Division	74.3	17.1	8.6
Weather Bureau	60.0	12.8	27.2
Solicitor's Office	36.0	24.0	40.0
Totals	48.3	22.2	29.5





## Transportation Offered:

California July 7-14  
 Los Angeles July  
 Col., Denver July 16  
 Ill., Chicago July 19  
 Mich., Detroit July 21  
 N.J., Asbury Park Weekends  
 Ohio, Urbana July 27  
 Ore., Portland July 15  
 Texas Aug. 5  
 Local: 14th and Park Rd., NW

## Transportation Wanted:

Colorado Aug. 5  
 Ill., Chicago July 8  
 Ia., Red Oak July  
 Waterloo Aug. 19-20  
 Md., Baltimore Daily  
 Minn., Minneapolis July 22  
 Nebraska July  
 Omaha Aug. 11  
 N.J., Atlantic City Weekends  
 N.Y., Rochester July 8-9  
 Ore., Portland Aug. 31  
 Wyo., Cheyenne July 24-29  
 Local: 19th and Lamont, NW  
 2900 Pa. Ave., SE  
 3700 Mass. Ave.  
 Bay Ridge  
 Cherrydale  
 Colonial Village  
 Falls Church  
 Greenbelt  
 Lyon Vill. to Beltsville  
 16th & R Sts., NW

Stamped, self-addressed envelopes wanted from the following: Miss Marion Seville, Grayce Heilig, Marie Rocette, J. F. Donnelly, Karl Smeltzer, Hazel G. Ryman and Frank P. Bishop. Bureau, room, and branch no. wanted from Leste G. Godfrey.

## VACANCY ANNOUNCEMENT

The Office of Personnel announces that an Assistant Clerk-Stenographer position, CAF-3, \$1620 per annum, now exists at Parkersburg, West Virginia. The duration of the vacancy is permanent. Clerical and stenographic experience is required for the position, and further details as well as application forms may be secured from Room 432 Administration Building. The closing date is July 1.

LIONTEVOFI											
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20	21	22	23	24	25	26					
27	28	29	30								

# CALENDAR OF EVENTS

LIONTEVOFI											
4	5	6	7	8	9	10					
11	12	13	14	15	16	17					
18	19	20	21	22	23	24					
25	26	27	28	29	30	31					

June 30 SOFTBALL, Marketing Div. vs Agriculture Cafeteria  
 Diamond #11 5:00 PM  
 SOFTBALL, Fed. Crop Ins. vs Mimeograph - Farm #2 5:00 PM  
 SOFTBALL, Cartographic vs BAE #2 - Diamond #12 5:00 PM

July 3 SOFTBALL, Information vs Weather Bureau - Dia.#12 5:00 PM  
 SOFTBALL, North Central vs. Central Supply  
 Farm #1 5:00 PM  
 SOFTBALL, Public Roads vs Sugar, Diamond #11 5:00 PM  
 SOFTBALL, BAE #1 vs Mimeograph, Farm #2 5:00 PM  
 CREDIT UNION, Board of Directors meeting  
 Private dining room - 6th Fl., 6th Wing 12:00 M

July 5 SOFTBALL, Plant Industry vs North Central, Dia.#12 5:00 PM  
 SOFTBALL, Cartographic vs Central Supply, Farm #1 5:00 PM  
 SOFTBALL, Land Utilization vs. Fed. Crop Ins.  
 Diamond #11 5:00 PM  
 SOFTBALL, Marketing Div. vs Solicitor's Office  
 Farm #2 5:00 PM

July 6 SOFTBALL, Information vs General Service, Farm #12 5:00 PM  
 SOFTBALL, Weather Bureau vs BAE #2 - Diamond #12 5:00 PM  
 SOFTBALL, Commodity Exchange vs Agr. Cafeteria  
 Diamond #11 5:00 PM  
 SOFTBALL, Public Roads vs Mimeograph, Farm #2 5:00 PM  
 SWIM CLUB, Shoreham Hotel Pool 7:30 PM

## FINAL STANDINGS, INTERBUREAU SOFTBALL LEAGUE FIRST SERIES

## SECTION A

Team	Won	Lost	%
North Central	7	0	1000
Agr. Economics #2	6	1	857
Farm Security	5	2	714
Public Roads	4	3	571
General Service	3	4	429
Agr. Economics #1	2	5	286
Land Utilization	1	6	147
Marketing Division	0	7	000

## SECTION B

Team	Won	Lost	%
Cartographic	8	0	1000
Plant Industry	6	2	750
Central Supply	5	2	714
Information	5	3	625
Sugar Section	4	3	571
Weather Bureau	4	4	500
Federal Crop Ins.	2	6	250
Solicitor's Office	1	7	125
Commodity Exchange	0	8	000

\*\*\*    \*\*\*    \*\*\*    \*\*\*    \*\*\*    \*\*\*    \*\*\*    \*\*\*    \*\*\*





VOLUME IX, NO. 15

JULY 7, 1939

**COOPER QUILTS! KIEFER NAMED ARA PRESIDENT! SALISBURY HEADS EXCHANGE! ARA HONORS STOCKBERGER!**

At a luncheon held Wednesday, July 5, by the ARA in the cafeteria, Dr. W. W. Stockberger was awarded a gold medal and a life membership; Charles F. Kiefer, Jr. was installed as President of the ARA, and Clarence Salisbury was named Editor of the AGRICULTURE EXCHANGE.

**ARA ANNOUNCE MOONLIGHT CRUISE**

The ARA first moonlight boat-ride is all set to take place on Friday, July 21, aboard the Willson Line boat "City of Washington."

Tickets will be made available in most buildings of the Department and through employee activity leaders. The next issue of the EXCHANGE will carry a list of all people having tickets for distribution. The price is 60¢ for a shipload of fun.

The ARA receives a commission on all ticket sales made in the Department, but does not earn a single penny on sales at the wharf. Employees who are planning for some fun should buy their tickets in the Department.

**PLAYHOUSE QUIZ PROGRAM TO  
INCLUDE FILMS**

At the quiz program of the Union Playhouse, sponsored by the Agriculture Branch of the NFFE, to be held on Thursday, July 13, three films will also be shown. These are "Just Around the Corner", featuring Joan Blondell, Bette Davis, and Warren Williams; "Rain on the Plains"; and "The Norris Dam".

Gordon Hittenmark, WRC, and Lee Everett, WMAL, will conduct the quiz program, while Daniel O'Flaherty, Public Roads and Joseph D. Cooper, Office of Personnel, will act as judges. There will be two teams of four persons each, and prizes will be awarded all members of the teams.

Also on the program will be Ida Wood in songs of the operas, and Dorothy Larkins of Agriculture, who will do a monologue.

**FOR SUMMER RECREATION**

**DON'T FORGET ARA**

**SPONSORED ACTIVITIES**

**HI-COTOCTIN CAMP**

**SWIM CLUB**

**MOONLIGHT RIDES**

**MOONLIGHT CRUISE**

**GOLF TENNIS**

**ARCHERY**

\*\*\*

**SYMBOLISM**

(Another in a series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

Once a farm lad, bored by following the plow day after day, complained of the monotony to his father. "But," said the father, "I like plowing." "Why?" asked the son. Replied the father, "I like to see the dirt turning over." Not until years later did the son fully appreciate what the father may have seen in plowing, his dream of waving fields of grain to come, of the future harvest, of comforts and conveniences which the crop would provide for his wife and children. Plowing to him was not monotonous since it unrolled before him a vision of life.

Mr. Harry A. Nelson, Assistant Director of Finance, was toastmaster and introduced Archie Edwards, past President of the ARA and a life member, who presented the medal and life membership to Dr. Stockberger. The award was made as a token of appreciation of the service Dr. Stockberger has rendered the organization and the help he has given in sponsoring employee activities. Dr. Stockberger, in accepting the medal and membership, stated that employee organizations are becoming increasingly important in the Department and complimented the ARA on its work.

Following Dr. Stockberger, Mr. Nelson introduced Mr. Roy F. Hendrickson, Director of Personnel, who outlined briefly the plan of the Department for new employee orientation and the part which the ARA will play in it. A summary of the plan will be found in another part of the EXCHANGE.

Mr. Nelson then introduced Joseph D. Cooper, President of the ARA and Editor of the EXCHANGE, who explained that because of a change in duties it was necessary that he relinquish his leadership. Mr. Cooper then turned over his gavel, symbolic of the presidency of the ARA, to Mr. Kiefer and the editorial blue pencil to Mr. Salisbury. Mr. Kiefer, in a speech of acceptance of the presidency of the ARA, pledged himself to continue unabatedly the efforts to increase membership in the ARA and the sponsorship of organized recreational and athletic activities.

The following attended:  
Dr. W. W. Stockberger, Special  
Adviser to the Secretary  
H. A. Nelson, Assistant Director  
of Finance  
Joseph Haley, Office of Plant &  
Operation

(continued on page 2.)



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Frances Wilhelm...Special Writer  
Henrietta Strous.....Secretary

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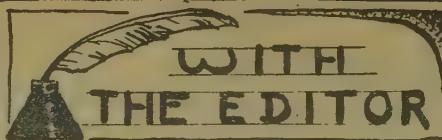
ARA LUNCHEON  
(continued from page 1)

A. B. Thatcher, Chief, Office of  
Plant & Operation  
S. B. Board, Office of Personnel  
Roy F. Hendrickson, Director of  
Personnel  
Harry Irion, Welfare Association  
John L. Stewart, Agriculture  
Players  
Joe Bertolini, Chairman, Athletic  
Committee, ARA  
James Rome, Treasurer, ARA  
Don Bennett, Camera Club  
Joseph Koehn, American Legion,  
Post #36  
Mary Miller Bonn, Corresponding  
Secretary, ARA  
Robey Stehr, Chairman, Social  
Committee  
Elsie Romero, Bowling  
Kay Wahlgren, Agriculture Ex-  
change  
Lila O. Schuppach, Tennis  
James Henry Lyman, Recording Sec-  
retary, ARA  
Archie Edwards, Past President &  
Life Member, ARA  
Maurice Cooper, Golf  
Joseph D. Cooper  
Charles F. Kiefer, Jr.  
Clarence Salisbury

SECRETARY ACCEPTS HONORARY  
PRESIDENCY OF THE ARA

The President of the ARA was notified on July 5 that Henry A. Wallace, Secretary of Agriculture, has accepted honorary presidency of the organization, which had been tendered to him by vote of the Executive Council. A suitably engraved certificate will be presented to the Secretary at a later date.

JOIN THE ARA



Dear Clarence:

I feel like a mother who is giving her daughter away in marriage. With this issue you are taking over the editorial management of the EXCHANGE.

You know that I have been on the staff ever since its organization. I have seen the paper grow from a hastily gotten up, mimeographed issue to a neat, well-balanced publication that it is today. Hence the maternal feeling. The child is mature and now there will be a new head of the family.

Now that I can relax, I want to thank you and the others in the ARA for your tireless cooperation in promoting employee activities.

It is only by group action and participation that we will make progress. I believe we now have that cooperative spirit.

Although I am resigning both as Editor of the EXCHANGE and as President of the ARA, I want to assure you that my efforts in behalf of both organizations will not cease, even though I am no longer an officer.

Inasmuch as I shall be working in the Office of Personnel, I am glad that I will be in a position to transmit to my superiors the results of my experience with employee activities for the past four years and to assist you in whatever manner possible when you should need it.

Sincerely,

JOE COOPER

(Ed. Note: The responsibility of editorship is hereby accepted, and the editor pledges himself to the continued sponsorship of all employee organizations of the Department and a continued effort to improve the EXCHANGE. In this we ask the continued cooperation of employee groups, for, in the last analysis, the EXCHANGE will grow or fail by virtue of the "copy" submitted, for staff members cannot gather all material.)



Through error the Motor Travel Column was not prepared for publication in the EXCHANGE this week. On Thursday, July 6, motor travel notices began appearing on the bulletin board located in the Independence Avenue Headhouse, Wing 5, South Building. Notices posted on the board will include complete information of transportation offered and desired, including names and addresses, and will be changed frequently in order that current information can be made available promptly. For the convenience of those located outside of the South or Administration Buildings, the Motor Travel Column will be published hereafter in the EXCHANGE. For information in a hurry, see the bulletin board - and DON'T PHONE.

NEW EMPLOYEES RECEIVE  
ORIENTATION INSTRUCTION

On July 12, the Office of Personnel will initiate a series of all-day conferences with new employees.

The two-fold purpose of the meetings will be to supply new employees with useful personnel information that will more quickly adapt them to their work, and to give them a highlight knowledge of the Department's functions.

The first conference will be all day long on July 12 in Room 1609 South Building. The 50 most recent employees to enter the Department's service will attend.

This first conference is experimental and may be altered to suit conditions or desires that may develop.

LOST:

Library book: "Fifth Avenue to Farm" by Fritts.

Any information in regard to this book should be sent to BAE Library, Room 3434, Ext. 2268.

\*\*\*The Calendar of Events will be resumed in the next issue of the EXCHANGE, and all organizations are requested to submit revised summer schedules.





## MOONLIGHT BOAT RIDE BY ARA ON "CITY OF WASHINGTON" SET FOR JULY 21

A member of the Agriculture Players has volunteered to furnish some entertainment on board the S.S. "City of Washington", the Wilson Line, plans for the ARA moonlight boat ride on July 21 at 8:30 have been completed. A committee has been appointed to handle ticket distribution through representatives in most buildings and through affiliated employee activities.

Since the ARA will receive a commission on tickets sold here in the Department, and not at the wharf, it is necessary that employees cooperate and purchase their tickets before that Friday night, Monday may be refunded on unused tickets until sailing time.

On the basis of the success or failure of this venture, the ARA will plan for future activities of this type.

The boat can be enclosed in case of rain, so most people who are planning on going intend doing so rain or shine.

Mrs. Stehr, head of the committee, which includes Lucy B. Smith and Elsie E. Romero, urges that the tickets be bought here in the Department.

A list of those who have tickets, which cost 60¢, may be found on page 2.

## GET IN THE SWIM

Put on your cap of determination and learn to swim by enrolling in the ARA swimming class at the Shoreham Hotel Pool.

More than fifty swimmers are now enjoying the benefit of professional instruction given by Mr. Dudley Gordon of the Shoreham Pool. The class has been divided since its formation and the would-be-better swimmers, those who can swim short distances in deep water, meet on Tuesday nights at 7:00 PM, and the would-be swimmers meet Thursdays at 7:00 PM.

Cost of instruction is \$1.00 for the season (until Labor Day) provided that the applicant is a member of the ARA. In addition it is necessary to pay admission to the pool, 40¢, including suit, if desired, and towel.

## REMINDER

The final concert of the season of the Chorus will be given in the Auditorium on Thursday, July 27, at 8:30 PM. This concert will be the last under the present leader, Robert Frederick Freund. As usual there will be no admission. Further details will appear in the next issue of the EXCHANGE.

LOST: \$5.00 bill on Monday, July 10, on the steps between the 5th and 6th floors of wing 3 or near the entrance to the lunch room, Room 6858. If found, please return to L. Simpson, Room 5835, South Building.

## COOL OFF!

SAIL ON THE STEAMER

"CITY OF WASHINGTON"

ON FRIDAY; JULY 21

WITH ARA MEMBERS

AND THEIR FRIENDS

TICKETS 60¢

## ADMINISTRATION

(Another in a series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

The structure of every organization, irrespective of its functions or objectives is erected upon the primary assumption that a few will command and the many will obey. The localization of final authority and power at the top level of the structure establishes the organization as an autocracy in fact. Administration, conditioned by the form of the organization and following the line of least resistance, tends primarily to become autocratic. Administration becomes democratic when it is motivated by supreme respect for human personalities and encourages them to work jointly for the common good on a basis of critical justice and equality.

\* \* \*

## TAKE A FRIEND TO HI-CATOCTIN

Members of the ARA who plan vacations at the Federal Camp Project, Hi-Catoctin, may bring friends with them if they attend at the same time.

The Camp Council has also announced that weekend or single day visits are permissible when the camp is not operating at capacity.

The rates include lodging, meals, and the full use of camp facilities. Weekly rates are \$14 for adults and \$7 for children.

Daily and weekend rates may be had upon application, after 4:00 P.M. from Mr. James Henry Lyman, room 5917 South Building, branch 2013.

Hi-Catoctin is located at Thurmont, Maryland. This is a fine example of a cooperative enterprise. Its success and operation in future years depend on reception this year.



## THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

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THE WELFARE ASSOCIATION

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C. A. Salisbury.....Editor  
 Milton M. Spahn..Special Writer  
 Kay Wahlgren.....Special Writer  
 Frances Wilhelm..Special Writer  
 Henrietta Strous.....Secretary

Deadline for Next Friday's Issue  
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Contributions Only --Subject to  
 Revision

DO NOT PHONE OR CALL ---- WRITE



## MOTOR TRAVEL

MOTOR TRAVEL BUREAU

## Transportation Offered:

Cal. Los Angeles	July
San Francisco	Aug. 5
Ill. Chicago	July 19, 28, Aug 5
Ia. Dubuque	Aug. 5
Mass.	Sept
Mich. Detroit	July 21
N.Y. Auburn	July 22
Elmira	July 22
Ithaca	July 22
Oswego	July 22
Iowa, Urbana	July 27
Okla. Oklahoma City	July 15
Ore. Portland	July 15
Pa. Scranton	July 22
Texas	Aug 5
Local: 16th & V., N.W.	

## Transportation Wanted:

Colorado	Aug. 5
Iowa, Marion	Aug. 19, 20
Waterloo	Aug. 19, 20
Md. Baltimore	Daily
Minn. Minneapolis	July 22
Neb. Omaha	Aug. 11
N. J. Atlantic City	Weekends
Ore. Portland	Aug. 31
Wyo. Cheyenne	July 24--29
Local: 19th and Lamont, N.W.	
49th & Chesapeake, N.W.	
Bay Ridge	Weekends
Colonial Village	
Greenbelt	

HAVE YOU SEEN THE BULLETIN BOARD  
 IN THE FIFTH WING?

Stamped, addressed envelopes re-  
 quested from J.W. Reser, Buck  
 Walker, Alvin Davis. Bureau  
 names wanted from Mrs. Luttrell,  
 Harriet Fowler.

LIONTEVOFI						
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CALENDAR  
OF EVENTS

LIONTEVOFI						
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11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

ALL ACTIVITIES ARE REQUESTED TO SUBMIT REVISED SUMMER SCHEDULES

- |         |  |         |
|---------|--|---------|
| JULY 16 | SUNSET SYMPHONY, Water Gate, Lincoln Memorial  | 8:00 PM |
| JULY 17 | CAMERA CLUB, meeting, Room 3034 South  | 4:15 PM |
|         | ARMY BAND, D. C. War Memorial  | 7:30 PM |
|         | MARINE BAND, Marine Barracks   | 8:00 PM |
|         | NAVY BAND, East front of the Capitol   | 7:00 PM |
| JULY 18 | SWIMMING CLUB, Shoreham Pool   | 7:00 PM |
|         | NAVY BAND, D. C. War Memorial  | 7:30 PM |
|         | SOLDIERS' HOME BAND, Band Stand, Soldiers' Home  | 7:00 PM |
|         | ***  |         |
| JULY 19 | SUNSET SYMPHONY, Water Gate, Lincoln Memorial  | 8:00 PM |
|         | MARINE BAND, East front of the Capitol   | 7:30 PM |
|         | NAVY BAND, Band Stand, Navy Yard   | 7:30 PM |
| JULY 20 | CHORUS, Rehearsal, Auditorium  | 4:15 PM |
|         | SWIMMING CLUB, Shoreham Pool   | 7:00 PM |
|         | MARINE BAND, D. C. War Memorial  | 7:30 PM |
|         | SOLDIERS' HOME BAND, Band Stand, Soldiers' Home  | 7:00 PM |
|         | AMPHITHEATER PROGRAM (Moving pictures of National<br>Parks, natural history, exploration. Music)                 |         |
|         | Fort Bunker Hill Park, 14th & Berry Sts., N.E.   | 8:00 PM |
| JULY 21 | ARA MOONLIGHT BOAT CRUISE  | 8:30 PM |
|         | ARMY BAND, East front of the Capitol   | 7:30 PM |
|         | MARINE BAND, Marine Barracks   | 5:30 PM |
|         | CAMPFIRE PROGRAM (Illustrated lectures, enter-<br>tainment and community singing) Pierce Mill<br>Rock Creek Park | 8:00 PM |
| JULY 22 | SOLDIERS' HOME BAND, Band Stand, Soldiers' Home  | 7:00 PM |
| ***     | INTERNATIONAL NIGHT (Folk dances and songs by<br>National Societies of the City) Sylvan Theater                  | 8:00 PM |

## PERSONS WHO HAVE TICKETS FOR MOONLIGHT CRUISE

OLD POST OFFICE BUILDING.....	Frank Taylor, Room ,Ext. 2082
ARLINGTON BUILDING.....	David Jamieston, Lunch Counter
908 G ST., N. W.....	Mrs. Va. Whitsitt, R. 512, E. 4245
CITY CLUB BUILDING.....	Wayne Chambers, Room 101, E. 5035
1901 D ST., N.W.....	Mrs. L.S. Pierce, Room 2026 E. 6178
ATLANTIC BUILDING.....	Miss Katherine Wahlgren, R. 703
STANDARD OIL BUILDING.....	Miss Hilda Nelson, R. 339, E. 5129
COLUMBIAN BUILDING.....	Gene A. Zwerner, R. 716, E. 5328
WEATHER BUREAU.....	Mr. Jas. Baldwin, 24th & M Sts.
AUDITOR'S BUILDING.....	L. S. Mathis, Mimeograph R, E. 6181
SOUTH BUILDING, LUNCH ROOM.....	Richard Mayo, R 6866S, Ext. 4880
VICTOR BUILDING.....	Miss Ann Sahn, Room 507
908 INDEPENDENCE AVE., SW.....	Emmett Andrews, R. 201, Ext. 4764
PRINTCRAFT BUILDING.....	V. R. Sobieralski, R. 72, E. 5361
400 11th St., SW.....	E. A. Rapp, 2nd Floor, Ext. 5149
OLD FISHERIES BUILDING.....	Miss Lyndall E. Duvall R3, E. 4335
BARR BUILDING.....	Wm. K. Savage, Room 407, E. 5631
BARR BUILDING.....	LeRoy Day, Room 409, Ext. 5059
STEWART BUILDING.....	Lawrence Mathews, Room 309





VOLUME IX, NO. 17

JULY 21, 1939

WHY DO PEOPLE BORROW MONEY? (CONTRIBUTED BY THE CREDIT UNION)

This question can very interestingly be answered by Mr. Wm. H. Rohrman, Treasurer of the Agricultural Employees Credit Union. Mr. Rohrman reports that during the month of June over \$17,500 was loaned to Credit Union members for various purposes. In terms of the total amount of money loaned the three most important reasons for loans were (1) the purchase of automobiles, (2) to liquidate outstanding indebtedness, and (3) to take vacations.

CAMERA CLUB PARTICIPATES IN  
PRINT INTERCHANGE

The monthly print competition of the Agriculture Camera Club will be held on Monday, July 24, at 4:45 PM in room 1603 South Bldg. At that meeting there also will be selected ten prints to represent the Camera Club in the 1939-40 Print Interchange conducted by the Photographic Society of America. Under the terms of the interchange, camera clubs through the United States participate in a circulating exhibition of pictures. Thus the Agriculture Camera Club will receive each month a different set of prints from other participating clubs, and their pictures, in turn, will be sent throughout the country to other clubs. Pictures will be rated by each club receiving them, and the club whose exhibition receives the highest rating at the end of the year will be presented with a silver cup.

Winners in the print competition for June were as follows: 1st place, Thomas Mitchell (AAA), 2nd place tied between Mr. Mitchell and Hazel Alverson (BBS), and 3rd place tied between Lucy Smith (BAE) and Angela Janszen (FS).

\*\*\*The most beautiful and difficult numbers tried by the Chorus will highlight its program on July 27 at 8:30 PM in the Auditorium, the last under the direction of Robert Frederick Freund.

They are: In the Still of the Night, by Cole Porter; The Grey  
(Continued on Page 2)

Loans for the purchase of automobiles have contributed constantly increasing volume to the business done by the Credit Union.

THE AGRICULTURE PLAYERS  
HAS INSTITUTED  
A SERIES OF WORKSHOP CLASSES  
IN DRAMATICS.

THERE IS NO CHARGE!

YOU ARE WELCOME.

WRITE TO THE EXCHANGE.

WHITHER  
(Another in a series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

Henry David Thoreau, essayist and naturalist, once said, "It is not enough to be busy: so are the ants. The question is: what are we busy about?" Are clerical workers required to compile endless data for which there is no real need? Are executives so busy with minor details that they have little or no time for more important matters? Are scientists industriously compiling and publishing papers which make no real contribution to the progress of science? In fact, are we all running around in circles uttering shrill cries and making believe that movement in any direction is necessarily progress?

Further increases in the popularity of automobile loans may be expected due to the lowering of the interest rate from one percent to three-fourths percent per month on automobile loans made after July 1.

Loans for the liquidation of outstanding indebtedness has been one of the most popular reasons for borrowing since the Credit Union was organized five years ago. Many members who owe a number of small bills find it not only a great convenience to have but one indebtedness, even though large, rather than several small ones even though the total amount owing is the same. This also in most cases is very helpful to the credit rating of the individual.

Loans for vacations are generally popular at this time of year. Many thoughtful members provide for vacations in advance by regularly making deposits each pay day or each month and borrowing from the Credit Union at vacation time, using their share account as collateral.

The usual number of loans were made during the month for hospitalization, doctors, dentists, tuition, bar examinations, marriage (it was June, you know), and the various other reasons for which employees of the Department find financial assistance necessary.

Information concerning Credit Union loans may be secured by calling Extension 5579.

\* \* \* \* \*  
VISIT HI-CATOCTIN CAMP



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Transportation Offered:

Cal. Los Angeles July  
Col. Denver Aug 15  
Ft. Collins Aug 15  
Ill. Chicago July 28,29  
Chicago Aug 5  
Ia. Dubuque Aug 5  
La. New Orleans Aug 4-7  
Mass. Sept  
N.Y. Ogdensburg July  
O. Urbana July 27  
Texas Aug 5  
Local: 16th and V, N.W.  
Cherrydale  
Falls Church  
Greenbelt

Transportation Wanted:

Col. Aug 5  
Denver Aug 5  
Ill. Chicago Aug 5  
Ia. Marion Aug 19-20  
Waterloo Aug 19-20  
Md. Baltimore Daily  
Mich. Detroit Aug 5  
Neb. Omaha Aug 11  
N.J. Atlantic City Weekends  
N.Y. Rochester July 29  
O. Lima Aug 5  
Ore. Portland Aug 31  
Wyo. Cheyenne July 24-29  
Local: 49 and Chesapeake, N.W.  
Chevy Chase, Md.  
Colonial Village

From: Wash. Spokane July 25

Bureau name wanted from Saul Uhr  
Mrs. L. C. Barry, Beulah Graham.  
Room number requested from Mr.  
Herbert Hedin.

THE BULLETIN BOARD IN THE FIFTH  
WING FRONT HAS FURTHER INFORMA-  
TION IN DETAIL, INCLUDING NAMES  
AND ADDRESSES.

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# CALENDAR OF EVENTS

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ALL ACTIVITIES ARE REQUESTED TO SUBMIT REVISED SUMMER SCHEDULES

JULY 23	SUNSET SYMPHONY, Water Gate, Lincoln Memorial	8:00 PM
JULY 24	CAMERA CLUB, meeting, Room 3034 South ARMY BAND, D. C. War Memorial MARINE BAND, Marine Barracks NAVY BAND, East front of the Capitol	4:15 PM 7:30 PM 8:00 PM 7:00 PM
JULY 25	SYLVAN THEATRE, CONCERT SWIMMING CLUB, Shoreham Pool NAVY BAND, D. C. War Memorial SOLDIERS' HOME BAND, Band Stand, Soldiers' Home	8:00 PM 7:00 PM 7:30 PM 7:00 PM
JULY 26	SUNSET SYMPHONY, Water Gate, Lincoln Memorial MARINE BAND, East front of the Capitol NAVY BAND, Band Stand, Navy Yard	8:00 PM 7:30 PM 7:30 PM
JULY 27	CHORUS, FREE CONCERT, Auditorium SWIMMING CLUB, Shoreham Pool MARINE BAND, D. C. War Memorial SOLDIERS' HOME BAND, Band Stand, Soldiers' Home AMPHITHEATER PROGRAM (Moving pictures of National Parks, natural history, exploration. Music) Fort Bunker Hill Park, 14th & Berry Sts., N.E.	8:30 PM 7:00 PM 7:30 PM 7:00 PM 8:00 PM
JULY 28	ARMY BAND, East front of the Capitol MARINE BAND, Marine Barracks CAMPFIRE PROGRAM (Illustrated lectures, enter- tainment and community singing) Pierce Mill, Rock Creek Park	7:30 PM 5:30 PM 8:00 PM
JULY 29	SOLDIERS' HOME BAND, Band Stand, Soldiers' Home	7:00 PM

## WOMEN'S TENNIS LEAGUE

The USDA Women's Tennis League Tournament will commence the week-  
end of August 12-13 and continue the following weekend. Members of  
the various teams in the League are eligible, and entries should be  
made through the girls' respective captains.

Team standings at the present date are as follows:

Team	Played	Won	Lost
Agrillites	21	14	7
Farmerettes	13	6	7
Nettlers	13	10	3
Racqueteers	10	7	3
Sportsters	19	2	17
Topnotchers	11	3	8

## CHORUS (Continued)

House, by Messenger; The Arab  
Dance, by Tchaikowsky; the Chal-  
lenge of Thor, by Elgar; May Day  
Carol by Deems Taylor; The Hills  
of Gruzia by Mednikoff-Andrews;  
When Children Pray, by Fenner;  
The Coming of Day, by Tchaikow-  
sky-Treharne; In the Silent Night  
by Rachmaninoff-Treharne.

\*\*\*THE RIDING CLUB has reserved  
Monday, July 31, and Tuesday,  
August 1, at Pegasus Stable, 6800  
Western Avenue, for moonlight  
rides each evening at 8:00 P.M.

Reservations must be made be-  
fore Saturday, July 29, by chain  
envelope to the Riding Club, Room  
4403 South Building, care of THE  
EXCHANGE. Contact this club for  
fun and health!





## JOIN THE ARA (AN EDITORIAL)

The EXCHANGE has, from time to time, run as space filler the phrase "Join the ARA", but we have neglected to state how this may be done, though we have often stated the benefits which may be obtained from ARA membership. This neglect of ours was forcibly brought to our attention last week when meeting a new employee of the Department we were asked, "What is the ARA? How do I join it?"

## HORSESHOE PITCHING LEAGUE

A letter has been received by the ARA advising of the formation of an interdepartmental horse-shoe pitching league and inviting that body to participate. It is stated that Treasury, Interior Social Security Board, Civil Service Commission and other agencies have already entered the league.

The games will be played this fall on the Commerce Department courts on 15th Street, and five men will constitute a team while a like number will probably act as substitutes or alternates.

The ARA plans to form a team and those interested should contact Joe Bertolini, AAA, Chairman of the Athletic Committee for details.

## BOWLING LEAGUE TO ORGANIZE

The Agriculture Interebureau Duckpins League will hold its annual reorganization meeting on August 15th. In the meantime applications for teams are being accepted by Mr. Emmet C. Scott, League Manager, BPI, Room 5949 South Building, Phone 2912.

## LOST

On Thursday, July 20, or Friday, July 21, a small package of miniature color slides. Of greater value to owner than to finder. Reward: A color portrait of the finder. Return to Joseph D. Cooper, Office of Personnel, Room 216, Administration Building.

## FOUND

Verdun Medal, on pavement in 6th Court. Room 5629 South Bldg.

WE WONDER WHAT HAS  
HAPPENED TO:

THE ARCHERY CLUB?  
THE HIKING CLUB?  
THE RIDING CLUB?  
THE CAMERA CLUB?

NO NEWS MAY BE GOOD NEWS,  
BUT MAY BE OTHERS WOULD  
LIKE TO READ OF YOUR  
ACTIVITIES.

## ATTITUDES

(Another in a series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

Attitude is a state of mind which may find expression in behavior or conduct. Education, associations, experience and environment in part determine the formation of our attitudes. Since these differ for different individuals so will their attitudes differ. The attitude of an individual may vary with circumstances, e.g., toward a superior, toward a subordinate, a child, a stranger or a solicitor for the community chest. Attitudes are not always logical, reasonable, justifiable or sensible: often they are a definite stumbling-block to an individual's progress and advancement. They can be modified or changed through critical self-analysis and will power.

The ARA was organized in 1935 and dedicated to the promotion and fostering of athletic and recreational activities among the employees of the Department. To achieve its purpose the ARA has formed clubs and groups for each specific activity in which interest has been manifested. In this the EXCHANGE has always helped and in many cases has started the ball to rolling.

Membership is usually obtained through joining a particular group, though this is not necessary in order to obtain such benefits as discounts and a chance to attend Camp Hi-Catocin. Individual groups may have their own qualifications, not inconsistent with the Constitution of the ARA, and all members must be employees of the Department, in the family of a Department employee, or engaged in work closely connected with the Department (under a proposed by-law associate members, not in the classes named above will be given membership under certain qualifications) and must pay yearly dues now set at 25 cents.

Membership applications can be obtained from the Recording Secretary of the ARA, Mr. James Henry Lyman, AAA, Room 5717 So. Bldg., from any of the officers of the ARA or from the officers of any of the groups affiliated with the ARA. Applications must be requested by mail during office hours. A complete list of those individuals from whom applications can be obtained will be found in "Employee Activities, 1939", copies of which were recently distributed to all Department employees.

A FRIEND IN NEED  
THE CREDIT UNION, ROOM 2846



THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

\*\*\*\*\*  
C. A. Salisbury.....Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Frances Wilhelm...Special Writer

Deadline for Next Friday's Issue  
is MONDAY AFTERNOON. Signed  
Contributions Only-----Subject To  
Revision  
DO NOT PHONE OR CALL ----- WRITE



Transportation Offered:

Col. Denver	Aug. 15
Ft. Collins	Aug. 15
Ill. Chicago	Aug. 5
Ind. Indianapolis	Aug. 10
Ia. Des Moines	Aug. 3
Dubuque	Aug. 5
Ottumwa	Aug. 5
La. New Orleans	Aug. 4-7
Mass.	Sept
Minn. Minneapolis	Aug. 5, 6
N.Y. Ogdensburg	July
Tex.	Aug. 5
Local: 16th & V. N.W.	
Cherrydale	
Falls Church	
Greenbelt	

Transportation Wanted:

Col.	Aug. 5
Ill. Chicago	Aug. 5, 19
Streator	Aug. 19
Ia. Marion	Aug. 19, 20
Md. Baltimore	Daily
Mass. Boston	Aug. 7-14
Mich. Detroit	Aug. 5
Neb. Omaha	Aug. 11
O. Lima	Aug. 5
Ore. Portland	Aug. 31
Wyo. Thermopolis	Aug. 18-20
Local: 49 & Chesapeake, N.W.	
3100 Conn. Ave.	
Beltsville	
Chevy Chase, Md.	
Colonial Village	

Stamped, Self-addressed envelopes  
wanted from Mary E. Morrill, D.D.  
Druskin, J. Monteith, Jr., Don L.  
Pearson. Bureau names requested  
from Elsie Cook and Miss Horton  
(Also room and branch numbers.)

SEE OUR BULLETIN BOARD, FIFTH  
WING FRONT? Immediate informa-  
tion on Motor Travel.

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ALL ACTIVITIES ARE REQUESTED TO SUBMIT REVISED SUMMER SCHEDULES

- |         |   |         |
|---------|---|---------|
| July 30 | SUNSET SYMPHONY, Water Gate, Lincoln Memorial   | 8:00 PM |
| July 31 | CAMERA CLUB, meeting, Room 1603 South   | 4:15 PM |
|         | ARMY BAND, D. C. War Memorial   | 7:30 PM |
|         | MARINE BAND, Marine Barracks  | 8:00 PM |
|         | NAVY BAND, East front of the Capitol  | 7:00 PM |
|         | SOFTBALL, Int. League, Com. Ex. v. FCIC, Farm #2  | 4:30 PM |
|         | SOFTBALL, Int. League, Sol. Off. v. Cafe., Dia. 11  | 4:30 PM |
|         | SOFTBALL, Int. League, Info. v. No. Cent., Farm #1  | 4:30 PM |
|         | SOFTBALL, Int. League, *Sugar or PR v. BAE #2, #12  | 4:30 PM |
| Aug. 1  | SYLVAN THEATRE, CONCERT   | 8:00 PM |
|         | SWIMMING CLUB, Shoreham Pool  | 7:00 PM |
|         | NAVY BAND, D. C. War Memorial   | 7:30 PM |
|         | SOLDIERS' HOME BAND, Band Stand, Soldiers' Home   | 7:00 PM |
|         | SOFTBALL, Int. League, WB v. BAE #1, Dia. 11  | 4:30 PM |
|         | SOFTBALL, Int. League, Land. Util. v. *Sugar or Public Roads, Dia. #2                                     | 4:30 PM |
|         | SOFTBALL, Int. League, Cent. Sup. v. FSA, Dia. #12  | 4:30 PM |
|         | SOFTBALL, Int. League, BPI v. Gen. Service, Farm #1   | 4:30 PM |
|         | SOFTBALL, Aggies v. Dixie Tavern, Seat Pleasant   | 8:00 PM |
|         | TWELFTH NIGHT, Washington Players, Sylvan Theater   | 8:00 PM |
| Aug. 2  | SUNSET SYMPHONY, Water Gate, Lincoln Memorial   | 8:00 PM |
|         | MARINE BAND, East front of the Capitol  | 7:30 PM |
|         | NAVY BAND, Band Stand, Navy Yard  | 7:30 PM |
|         | SOFTBALL, Int. League, Carto. v. No. Cent., Dia. 12   | 4:30 PM |
|         | SOFTBALL, Int. League, BPI v. *Sugar or PR, Farm #1   | 4:30 PM |
|         | SOFTBALL, Int. League, Mktg. v. FCIC, Dia. 11   | 4:30 PM |
|         | SOFTBALL, Int. League, Land. Util v. Sol., Farm #1  | 4:30 PM |
| Aug. 3  | SWIMMING CLUB, Shoreham Pool  | 7:00 PM |
|         | MARINE BAND, D. C. War Memorial   | 7:30 PM |
|         | SOLDIERS' HOME BAND, Band Stand, Soldiers' Home   | 7:00 PM |
|         | AMPHITHEATER PROGRAM (Moving pictures of National Parks, natural history, exploration. Music)             |         |
|         | Fort Bunker Hill Park, 14th & Berry Sts., N.E.  | 8:00 PM |
|         | SOFTBALL, Int. League, Info. v. Cent. Sup., Dia. 12   | 4:30 PM |
|         | SOFTBALL, Int. League, BAE #2 v. FSA, Farm #1   | 4:30 PM |
|         | SOFTBALL, Int. League, Com. Ex. v. WB, Dia. 11  | 4:30 PM |
|         | SOFTBALL, Int. League, Cafe. v. BAE #1, Farm #2   | 4:30 PM |
|         | SOFTBALL, Aggies v. Arcade, Seat Pleasant   | 8:00 PM |
| Aug. 4  | ARMY BAND, East front of the Capitol  | 7:30 PM |
|         | MARINE BAND, Marine Barracks  | 5:30 PM |
|         | CAMPFIRE PROGRAM (Illustrated lectures, entertainment and community singing) Pierce Mill, Rock Creek Park | 8:00 PM |
|         | SOFTBALL, Int. League, Mkg. v. *Sugar or PR, Dia. 11  | 4:30 PM |
|         | SOFTBALL, Int. League, Com. Ex. v. Sol., Farm #2  | 4:30 PM |
|         | SOFTBALL, Int. League, Carto. v. Gen. Ser., Dia. 12   | 4:30 PM |
|         | SOFTBALL, Int. League, Info. v. *Sugar or PR, Farm #1   | 4:30 PM |
|         | SOFTBALL, Aggies v. Archives, Diamond #9  | 4:00 PM |
| Aug. 5  | SOLDIERS' HOME BAND, Band Stand, Soldiers' Home   | 7:00 PM |
| Aug. 6  | SUNSET SYMPHONY, Water Gate, Lincoln Memorial   | 8:00 PM |
|         | * Depending outcome of Second Series game   |         |





## MEN'S TENNIS ASSOCIATION SPONSORS TOURNAMENT

The Men's Tennis Association of the Department is sponsoring a tennis tournament which will be held at the Tidal Basin Courts starting Saturday, August 12, at 2:00 P.M. The tournament will be open to all men employed by the Department and will be for the Department championship.

## PLAYHOUSE PLANS ANOTHER QUIZ

So successful was the Playhouse Quiz Program of July, and so great have been the requests for another performance of the same type, that plans are now being made for another program to be held early in the Fall. As usual, the Playhouse, sponsored by the Agriculture Branch of the NFFE, will give the employees of this Department an opportunity to organize a team of four persons to take part in the program. Persons interested should write to Room 604, 710 14th St., N.W. submitting the names of team members.

Beginning with the September show, the Playhouse will present the "Outstanding Employee of the Month", who will be a person selected through nominations made by employees of the Department. Names may be sent in for heroism, recreational activities, scholastic work, philanthropy, civic work and any other items which makes an employee outstanding. Contributions to the Service as well as to the Welfare of employees are valid reasons for nominations. Nominees not selected one month may be selected the following. The person chosen will be interviewed over the air, receive an award and will have his or her picture and biography appear in one of the local papers. Nominations should be sent to Room 604, 710 14th St., N.W.

## LOST

On Saturday, July 29th, fifth floor South Building between first and fourth wings, a Schaefer fountain. Return it to Phoebe Mulroy, Room 426 Adm. Bldg.

The draw, which will be seeded, will be held at 4:45 P. M. August 9, in Room 216 Administration Bldg. There will be an entry fee of 50 cents to cover the cost of courts and trophy which must be paid before the draw is made. Balls must be furnished by the individuals playing. Singles only will be played.

IT'S NOT TOO LATE  
TO PLAN A VACATION AT  
CAMP HI-CATOC TIN!  
SPEND A WEEK, A WEEKEND,  
OR STAY AS LONG AS YOU LIKE  
IN THE MOUNTAIN NEAR  
THURMONT, MARYLAND  
CONTACT JAMES HENRY LYMAN,  
AAA, ROOM 5717 SOUTH  
FOR INFORMATION.

## FOLK-LORE

(Another in a series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary

The old-time farmer, weather-beaten of face and with hand gnarled and thickened by toil, knew much about agriculture not learned from books or in college halls, but gained through keen observation while in daily contact with nature. He was a discriminating observer of wind and weather, of sowing and reaping, of the causes of good or ill fortune to plants and animals. Less skilled in interpreting than in making observations, his sayings created a folk-lore which the learned scientist has largely repudiated because of alleged conflict with accepted theories. Nevertheless, the observations were sound and would repay careful study today.

## A FRIEND

An old saying states that "A friend in need is a friend indeed." Why not try having such a friend in the form of the CREDIT UNION, ROOM 2846.

All men desiring to enter the tournament should furnish the following information together with entry fee to D. B. Medlin, Room 106 West Wing:

Name  
Home Address  
Bureau and Room Number  
Home Telephone  
Office Telephone

Persons unable to attend the draw will be entered if the fee has been paid, but all planning to enter are urged to attend.

## ARA MOONLIGHT SUCCESSFUL

Despite the exceptionally bad spell of weather almost the entire week preceding the ARA moonlight boat ride, a very gratifying number of loyal ARA fans steamed down the Potomac on the night of July 21.

Mrs. Roby Stehr, Chairman of the Social Events Committee, in making her report to the Ways and Means Committee of the ARA, attributed the success of the venture to the splendid cooperation given her by those selling tickets in the various buildings, and those who worked on distribution of tickets.

## SPORT BRIEFS

The Men's Tennis Team is leading the Governmental League by a slim margin. Both Agriculture and Economics are well up in their Sections of the Federal Golf League. A triple tie exists in Sec. A, Second Series, of the Interbureau Softball League.



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Kay Wahlgren.....Secretary  
Frances Wilhelm...Special Writer

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Contributions Only-----Subject To  
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DO NOT PHONE OR CALL ----- WRITE



Transportation Offered:

Cal. Los Angeles	Aug. 20
Col. Denver	Aug. 15
Ft. Collins	Aug. 15
Ill. Mt. Vernon	Sept. 2
Iowa	Aug. 15
La. New Orleans	Aug. 7
Mass.	Sept.
Nebr. Lincoln	Aug. 11
Nebraska	Aug. 15
Local:	

16th & V, N.W.  
Cherrydale  
Falls Church  
Greenbelt  
Sherman Circle

Transportation Wanted:

Ill. Chicago	Aug. 19
Mt. Vernon	Aug. 16
Streator	Aug. 19
Ia. Marion	Aug. 19, 20
Md. Annapolis (after 9/20)	Daily
Baltimore	Daily
Mass. Cunnington	Aug.
Miss. Gulfport	Aug. 25
Mo. Columbia	Aug. 16
Nebr. Omaha	Aug. 11
Ohio Cleveland	Aug. 18
Pa. Scranton	Week Ends
Wyo. Thermopolis	Aug. 18-20
Local:	

49 & Chesapeake, N.W.  
3100 Conn. Ave.  
Beltsville  
Buckingham  
Chevy Chase., Md.  
Colonial Village

Persons desiring information on  
Motor Travel are requested to  
write to the EXCHANGE and not to  
telephone. Immediate Information  
can be secured from the bulletin  
board, Wing 5, Independence Ave.  
Headhouse.

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ALL ACTIVITIES ARE REQUESTED TO SUBMIT REVISED SUMMER SCHEDULES

- AUG. 6 SUNSET SYMPHONY, Water Gate, Lincoln Memorial 8:00 PM
- AUG. 7 CAMERA CLUB, Meeting, Room 1603 South 4:15 PM  
ARMY BAND, D.C. War Memorial 7:30 PM  
NAVY BAND, East front of Capitol 7:00 PM  
SOFTBALL, Int. League, BAE #2 v Cartographic, Farm #1 4:30 PM  
SOFTBALL, Int. League, Cent. Supply v BPI, Dia. #12 4:30 PM  
SOFTBALL, Int. League, Agr. Cafeteria v Market Div. Farm #2 4:30 PM  
SOFTBALL, Int. League, WB v Land Utilization Dia. #11 4:30 PM
- AUG. 8 SWIMMING CLUB, Shoreham Pool 7:00 PM  
NAVY BAND, D. C. War Memorial 7:30 PM  
SOLDIERS' HOME BAND, Band Stand, Soldiers' Home 7:00 PM  
SOFTBALL, Int. League, Farm Sec. v No. Cent., Farm #1 4:30 PM  
SOFTBALL, Int. League, Inf. v Cent. Serv., Dia. #12 4:30 PM  
SOFTBALL, Int. League, BAE #1 v F.C.I., Farm #2 4:30 PM  
SOFTBALL, Int. League, Com. Ex. v \*Sugar or BPR, Dia. #11 4:30 PM  
THE COMEDIAN, Blackfriars Guild, Sylvan Theater 8:00 PM
- AUG. 9 SUNSET SYMPHONY, Water Gate, Lincoln Memorial 8:00 PM  
MARINE BAND, East front of Capitol 7:30 PM  
NAVY BAND, Band Stand, Navy Yard 7:30 PM  
SOFTBALL, Int. League, No. Cent. v BAE #2, Dia. #12 4:30 PM  
SOFTBALL, Int. League, Cent. Supply v Cart., Farm #1 4:30 PM  
SOFTBALL, Int. League, FCI v Ag. Caf., Dia. #11 4:30 PM  
SOFTBALL, Int. League, WB v Mark. Div., Farm #2 4:30 PM
- AUG. 10 SWIMMING CLUB, Shoreham Pool 7:00 PM  
MARINE BAND, D.C. War Memorial 7:30 PM  
SOLDIERS' HOME BAND Band Stand, Soldiers' Home 7:00 PM  
AMPHITHEATER PROGRAM (Moving pictures of National Parks, natural history, exploration, Music) Fort Bunker Hill Park, 14th & Berry Sts., N.E. 8:00 PM  
SOFTBALL, Int. League, \*Sugar or BPR v Farm Sec., Dia. # 12 4:30 PM  
SOFTBALL, Int. League, BPI v Inf., Farm # 1 4:30 PM  
SOFTBALL, Int. League, Sol. Of. v BAE #1, Dia. #11 4:30 PM  
SOFTBALL, Int. League, Land Ut. v Com. Ex., Farm #2 4:30 PM
- AUG. 11 ARMY BAND, East front of Capitol 7:30 PM  
MARINE BAND, Marine Barracks 5:30 PM  
CAMPFIRE PROGRAM (Illustrated lectures, entertainment and community singing) Sylvan Theatre 8:00 PM  
SOFTBALL, Int. League, No. Cent. v Gen. Serv., Dia. # 12 4:30 PM  
SOFTBALL, Int. League, \*Sugar or BPR v Cart., Farm #1 4:30 PM  
SOFTBALL, Int. League, FCI v \*Sugar or BPR, Dia. #11 4:30 PM  
SOFTBALL, Int. League, Sol. Of. v Mark. Div., Farm #2 4:30 PM
- AUG. 12 SOLDIERS' HOME BAND, Band Stand, Soldiers' Home 7:00 PM
- AUG. 13 SUNSET SYMPHONY, Water Gate, Lincoln Memorial 8:00 PM
- AUG. 14 CAMERA CLUB, meeting, Room 1603 South 4:15 PM

\* Depending on outcome of Second Series game.





VOLUME IX, No. 20

August 11, 1939

### TENNIS AND GOLF TOURNAMENTS PLANNED

With the close of summer organized tennis and golf associations of the Department are beginning to wind up individual match play and are planning annual tournaments. The Men's Tennis Association has completed the draw for its tournament and play will start August 12 at the Tidal Basin Courts. The annual Women's Tennis League tournament will begin the weekend of August 19-20, and Soil Conservation Service golfers played qualifying matches last week at East Potomac Golf Course.

#### CAMERA CLUB SPONSORS ILLUSTRATED LECTURE

The Agriculture Camera Club is sponsoring an illustrated lecture by Mr. H. H. Peerschke in the Agriculture Auditorium on Wednesday, August 24, at 8:00 PM. Mr. Peerschke, a well-known photographer and lecturer will speak on the subject of "Salon Photography", and will show about 120 slides, many of which are in color. This is an opportunity for even the most casual "snap-shooter" to pick up a few ideas for making better pictures.

#### BOWLERS ATTENTION!

The Agriculture Ladies Bowling League is being organized for the 1930-40 bowling season and applications from individuals or teams desiring to join the organization are now being accepted. Applications or inquiries should be directed to Miss Grace Robinson, Secretary, Room 2515 South Building, or to Miss Evelyn Warfield, President, Room 5717 South Building.

The Agriculture Interbureau Bowling League(Men) is still accepting applications for entries for the season which will begin in September. This League will begin its 26th season this year, and will hold its annual meeting on August 15. Applications for membership should be addressed to E.C. Scott, Secretary-Scorer, Room 5946 South Building.

#### WANTED

NEWS for the EXCHANGE. Must be of general interest to all department employees.

MAKE YOUR PLANS FOR

FAIR RECREATION NOW!

JOIN AN ARA SPONSORED

CLUB ENGAGED IN:

BOWLING

BRIDGE

DRAMA

HIKING

(HORSEBACK RIDING)

PHOTOGRAPHY

(SPELLING)

STAMP COLLECTING

#### INTEREST

(ANOTHER IN A SERIES BY  
DR. W. W. STOCKBERGER,  
SPECIAL ADVISER TO THE SECRETARY)

Interest in the work which one has to do may follow either of two directions. It may be centripetal, tending to focus sharply on a limited field; or it may be centrifugal, dispersing over a wide area. Centripetal interest leads to narrow specialization, stifles curiosity about related fields and avoids opportunities for gaining information from all sources considered "too far off from the subject." Centrifugal interest leads to intellectual growth and broadness of vision. It explores the periphery of the subject as well as the center. It overlooks no opportunity for extracting useful information from sources remote from the subject.

Those who are interested in entering the Women's Tennis League tournament should contact captains of the teams if they are already members of teams, or if not, should contact D. E. Town, Secretary of the League, BAE, Room 3977, Branch 4123. In the league play, the Racquetters are leading followed by the Agrilites, Nettlers, Farmerettes, Topnotchers and Sportsters in that order. The time limit on League play has been extended to August 17, and it is hoped that all matches can be finished by then.

In the Soil Conservation tournament Messrs. A. M. Davis, J. L. Hogue, J. B. Turner, E. E. Kriegesman, F. H. Tillotson, H. W. Jacobs, S. B. Pugh and B. E. Fuller scored in the eighties and qualified for the Championship Flight. In "A" Flight were Messrs S. D. Frissell, R. C. Davies, G. K. Spann, G. P. Denenhauer, R. L. McGrath, L. T. Morgan, K. T. Sime and B. S. Charlton, while Messrs. W. J. Wright, G. W. Granger, R. De Clercq, J. D. O'Donnell, A. M. Ellis, H. E. Tower and H. Z. Carter qualified for Flight "B".

Play in the tournament will start in the near future, and all matches except the finals in the Championship and "A" Flights, which will be for 36, will be for 18 holes.

In addition to the men's tournament a separate flight has been set up for the ladies, and Misses Webber, Nelson, Bernhardt, Drury and Eidhammer, and Mesdames Sinclair, Healey, and Umberger have entered.

Prizes will be \$4.00 to the winner in each flight and \$1.50 to the runner up.



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THE WELFARE ASSOCIATION

\*\*\*\*\*  
C. A. Salisbury.....Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Frances Wilhelm...Special Writer

Deadline for Next Friday's Issue  
is MONDAY AFTERNOON. Signed  
Contributions Only----Subject To  
Revision

DO NOT PHONE OR CALL ----- WRITE



Transportation Offered:

Cal. Los Angeles	Aug. 20
(Southern)	Aug. 15
Col. Denver	Aug. 15
Chio. Ill	Aug. 16, 19
Ill. Mt. Vernon	Sept. 2
Springfield	Aug. 15
Ind. Indianapolis	Aug. 15
La. New Orleans	Aug. 14
Mich. Detroit	Sept. 1
Minn. Minneapolis	Aug. 24
Wis. Madison	Aug. 17
Local: Sherman Circle	
Union Station	

Transportation Wanted:

Ill. Chicago.	Aug. 15
Mt. Vernon	Aug. 16
Iowa	Aug. 15
Storm Lake	Sept. 1-10
Md. Baltimore	Daily
Mich. Jackson	Aug. 19
Miss. Gulfport	Aug. 25
Mo. Columbia	Aug. 16
N. Y. New York	Aug. 15
O. Cleveland	Aug. 18
Tenn. Knoxville	Sept. 1
Wyo. Thermopolis	Aug. 18-20
Local: 3100 Conn. Ave.	
Beltsville	
Buckingham, Va.	
Chevy Chase, Md.	
Colonial Village	
From New York City	Sept. 5

Stamped, addressed envelope requested from F.R. Marsten, Fred Johncox, Mrs. Ruth Schenck.

CONSULT OUR BULLETIN BOARD, IN  
THE 5th WING FRONT, FOR IMMEDIATE  
INFORMATION. READ THESE  
BOARDS FOR VACANCIES IN DEPT.

LIONTCVOT											
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# CALENDAR OF EVENTS

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ALL ACTIVITIES ARE REQUESTED TO SUBMIT REVISED SUMMER SCHEDULES

- AUG. 13 SUNSET SYMPHONY, Water Gate, Lincoln Memorial 8:00 PM
- AUG. 14 CAMERA CLUB, Meeting, Room 1603, South 4:15 PM  
 UFWA, Local #2; Meeting, 532 - 17th St., N. W. 8:00 PM  
 ARMY BAND, D. C. War Memorial 7:30 PM  
 NAVY BAND, East front of Capitol 7:00 PM  
 SOFTBALL, Int. League, No. v. Cent. Supply, Farm #1 4:30  
 SOFTBALL, Int. League, Pl. Ind v BAE #2, Diamond #12 4:30  
 SOFTBALL, Int. League, FCI v SB, Farm #2 4:30  
 SOFTBALL, Int. League, Band Ut. v Ag. Caf, Diamond #11 4:30
- AUG. 15 SWIMMING CLUB, Shoreham Pool 7:00  
 NAVY BAND, D. C. War Memorial 7:30  
 SOLDIERS' HOME BAND, Band Stand, Soldiers' Home 7:00  
 SOFTBALL, Int. League, Inf. v. Farm Sec., Farm #1 4:30  
 SOFTBALL, Int. League, \*Sugar or BPR v Cent. Serv., D#12 4:30  
 SOFTBALL, Int. League, ComEx. v BAE #1, Farm #2 4:30  
 SOFTBALL, Int. League, \*Sol. Of. v Sugar or BPR, D #11 4:30  
 CONCERT, Tempo Choral Society, Sylvan Theatre 8:00
- AUG. 16 SUNSET SYMPHONY, Water Gate, Lincoln Memorial 8:00  
 MARINE BAND, East Front of Capitol 7:30  
 NAVY BAND, Band Stand, Navy Yard 7:30  
 SOFTBALL, Int. League, Farm Sec. v Carto., Diamond #12 4:30  
 SOFTBALL, Int. League, Cent. Supply v Cent. Serv., Farm #1 4:30  
 SOFTBALL, Int. League, BAE #1 v Marketing, Diamond #11 4:30  
 SOFTBALL, Int. League, \*WB v Sugar or BPR, Farm #2 4:30
- AUG. 17 SWIMMING CLUB, Shoreham Pool 7:00  
 MARINE BAND, D. C. War Memorial 7:30  
 SOLDIERS' HOME BAND, Band Stand, Soldiers' Home 7:00  
 AMPITHEATER PROGRAM (Moving Pictures of National  
 Parks, natural history exploration. Music)  
 Fort Bunker Hill Park, 14th and Berry Sts., N. E. 8:00  
 SOFTBALL, Int. League, Inf. v BAE #2, Diamond #12 4:30  
 SOFTBALL Int. League, \*Sugar or BPR v Cent. Supply F#1 4:30  
 SOFTBALL Int. League, Com. Ex. v Ag. Caf., Diamond #11 4:30  
 SOFTBALL Int. League, Sol. Of. v WB, Farm #2 4:30
- AUG. 18 ARMY BAND, East front of Capitol 7:30  
 MARINE BAND, Marine Barracks 5:30  
 CAMPFIRE PROGRAM (Illustrated lectures, entertainment  
 and community singing) Sylvan Theatre 8:00  
 SOFTBALL, Int. League, BAE #2 v Cent Serv., Farm #1 4:30  
 SOFTBALL, Int. League, BPI v No. Cent., Diamond #12 4:30  
 SOFTBALL, Int. League, \*Ag. Caf. v Sugar or BPR, F#2 4:30  
 SOFTBALL, Int. League, Land Ut. v FCI, Diamond #11 4:30  
 \* Depending on outcome of Second Series game.
- AUG. 19 SOLDIERS' HOME BAND, Band Stand, Soldiers' Home 7:00
- AUG. 20 SUNSET SYMPHONY, Water Gate, Lincoln Memorial 8:00

From all reports visitors to Camp Hi-Catoetin, located near Thurmont, Maryland, are having swell times. With swimming, hiking, softball, volley ball, archery, badminton, croquet, and nature study items of interest are available for all persons.





VOLUME IX, No. 21

August 18, 1939

#### WORK OF FOREST SERVICE DEPICTED IN PHOTOGRAPHIC DISPLAY

There is now on display in the Information Room at the entrance to the Administration Building a group of photographs showing the work of the Forest Service. These photographs include portraits of the Chiefs of Forest Service since 1898. Photographs of the various phases of forest management are shown as well as some of scenic views to be found in the National Forests.

#### HIKERS PLAN TRIP

Those members of the Hiking Club who took the trip to Wakefield and Stratford last September will remember with pleasure the stop-over that was made at Westmoreland State Park. It is now desired to have a trip to the Park where, instead of hiking, the Club will turn to swimming.

The Park has a clean, sandy beach with swings and picnic tables available - the latter a novel change from the usual boulder precariously perched over infinite nothing on which the hikers are wont to eat their lunches. The water is clear and fine for bathing. The weather is in the hands of fate.

Those who are interested in such a trip should write to the Hiking Club, c/o the EXCHANGE, and if sufficient transportation can be obtained, notice will be sent each person of the date. Transportation fee for those without cars will be \$1, which will be turned over to the drivers of cars. It is especially desired to contact some one knowing the way, who will volunteer to lead the caravan.

#### MEN'S TENNIS TOURNAMENT

The Men's Tennis Tournament had reached the quarter-finals at the time the EXCHANGE goes to press with the following matches scheduled: Steinhäuser v. Thompson, Loney v. Pinera, Waymach v. Silverman and Smith v. Landers. The winner of the tournament will be announced in next week's EXCHANGE.

It is hoped by this display to acquaint Department personnel, casual visitors, and others with the activities of the Forest Service, and it is understood that if the present exhibition is successful other Bureaus will be asked to prepare similar exhibits.

#### USE YOUR CREDIT UNION

Save money with your credit Union; borrow from your Credit Union. This is a co-operative organization, operated and controlled by and for employees of the Department. Call Extension 5579 or go to Room 2846 South Bldg.

#### CONSERVATISM v. PROGRESS

(Another in a Series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

Conservatism is a deep-seated human trait which is often manifested as fear of or opposition to any change in the existing order of things; Yet without change there would be no progress. The imagination conjures up all sorts of dire possibilities from an impending change, but anticipation is often fantastic when compared with realization. Rumors of a proposed change in organization unduly disturb and alarm the personnel.

Organizations must change to keep pace with social and economic progress and to avoid fossilization. Opportunities for advancement are far greater in progressively changing organizations than in those where ultra-conservatism constantly inhibits progress.

#### SWIMMING CLUB WILL FORM CLASSES FOR FALL

The swimming classes now being held at the Shoreham pool under the direction of Dudley Gordon will end immediately after Labor Day and it is desired to form new classes at that time.

Members of the Club state they have had a grand time and are proud of their aquatic progress. Some of them have already expressed a desire to join the new classes.

The beginners' class will meet Thursday evenings at 7 PM; the advanced class on Tuesday at the same time. The fee for the entire course is \$1, plus the usual admission charge of 40¢.

Any one wishing to sign up for the new classes should write to James Graber, Commodities Exchange, Room 1233 South.

#### RIDING CLUB NOTES

The Riding Club has scheduled moonlight rides for Monday and Tuesday, August 28 and 29. Complete details as to time, place, etc. will appear in the next issue of the EXCHANGE.

**CORRECTION:** Last Week's EXCHANGE listed the date of the illustrated lecture sponsored by the Camera Club as Wednesday, August 24. This should have read, Thursday, August 24.



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4403 SOUTH BUILDING  
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Cal. Los Angeles	Aug. 20
Ill. Chicago	Aug. 19
Ill. Mt. Vernon	Sept. 2
Mich. Detroit	Sept. 1
Minn. Minneapolis	Aug. 24
Nebr. Lincoln	Sept. 9
Local:	
Sherman Circle	
Union Station	

Transportation Wanted:

Ark. (Northwestern)	Sept. 1
Iowa Ottumwa	Sept. 11-12
Des Moines	Sept. 1-15
Storm Lake	Sept. 1-10
Md. Salisbury	Sept. 2
Mich. Flint	Aug. 25
Jackson	Aug. 19
Muskegon	Aug. 26
Miss. Gulfport	Aug. 25
Minn. St. Paul	Aug. 31, Sept. 1
Tenn. Knoxville	Sept. 1
Wyo. Thermopolis	Aug. 18-20
Local:	
3100 Conn. Ave.	
Beltsville	
Buckingham	
Cherrydale (About Sept. 1)	
Chevy Chase, Md.	
Colonial Village	

The EXCHANGE has received a letter offering free transportation to a young man who will help drive to Pittsburgh, Akron, Youngstown, Detroit, Toledo, or Indianapolis for a lady who is leaving on the first of September. Replies should be addressed to the EXCHANGE.

LIONTEVON											
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|---------|--|---------|
| AUG. 20 | SUNSET SUMPHONY, Water Gate, Lincoln Memorial.   | 8:00 PM |
| AUG. 21 | CAMERA CLUB.   | 4:15 PM |
|         | CREDIT UNION BD. OF DIRECTORS, Meeting, Dining Room, 6th floor, 6th wing.                      | 7:30 PM |
|         | ARMY BAND, D. C. War Memorial.   | 7:30 PM |
|         | NAVY BAND, East front of Capitol.  | 7:00 PM |
| AUG. 22 | SWIMMING CLUB, Shoreham Pool.  | 7:00 PM |
|         | NAVY BAND, D. C. War Memorial.   |         |
|         | SOLDIERS' HOME BAND, Band Stand, Soldiers' Home.   |         |
|         | PLAY, Hail Nero, Troupers of E. Washington Comm. Center, Sylvan Theatre.                       | 8:00 PM |
| AUG. 23 | SUNSET SYMPHONY, Water Gate, Lincoln Memorial.   | 8:00 PM |
|         | MARINE BAND, East Front of Capitol.  | 7:30 PM |
|         | NAVY BAND, Band Stand, Navy Yard.  | 7:30 PM |
| AUG. 24 | SWIMMING CLUB, Shoreham Pool.  | 7:00 PM |
|         | CAMERA CLUB, Lecture, Auditorium.  | 8:00 PM |
|         | MARINE BAND, D. C. War Memorial.   | 7:30 PM |
|         | SOLDIERS' HOME BAND, Band Stand, Soldiers' Home.   | 7:00 PM |
|         | AMPI THEATER PROGRAM (Moving Pictures of National Parks, natural history, exploration. Music). |         |
|         | Fort Bunker Hill Park, 14th & Berry Sts, N.W.  | 8:00 PM |
| AUG. 25 | ARMY BAND, East front of Capitol.  | 7:30 PM |
|         | MARINE BAND, Marine Barracks.  | 5:30 PM |
|         | CAMPFIRE PROGRAM (Illustrated lectures, entertainment and community singing) Sylvan Theater.   | 8:00 PM |
| AUG. 26 | SOLDIERS' HOME BAND, Band Stand, Soldiers' Home.   | 7:00 PM |



The EXCHANGE has often asked that its readers who are planning vacations go to Camp Hi-Catoctin, and in our last mail before going to press we found one who did and who is very enthusiastic about the camp. The following are excerpts from the letter of Miss Sarah McInteer.

"Camp Hi-Catoctin can be reached in a few hours at a low cost of transportation. As it is on the highest point of the mountains-1820 feet above sea level-the weather is ideal and the heat of the city is left far behind. In the morning and evening one wears a sweater and at night sleeps under one or two woolen blankets, even when the tempera-

ture in Washington is soaring close to a hundred degrees.

"The meals are well balanced, well cooked and served in abundance. The pastry cook will spoil your taste forever for pies made by any one else.....

"There are not enough hours in the day in which to do all the things available, so one can only select the most interesting. During the day there are swimming, hiking, badminton, softball, tennis, ping pong, craft shop, horseshoe pitching, archery and horseback riding..."

For further information on Camp Hi-Catoctin contact James Henry Lyman, Room 5717, South.

LOST: Large oval brooch between Third Street, S.E. and Administration Building. Finder, please return to Mrs. Plymale on Branch 4343. Reward.





## NFFE SPONSORS NEW YORK TRIPS

The NFFE is sponsoring economy and deluxe tours to New York every weekend, leaving Friday at 5:00 PM and returning Sunday midnight. Prices are: economy tour \$11.75; deluxe tour \$13.25. The economy tour features round-trip railroad ticket via B&O RR; transportation to hotel; two breakfasts and two nights' lodging (double room with bath) at the Hotel Capitol, 8th Avenue and 51st Street. Free swimming pool privileges at the hotel are extended to tour members. The deluxe tour includes the same features except that the stopover is made at the Hotel Piccadilly, located in the Times Square area, and swimming pool privileges are not extended.

## ARA SPONSORS FILM SHOWING

In order to determine the interest of the Department in the formation of a documentary film society, which would have as its purpose the viewing and discussing of various types of movies, the ARA is sponsoring the showing of four films in Room 1039 South Building on Monday, August 28, at 4:10 PM. Included in the bill will be a film on baseball, one on women's sports, one on football, and another of a documentary type.

All employees are invited to attend the showing, which will be without charge.

AGRICULTURE PLAYERS HOLD  
FIRST FALL MEETING

The first fall meeting of the Agriculture Players will be held at 8:00 PM, Thursday, August 31, in the Auditorium. At that meeting plans for coming productions will be decided and plays will be discussed. All persons interested in dramatics are urged to attend.

SYMPHONIC CHOIR BEGINS  
REHEARSALS

The Symphonic Choir will begin rehearsals on August 29 at 4:15 PM in the Auditorium and rehearsals will be held weekly thereafter. The Choir is now two years old and plans to present a concert early in the fall.

Persons interested in joining the Choir should come to the Auditorium during rehearsals.

DO YOU DESIRE  
FURTHER EDUCATION?

THE GRADUATE SCHOOL OF  
THE DEPARTMENT OFFERS  
COURSES IN SUBJECTS WHICH  
WILL ASSIST YOU IN YOUR  
WORK.

CALL AT ROOM 1031 OR  
CALL EXTENSION 317 FOR  
A CATALOGUE GIVING  
FULL PARTICULARS.

## INCENTIVES

(Another in a Series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

There are two powerful incentives which shape the attitude of an individual towards his work. One is the desire to experience that inner glow of satisfaction which comes as a result of having done his work well; the other is the hope of recognition and approval by those who can appreciate and value his work. Contrary to what many people believe, the second incentive contributes most to what is really worth while. Certainly there is no more enduring recompense for conscientious effort faithfully expended than the realization that it has found favor with or been of service to one's fellow-men.

A special tour over Labor Day weekend leaves Friday and returns Monday; prices are: economy tour \$14 and deluxe tour \$16.

For reservations, tickets, or further information phone District Federation of Federal Employees Unions Headquarters, Metropolitan 2066; or call at Suite 604--710 - 14th Street, NW, between 10:00 AM and 6:00 PM; Saturdays until 2:00 PM.

Reservations must be made two days in advance of date of tour.

## RIDING CLUB HOLD MOONLIGHT RIDE

The riding club will hold moonlight rides, Monday and Tuesday, August 28 and 29, at Pegasus Stable, 6800 Western Avenue, NW, beginning at 8:00 PM each evening. Reservations should be sent to the Riding Club, c/o EXCHANGE, Room 4403, South Building, and must be mailed to reach the Club not later than Saturday noon, August 26.

GRADUATE SCHOOL CATALOGUE  
AVAILABLE

The Graduate School catalogue for 1939-1940 is now available and may be obtained by calling at the office, Room 1031, South Building, or by calling Extension 317.

About twenty new courses have been added this year. Registration should be completed, if possible by September 21.



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Ark., Little Rock	Aug. 28-30
Ill., Chicago	Sept. 1
Mt. Vernon	Sept. 2
Kansas	Sept. 1
Ky., Louisville	Aug. 28-30
Nebr., Lincoln	Sept. 9
New York., N. Y.	Sept. 9
Mont., Billings	Sept. 2
N. J., Camden	Sept. 2
Pa., Phila.	Sept. 2
Tenn., Memphis	Aug. 28
Tex., Dallas	Aug. 28-30
Local:	
Sherman Circle	
Union Station	
Alexandria	

## Transportation Wanted:

Ark., (Northwestern)	Sept. 1
Iowa, Des Moines	Sept. 1
Storm Lake	Sept. 1
Ky., Louisville	Sept. 2
Mass.	Sept. -
Md., Salisbury	Sept. 2
Annapolis	Daily
Minn., St. Paul	Aug. 31
St. Paul	Sept. 1
Duluth	Aug. 31
Duluth	Sept. 1
Neb., Minden	Sept. 1-3
N. Y., New York	Sept. 4
Tenn., Knoxville	Sept. 1
Local:	
3100 Conn. Ave.	
Beltsville	
Buckingham	
Cherrydale	
Chevy Chase	
Colonial Village	

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IN WING 5, IND. AVE.

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AUG. 28	CAMERA CLUB	4:15 PM
	DOCUMENTARY FILMS, Room 1039	4:10 PM
	RIDING CLUB, Pegasus Riding Stable, 6800 Western Ave.	8:00 PM
	ARMY BAND, D. C. War Memorial	7:30 PM
	NAVY BAND, East front of Capitol.	7:00 PM
AUG. 29	ARCHERY CLUB, Monument Grounds	5:00 PM
	SWIMMING CLUB, Shoreham Pool	7:00 PM
	SYMPHONIC CHOIR, Rehearsal, Auditorium	4:15 PM
	RIDING CLUB, Pegasus Riding Stable, 6800 Western Ave.	8:00 PM
	NAVY BAND, D. C. War Memorial	7:30 PM
	SOLDIERS' HOME BAND, Band Stand, Soldiers' Home	7:00 PM
	PLAYERS' CLUB OF CENTRAL COMMUNITY CENTER, Merry Wives of Windsor, Sylvan Theater.	8:00 PM
AUG. 30	SUNSET SYMPHONY, Water Gate, Lincoln Memorial	8:00 PM
	MARINE BAND, East front of Capitol	7:30 PM
	NAVY BAND, Band Stand, Navy Yard	7:30 PM
AUG. 31	AGRICULTURE PLAYERS, Meeting, Auditorium	8:00 PM
	SWIMMING CLUB, Shoreham Pool	7:00 PM
	MARINE BAND, D. C. War Memorial	7:30 PM
	SOLDIERS' HOME BAND, Band Stand, Soldiers' Home	7:00 PM
	AMPHITHEATER PROGRAM (Moving pictures of National Parks, natural history, exploration. Music) Fort Bunker Hill Park, 14th & Perry Sts, NE	8:00 PM
SEPT. 1	ARMY BAND, East front of Capitol	
	MARINE BAND, Marine Barracks	
	CAMPFIRE PROGRAM (Illustrated lectures, entertainment, & community singing) Sylvan Theater	8:00 PM
SEPT. 2	ARCHERY CLUB, Monument Grounds	2:00 PM
	SOLDIERS' HOME BAND, Band Stand, Soldiers' Home.	7:00 PM

## SWIMMING CLUB NOTES

The Swimming Club announces that its course will consist of six separate units as follows:

1. The timid people who are afraid of the water.
2. The intermediate group, people who are willing to try everything the instructor tells them but who cannot quite keep up.
3. The advanced group which consists of people who can swim the length of the pool without trouble.
4. A life saving group with instruction by regular Red Cross instructors.
5. A team for inter-Department competition.
6. A diving class.

Along with this plan, it is intended to have demonstrations on the safe and sane way of handling surf boards and canoes for

the benefit of all members of the Club.

The Tuesday night (advanced) arrangement is temporary until a survey can be made of those going to school. Then an evening convenient for most members will be selected.

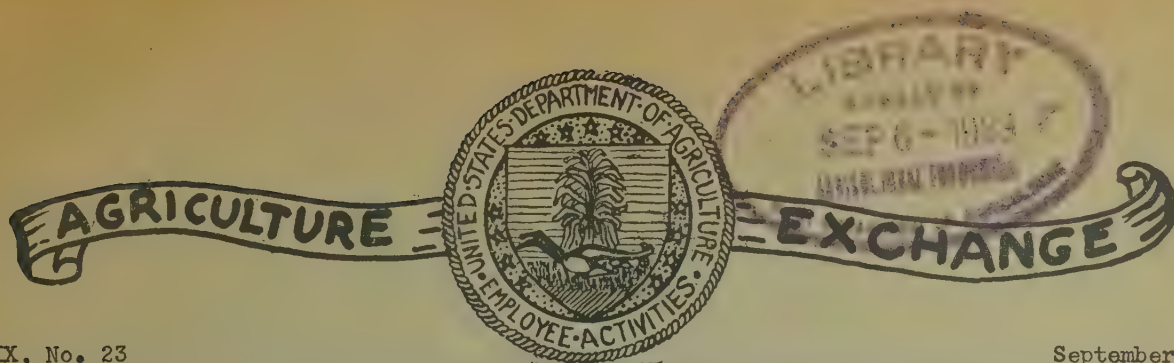
The entrance fee to the pool will be 25¢ instead of the present rate of 40¢.

## SMITH WINS TENNIS TOURNAMENT

In the final match of the Department of Agriculture Tennis Tournament Alphonso Smith defeated Oscar Steinhauer 6-1, 6-1 to win the championship. The cup, which has been donated by the ARA, will be presented at a later date.

LOST: one pair of glasses. Tinted light green, calabar lens, yellow gold frame. Finder will please call Mr. Johnson, Ext. 6242.





## CHORUS ELECTS OFFICERS AND CHOOSES NEW DIRECTOR

The Agricultural Chorus held its annual election of officers in the Auditorium on August 24, and the following were selected as officers for the coming year: Walter H. Redit, ACE, President; Leonard W. Kephart, BPI, Vice President; Elizabeth Aughey, BHE, Secretary, and Roy B. Gray, ACE, Treasurer. Mr. Harwood Hall was selected as Director and Mr. Victor Neal continues as the accompanist for the group.

#### C. ALPHONSO SMITH WINS FEDERAL NET TOURNAMENT

C. Alphonsa Smith, winner of the recent Department of Agriculture Tennis Tournament, was winner of the Federal Tennis Tournament when he defeated Allie Ritzenberg, the number one seeded player, 7-5, 6-1, 6-4, on Sunday, August 27. Smith with his partner, Allie Ritzenberg, also won a place in the semi-finals of the doubles, and as the EXCHANGE went to press were playing Herb Shenkin and E. Ramsey Donovan to determine who would meet Ray Stocklinski and Sam Hayes for the title.

The Agriculture Tennis Team clinched the Departmental League tennis title last week. Navy Yard was in second place.

#### SWIMMING CLUB FALL COURSE OF INSTRUCTIONS OPENS SEPTEMBER 12

The initial fall meeting of the Swimming Club will be held at the Shoreham Pool at 8:00 PM on September 12. The Club, an ARA activity, has as its purpose the conducting of swimming classes sponsored by the ARA and given in cooperation by Mr. Dudley Gordon of the Shoreham Pool. ARA members are charged an initial fee of \$1.00, and in addition it is necessary that participants pay a 25¢ admission charge for the use of the pool.

In addition to the course sponsored by the Swimming Club Mr. Gordon will give eight private lessons to ARA members for \$5.00. Interested persons please contact James Graber, CEA, Room 1233 South Building.

#### LAST CHANCE!

CAMP HI-CATOCTIN IS  
SCHEDULED TO CLOSE ON  
SEPTEMBER 16.

VISIT THE IDEAL VACATION  
SPOT, FAR AWAY FROM THE  
CARES OF THE OFFICE  
AND THE HEAT OF EARLY  
SEPTEMBER IN WASHINGTON.

FOR FURTHER DETAILS  
SEE PAGE TWO.

#### VOCABULARY

(Another in the series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

Keen observers have pointed out as a significant fact that great business executives have command of unusually large vocabularies and that the clarity and precision of their diction always arrests attention. Although the process of acquiring a comprehensive vocabulary does not forthwith transform a person into a great executive, it does develop the ability to present ideas forcefully and effectively.

The wearisome repetition of hackneyed words and phrases in ordinary discourse, and the conversational profanity with which the speech of some individuals is abundantly interlarded, seem to be merely mechanisms for concealing deficiencies in vocabulary or absence of serious thought.

Chorus has presented such smash hits as "The Nightmare after the Opera". Mr. Hall was recently engaged as Minister of Music of the First Baptist Church, but his duties as Director of the Chorus will in no way interrupt Mr. Hall's duties at the Church. Mr. Hall, as well as Mrs. Hall, are graduates of the Westminster Choir School at Princeton.

The first meeting of the Agricultural Chorus will be held at 4:15 on Thursday, September 7, in the Auditorium, and rehearsals will take place at the same time and place every Thursday thereafter.

It is the desire of Mr. Hall to increase the membership in the group and those who desire membership in the Chorus are cordially invited to be present at the first meeting.

#### SOIL CONSERVATION BOWLING LEAGUE TO OPEN THIRD SEASON

The annual meeting of the Soil Conservation Service Bowling League will be held Wednesday, September 6, in room 713 of the Columbian Building, 416 5th Street, NW. The League will begin its third season and will officially open the season at 5:00 on either the 12th or 19th of September at the Lucky Strike Bowling Alleys.

Team captains, and all others of the Soil Conservation Service who are interested in bowling, should plan to attend the meeting or contact Frank Leach, Br. 5361.



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## MOTOR TRAVEL

SEND IN YOUR BUREAU NAME IF YOU  
WISH YOUR REQUEST ATTENDED TO.

### Transportation Offered:

Nebr., Lincoln                      Sept. 9  
N. Y., New York                      Sept. 9  
Local:

Union Station  
Alexandria

### Transportation Wanted:

Colo., Denver                      Sept. 5  
Iowa, Ottuma                      Sept. 11-12  
Storm Lake                      Sept. 10  
Mass.                      Sept.  
Md., Annapolis                      Daily  
Nebr., Minden                      Sept. 3  
N. Y., New York                      Sept. 3  
N. Y., New York                      Sept. 4  
N. Y., Rochester                      Sept. 9  
Ohio, Cambridge                      Sept.  
Columbus                      Sept.  
Utah, Ogden                      Sept. 5  
Utah, Salt Lake City                      Sept. 5  
Local:

3100 Conn. Ave.  
Beltsville  
Buckingham  
Chevy Chase  
Colonial Village  
Cherrydale

### CAMERA CLUB NOTES

The Camera Club will not hold  
its regular Monday meeting until  
September 11, in room 1603 South  
Building, because of the Labor  
Day interruption.

Persons interested in amateur  
photography are invited to at-  
tend these meetings.

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# CALENDAR OF EVENTS

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25	26	27	28	29	30	31					

- SEPT. 4 ARMY BAND, D. C. War Memorial 7:30 PM  
NAVY BAND, East front of Capitol 7:00 PM
- SEPT. 5 ARCHERY CLUB, Monument Grounds 5:00 PM  
SWIMMING CLUB, Shoreham Pool 7:00 PM  
SYMPHONIC CHOIR, Rehearsal, Auditorium 4:15 PM  
NAVY BAND, D. C. War Memorial 7:30 PM  
SOLDIERS' HOME BAND, Band Stand, Soldiers' Home 7:00 PM
- SEPT. 6 SUNSET SYMPHONY, Water Gate, Lincoln Memorial 8:00 PM  
MARINE BAND, East front of Capitol 7:30 PM  
NAVY BAND, Band Stand, Navy Yard 7:30 PM  
3CS BOWLING LEAGUE, Meeting, 416-5th St., N.W. 4:15 PM
- SEPT. 7 AGRICULTURE PLAYERS, Meeting Auditorium 8:00 PM  
CHORUS, Meeting, Auditorium 4:15 PM  
SWIMMING CLUB, Shoreham Pool 7:00 PM  
MARINE BAND, D. C. War Memorial 7:30 PM  
SOLDIERS' HOME BAND, Band Stand, Soldiers' Home 7:00 PM  
AMPHITHEATER PROGRAM (Moving pictures of national  
Parks, natural history, exploration. Music)  
Fort Bunker Hill Park, 14th & Perry Sts., N.E. 8:00 PM
- SEPT. 8 ARMY BAND, East front of Capitol 7:30 PM  
MARINE BAND, Marine Barracks 7:30 PM  
CAMPFIRE PROGRAM (Illustrated lectures, entertain-  
ment, & community singing) Sylvan Theater 8:00 PM
- SEPT. 9 ARCHERY CLUB, Monument Grounds 2:00 PM

### CAMP HI-CATOCTIN OFFERS IDEAL SPOT FOR VACATION

For those who have waited to take their vacation until early September and are now at a loss where to go, the EXCHANGE has but one recommendation and that is "Go to Hi-Catoctin". Letters received by the EXCHANGE from visitors to the camp are more than enthusiastic. From what readers say Camp Hi-Catoctin offers everything.

The Camp is located in the mountains near Thurmont, Maryland, and is easily within driving distance from Washington, or can be reached by bus to Thurmont and by taxi from Thurmont to the camp. Once arriving at the camp the visitor has any number of activities to choose from including swimming, hiking, badminton, softball, tennis, pingpong, craft shop, horseshoe pitching, and archery. Horseback riding is not available at the camp but there is a good stable near the camp.

The cabins are rustic and clean with comfortable beds, and the food is tasty enough to make one forget his mother's cooking. In connection with the activities of the Camp the permanent staff have been selected with a view to assisting visitors to get the most out of camp life.

Rates per week for adults are \$14.00 and \$7.00 for children under ten. These rates include lodging, meals, and full camp program, but they do not include transportation to and from camp, riding fees, laundry, or bedding.

Transportation to Frederick is provided by the Blue Ridge Bus Lines, and from Frederick a trolley runs to Thurmont. The Greyhound and Blue Ridge Lines also provide service direct to Thurmont. By auto the route is to take Route 240 to Frederick, Route 15 to Thurmont, turn left at traffic light and proceed to camp. For further information regarding the camp contact Mr. Lyman, AAA, Room 5717.





## GRADUATE SCHOOL ANNOUNCES COURSE FOR FALL SEMESTER

Hear ye! Hear ye! Education is rampant. Everybody else is going to school - why not you? The Department of Agriculture, fully cognizant of the trend toward higher learning, provides for its employees facilities to quench the thirst for knowledge. The Department of Agriculture Graduate School offers courses in subjects ranging from Accounting to Writing. Physics, psychology, law, mathematics, the sciences, and language are all included in the fall attractions of the School.

## GROUP CASTS NEW PLAY

The Agriculture Players will cast its initial fall production this coming Thursday, Sept. 14, at 8:00 P.M. in the Department Auditorium. At that time it will also announce its second annual playwriting contest.

Paul Hammacher of the Soil Conservation Service presided at the meeting held last week at which general plans for the fall season were discussed. It was decided that the Players would try to hold to a schedule of at least one production a month.

A play reading committee is hard at work selecting suitable plays. Reliable sources suggest that one of the plays to be presented will be a real old-fashioned melodrama. The same authority indicates that the Players will produce some well known hits.

As last year, gold, silver, and bronze medals will be awarded to the authors of the best three one-act plays to be produced by the Players in the Auditorium. Judges will be well known local dramatic critics.

There is room in the group for men and women of all ages and interests (especially men). Those who are not dramatically inclined may find recreation by participating in some of the behind the scenes activities like building sets, arranging lights, preparing makeup, and directing plays.

The only requirement for participation is that members join the ARA, dues in which are 25¢

(Continued on Page Two)

THE GRADUATE SCHOOL  
OFFERS AN OPPORTUNITY  
THAT EVERY EMPLOYEE  
OF THE DEPARTMENT WHO  
IS INTERESTED IN ADVANCING HIMSELF SHOULD  
INVESTIGATE.

FOR COMPLETE INFORMATION  
CALL AT THE GRADUATE  
SCHOOL OFFICE, ROOM 1031  
SOUTH BUILDING.

## FREEDOM

(Another in the series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

Poets and orators have apostrophized freedom since the birth of our nation. But as a people we may come by unthinking to take our present freedom too much for granted and forget the travail of men's souls by which it was finally established. Material progress, which freedom made possible, brings forgetfulness of the lessons of the past and paves the way for dangerous philosophies which threaten the intellectual and political freedom of our citizenry. Then let us all resolutely set our minds and hearts against each and every false doctrine which imperils that sacred heritage, the idea of human freedom.

(Continued on Page Two)

The Graduate School has successfully operated since 1921, when it was organized with the approval of the Secretary of Agriculture for the benefit of Department employees and such others as are qualified to undertake the work offered. Some of the ablest scientists of the government departments are taking charge of courses and a few of the leading graduate institutions in and near Washington have furnished teachers for others. Interest in the school has grown from year to year. Its work has been strengthened and credits granted have been accepted for graduate and undergraduate credits in all institutions where they have been offered. These include most of the leading universities of the country and the Civil Service Commission.

A brief resume of the subjects taught is outlined below, but for further details a pamphlet may be obtained from the office of the Director. Inquiries regarding the school should be addressed to Dr. A. F. Woods, Collaborator and Director of the Graduate School, Room 1031 South Building. Registration should be made in Room 1031 as early as possible before the closing date, which is September 21, in order that classes may be formed and room numbers assigned. A minimum of 15 students is required for each subject and it is necessary that sufficient time be allowed for making up classes.

During the school term, the Department Library, Room 1052, will be open from 4:30 to 6:00 PM on Fridays for students who



THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

\*\*\*\*\*  
C. A. Salisbury.....Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Frances Wilhelm...Special Writer  
Edith Aymer

Deadline for Next Friday's Issue  
is MONDAY AFTERNOON. Signed  
Contributions Only-----Subject To  
Revision  
DO NOT PHONE OR CALL ----- WRITE



Letter to the Editor:

Dear Sir:

I have just returned from a most enjoyable weekend at the new Federal Camp Council project at Thurmont, Maryland, Camp Hi-Catoctin. During this past weekend and during the week preceding it, I saw many familiar faces from the Department of Agriculture. They came from all bureaus. Archie Edwards, now with the Civil Service Commission, was there with his young son. Sarah McInteer of Plant Industry came back for her second visit. There was Olga Smith of the Central Supply Section and Louise Edwards of the Bureau of Agricultural Economics. There were quite a few others from the Department of Agriculture, but their names escape me for the moment.

It appears to me that this Department had by far the best showing in the registration figures.

A unique opportunity to enjoy the splendid camp, high up in the Catoctin Mountains, is available to groups of Government employees throughout the fall and winter. Although the camp is officially closed, permission can be obtained from the National Park Service to rent the facilities at a cost of .15¢ per person per night. The several recreation lodges all have ovens which can be used for cooking, and there are real old fashioned

fireplaces for heating.

I am mentioning this because I know that there must be many people who would like to rough it some weekend at small expense.

Although the Camp is new, it has done a splendid job in providing good, wholesome recreation for Government employees and their friends. I am confident that with a liberal leadership, Camp Hi-Catoctin can go places.

Joe Cooper

GRADUATE SCHOOL  
(Continued from Page One)

cannot conveniently register during the regular work hours. Tuition will be \$12 a semester for two hours a week studies and \$18 a semester for three hours a week studies, except as otherwise indicated. Those who desire college or graduate credits certified to a university or to the Civil Service Commission will pay \$7.50 a credit hour.

Those desiring courses in subjects not included in the program should confer with others interested to see if there are enough applicants to make a self-supporting class. The minimum number required in most cases is 15, but special arrangements may be made with the approval of the instructors for the conduct of smaller classes.

In addition to regular courses, special series of popular lectures by outstanding men and women in the fields of science and other fields will be announced from time to time.

The Graduate School particularly desires to call attention to the fact that courses are being offered in stenotype.

Office hours of the School after September 11 are from 9:00 AM to 5:45 PM.

HIKING CLUB TO  
ELECT OFFICERS

The Hiking Club will hold a meeting for election of officers Tuesday, September 19, in Room 4403 South Building, at 4:15 PM.

Members and all persons interested in the Hiking Club are requested to be present as plans for the future will be discussed. Those unable to attend will please send in their names and suggestions.

AGRICULTURE PLAYERS  
(Continued from Page One)

per year. Dues may be paid to any of the club officers.

Among the old timers of the group present at the last meeting were Austin Brady, Edith Aymer, Jack Selby, Frances Wellons, Mary Ann LaCovis, Ralph Sorrentino, Ava Bullock, Nellie Sheahy, and Joe Cooper. Vacation schedules kept away some, but there was an ample representation of new faces to make up for it.



With this edition the EXCHANGE resumes publication of four pages. This fact should really be a banner headline, but we are not really elated about it, for our aim is to present facts of general interest to employees of the Department and in our publication of only two pages we have not been able to cover all items of interest of employee activities. Thus in the resumption of the publication of four pages the EXCHANGE only assumes its normal quota of pages.

The fact that in the past we have been limited to a two-page edition is not primarily the fault of the EXCHANGE staff. While it is realized that many activities have been curtailed during the summer, those organizations which are still active seem to have developed a case of writer's cramp insofar as publicity releases go. For instance, several members of the Archery Club have recently won prizes in intercity competition. We heard a rumor of it, but the requested copy is not yet forthcoming. Also, the Interbureau Softball League is now engaged in playoffs to determine the winner of the year, but we do not know which teams are playing, nor the results of any of the games.

The EXCHANGE suffers from the same limitation of most outside activities, i.e., lack of interest in the management and operation which leads to criticism, but not to the desire to assist. The  
(Continued on Page Three)



WITH THE EDITOR  
(Continued from Page Two)

EXCHANGE desires and, in fact, must in order to justify its existence present news of all Departmental organizations. Due to mechanical and other limitations we cannot at the present time publish more than four pages but we would be more than glad to use four pages every week.

Toward the end that the EXCHANGE may present the news we ask:

(1) That each organization appoint a publicity representative whose duty it will be to bring weekly items of interest concerning the organization. In this connection it should be brought out that all news complete in every detail should be furnished. Of course, from time to time it will be necessary to "cut" stories, but having all facts before us we can cut out unnecessary or uninteresting details rather than facts which appear on the surface to be surplusage but which are in fact vital. Also, members of the staff of the EXCHANGE are prepared to rewrite material to conform to our idea of format, but having no intimate knowledge of most groups it is virtually impossible to expand a story.

(2) That individuals who are interested in writing or editing apply to the EXCHANGE for positions on the staff. There is always rewrite work to be done and in addition many stories can be written about general departmental subjects.

(3) That individuals within the Department submit such stories which it is believed would be of general interest to all employees. In this connection it should be made clear that because of the number of persons served by the EXCHANGE, we cannot publish a "scandal sheet", or in other words intimate happenings of unorganized groups or of individuals.

One thing which we particularly desire to point out is that while our deadline is Monday, it would be considerably more convenient to receive copy from time to time during the week. With all copy received at the last

(Continued on Page Four)

GRADUATE SCHOOL COURSES

Principles of Accounting (I) - Dr. Oswald Nielsen, Messrs. Wm. H. Rowe, C. C. Hand, and Geo. Y. Jarvis; Tuesday and Thursday, 5:00 PM.  
Second Year Accounting (II) - Dr. Oswald Nielsen; Friday, 5:00 to 7:30 PM.

Auditing (IV, V) - Mr. Theodore B. Nickson; Wednesday, 5:00 to 7:30 PM.

Income Tax Law and Procedures (IV) - Instructor to be announced.  
Elementary Cost Accounting - Elmer C. Koch; Monday, 7:35 to 10:05 PM.

Systematic Botany (II) - Dr. S. F. Blake; Monday and Wednesday, 4:50 PM.

History of Botanic Research (IV, V) - Dr. C. F. Cook, Tuesday, 4:50 PM.

Plant Ecology (IV, V) - Dr. M. B. Waite; Monday, Wednesday, and Friday, 4:50 PM.

Plant Breeding with Special Reference to Disease Resistance (V) - Dr. F. J. Stevenson, assisted by other specialists; Monday and Wednesday, 5:00 PM, Beltsville Horticultural Centered.

An Introduction to Organic Chemistry (II) - Dr. E. P. Clark; Tuesday and Thursday, 4:50 PM.

Modern Organic Plastics (II, III) - Dr. Lee T. Smith, Monday and Wednesday, 5:00 PM.

Physical Chemistry (III) - Dr. Benjamin Makower; Wednesday and Friday, 5:00 PM.

Physiological Chemistry (IV, V) - Dr. Herbert O. Calvery; Tuesday and Thursday, 7:45 to 8:45 PM.

Advanced Organic Chemistry (IV, V) - Dr. W. Gordon Rose; Tuesday and Thursday, 4:50 PM.

Advanced Inorganic Analytical Chemistry (IV, V) - Dr. James I. Hoffman; Tuesday and Thursday, 6:30 to 7:30 PM.

Selected Topics in Chemical Physics (IV, V) - Dr. Alfred L. Sklar; Wednesday, 5:00 to 7:00 PM.

Government Correspondence (II) - Mrs. Mary H. Sanders; Tuesday, 5:00 to 7:00 PM.

Auditing Procedure (Government vouchers and related documents) (II) Mrs. Florence P. Marks, Thursday, 5:00 to 7:00 PM.

Secretarial Training - Mrs. Alice Coffman; Friday 5:00 to 7:00 PM.

Shorthand and Stenotypy Development - 70 to 110 words per minute - Mrs. Alice Coffman; Monday and Wednesday 5:00 PM; 100 to 150 words per minute - Miss Clara E. Richter; Monday and Wednesday 5:00 PM 130 to 175 words per minute - Miss Clara Richter; Monday and Wednesday 6:00 PM; 175 words per minute and up - Miss Clara E. Richter; Tuesday and Thursday; 5:00 PM.

Stenotypy - Mrs. C. W. A. Draper; Tuesday and Thursday, and Monday and Wednesday.

International Shorthand - Mr. Fred Neter; Friday 5:00 to 7:00 PM.

Reporting in Spanish - Miss Grace Bauer; Monday and Wednesday 5:00 PM.

Principles of Economics (II) - Dr. E. W. Braun; Monday and Wednesday 5:00 PM.

Social and Economic History of American Agriculture (III) - Mr. Everett E. Edwards; Tuesday and Thursday 5:00 PM.

Contemporary Economic Problems (III) - Dr. Max J. Wasserman; Tuesday and Thursday 5:00 PM.

History of Economic Thought (IV) - Dr. Max J. Wasserman; Monday and Wednesday 5:00 PM.

Agricultural Program Planning (IV) - Dr. Bushrod W. Allin and Mr. D. A. Fitzgerald; Tuesday and Thursday 5:00 PM.

Geography and Natural Resources (IV) - Mr. Rudolf S. Clemen.

Agricultural Economics (IV) - Drs. O. C. Stine and F. L. Thomsen.

Population Prospects (IV) - Dr. Frank Lorimer.

State and Population (IV) - Dr. Frank Lorimer.

Water Resources (IV) - Mr. G. F. White

Forestry Economics and Finance (IV) - Instructor to be announced.

Forest Policy (IV) - Instructor to be announced.





## Transportation Offered:

Ill. Chicago Oct. 12,13

Mich. Detroit Sept. 23,24

Local: Alexandria

From:

Ia. Webster City Oct. 14

## Transportation Wanted:

Local: 2729 - 13th St., N.W. to  
Maryland University

Stamped addressed envelope wanted from A. K. Shelton. Bureau names requested from J. Rosenthal and Mrs. V. Tulloch.

CONSULT OUR BULLETIN BOARD FOR IMMEDIATE RESULTS. 5th WING, FRONT, SOUTH BUILDING.

WITH THE EDITOR

(Continued from Page Three)

minute the staff has to work late to prepare the issue for the typist who copies it the same night. By having material during the week it would be possible to prepare copy in advance.

#### AGRICULTURE TENNIS TEAM WINS FEDERAL NET TEAM TROPHY

Paced by C. Alphonso Smith, who won the singles title and teamed with Allie Ritzenberg won the doubles title, the Agriculture Tennis Team won the team trophy in the Federal Tennis Tournament which was concluded last week. The Team also won the Departmental League title, thus cleaning up in tennis play among Federal employees playing in organized leagues or in individual play.

#### OVERTIME WORKERS ATTENTION!

Overtime workers can brace themselves for an evening of hard labor by using the facilities of the lunch room open in the basement from 4:30 to 9:00 PM. The room number is 0039. Hot coffee, hot dogs, sandwiches, cake, candy, and milk are on sale. Independence Avenue side of South Bldg., bottom of steps, center entrance.

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# CALENDAR OF EVENTS

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- Sept. 11 U.F.W.A., Local #2, Meeting, 532 - 17th St., N.W. 8:00 PM
- Sept. 12 ARCHERY CLUB, Monument Grounds 5:00 PM  
SWIMMING CLUB, Shoreham Pool 7:00 PM
- Sept. 14 AGRICULTURE PLAYERS, Meeting, Auditorium 8:00 PM  
CHORUS, Meeting, Auditorium 4:15 PM  
SWIMMING CLUB, Shoreham Pool 7:00 PM
- Sept. 16 ARCHERY CLUB, Monument Grounds 2:00 PM

### GRADUATE SCHOOL COURSES

(Continued from Page Three)

- Government Control of Economic Life (IV) - Mr. Rudolf S. Clemen.  
Theory and Principles of Agricultural Marketing (V) - Dr. F.W. Waugh,  
Mr. R. O. Been, and Dr. A. C. Hoffman; Wednesday, 5:00 to 6:30 PM.
- Contemporary Economic Thought (V) - Dr. Lewis C. Gray.  
Impact of Conditions in Industry on Agriculture (V) - Dr. Mordecai Ezekiel, assisted by visiting experts; Monday, 7:30 to 10:00 PM.
- Business Cycles (V) - Dr. Fritz Mann.  
Internal Migration (V) - Dr. Frank Lorimer.  
Economic Coordination (V) - Dr. Gardiner C. Means.  
Future Trading in Agricultural Commodities (IV) - Mr. Blair Stewart;  
Friday, 7:30 to 9:10 PM.
- Editing Manuscripts on Agriculture, Home Making, and Related Subjects (IV, V) - Dr. M. C. Merrill, and the editorial, printing, and indexing staffs in the Division of Publications, Office of Information; Monday & Wednesday, 5:00 to 6:30 PM.
- Composition and Rhetoric (I) - Dr. Susan E. Harman; Thursday, 5:00 to 7:00 PM.
- Vocabulary Building and Dictionary Study (I) - Mrs. Sallei M. Pease; Tuesday, 5:00 to 7:00 PM.
- Descriptive English Grammar (III, IV) - Dr. Susan E. Harman; Monday, 5:00 to 7:00 PM.
- English Literature Since 1800 (IV, V) - Mr. Albert S. Kerr, Tuesday and Thursday, 4:50 PM.
- The English Novel (IV, V) - Mr. Albert S. Kerr, Monday and Wednesday, 4:50 PM.
- Rural Novel (IV, V) - Miss Caroline B. Sherman, Friday, 5:00 to 7:00 PM.
- Play Writing and Play Production (IV, V) - Miss Rebecca Dial; Tuesday and Friday, 5:00 PM.
- Music and Literature Appreciation (IV) - Miss Cecile Willink; Thursday, 5:00 to 7:00 PM.
- Selections from World Literature (III, IV) - Dr. C. H. McReynolds; Friday, 5:00 to 7:30 PM.
- Development of World Drama (III) - Dr. C. H. McReynolds; Tuesday, 5:00 to 7:00 PM.
- Analytical Mechanics (IV, V) - Dr. F. G. Brickwedde; Tuesday and Thursday, 5:00 PM.
- Radio Engineering (IV, V) - Dr. Lynde P. Wheeler; Thursday, 5:00 to 7:00 PM.
- Introduction to Methods of Quantitative Geography (IV, V) - Dr. John Kerr Rose; Tuesday, 5:00 to 7:00 PM.
- Freehand Drawing and Sketching (III, IV) - Instructor to be announced; Monday and Wednesday, 5:00 to 7:00 PM.





VOLUME IX, No. 25

September 15, 1939.

#### CAMERA CLUB PLANS TRIP TO WORLD'S FAIR

Members of the Agriculture Camera Club will join other amateur photographers of Washington, Baltimore, Philadelphia, Trenton, and New York in celebrating Amateur Photographers' Day at the World's Fair, Sunday, October 1.

#### SERIES OF MOVIES TO BE INAUGURATED

A unique series of motion picture shows will soon be inaugurated in the Auditorium for Agriculture employees, it was decided at committee meetings currently being held.

Representatives of the Department have been meeting with employee leaders to formulate a film study program designed to teach an appreciation of the whys and wherefors of both the production of motion pictures and the reactions of audiences to them.

Discussed at the meetings was the possibility of doing some actual production work on the stage of the auditorium, to be followed by the projection on the screen of the same scene.

The technique of appreciating the dramatic quality, the music, the plot, and the many other points that go to make up a picture will be taught.

Additional information will be published in the Exchange as the new developments are announced.

#### SYMPHONIC CHOIR ELECTS OFFICERS.

The Women's Section of the Symphonic Choir has held its preliminary meeting of the fall season with the officers who were elected at the last spring meeting, filling the following offices: Musical Director, Mrs. Ruth L. Morgan, BPI; Business Manager, Miss Charlotte A. Thies, W.B.; Secretary, Mrs. Bessie D. Reinert, B.A. Eng.; Treasurer-

Continued on Page 3

Special trains will leave Washington at 7:00 A. M. on October 1 and will return late the same day. Special arrangements have been made with the Fair management to permit photographing of several sections where camera work is ordinarily discouraged, especially the night effects. New York amateurs will act as guides for the

visitors, and special features have been arranged at several of the photographic exhibits.

The trip is not restricted to camera fans and the Agriculture Camera Club invites all employees to join them, whether interested in photography or not. The trip will cost \$4.70, including admission to the Fair. The EXCHANGE has a number of folders describing the trip which will be sent anyone requesting a copy via chain envelope. If sufficient reservations are received, a car will be reserved for Department of Agriculture employees.

#### THE EXCHANGE ANNOUNCES:

A SERIES OF ARTICLES BY THE CAMERA CLUB ON PHOTOGRAPHY IN WHICH WILL BE GIVEN HINTS OF SPECIAL VALUE TO THE AMATEUR PHOTOGRAPHER. THE FIRST ARTICLE WILL APPEAR IN THE NEXT ISSUE.

A SERIES BY MEMBERS OF THE EXCHANGE STAFF TELLING OF THE ACTIVITIES OF VARIOUS CLUBS IN THE DEPARTMENT.

#### ORGANIZATION

(Another in the series by Dr. W. W. Stockberger, Special Adviser to the Secretary)

Some men appear to regard themselves as discredited or to have displayed a lack of executive ability if an official superior fails to approve their recommendations. This false measure of their ability may lead them to omit, conceal, or even misrepresent facts which might adversely affect the decision. When this occurs the interests of the organization are subordinated to the vanity or self-pride of the one who makes the recommendation. The superior is entitled to have all the facts, and the withholding of pertinent ones may readily cause him to render decisions prejudicial to his own reputation as an executive.

#### PLAYHOUSE PRESENTS FIRST FALL PERFORMANCE

The first performance of the season of the Playhouse, sponsored by the Agriculture Branch of the NFFE, will be held Wednesday and Thursday at 8:00 P. M., September 20 and 21 in the Auditorium.

A General Electric film entitled "From Now On" will be featured. This film was made in Hollywood and stars Irving S. Cobb, Alan Baxter, Louise Stanley, Regis Toomey and other Hollywood names.

Lloyd Swanson of the Playhouse staff will present a complete stage show which will include the Wakiki Serenders, who appear every Friday on Radio Station WOL; Virginia Webb in songs; Carolyn Henderson in dances; Bunny Morris and Dolly Schleutter in

Continued on Page 3



THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Frances Wilhelm...Special Writer  
Edith Aymar

Deadline for Next Friday's Issue  
is MONDAY AFTERNOON. Signed  
Contributions Only-----Subject To  
Revision  
DO NOT PHONE OR CALL ----- WRITE



An employee in the Office of Personnel writes the EXCHANGE to inquire whether there are any people in the Department who may be interested in purchasing 70 shares of stock in the Credit Union.

He has \$700. invested, but in order to earn interest, he cannot withdraw the money before December 31, 1939. Since the dividends run as high as 6%, his interest would be quite a small sum. The by-laws of the Credit Union permit a maximum investment by any one person of \$50. per month, but they provide for the transfer of shares to another member. Apparently this is a good opportunity for someone who desires to invest a lump sum in the Credit Union.

There is a chart in the Office of Personnel which shows that since its growth, the Credit Union has steadily risen.

The gentleman who has the shares for sale wants to buy a home. He may be reached in care of the Exchange.

#### NOTICE

A meeting of the Executive Council of the ARA will be held on Saturday, September 30, at 1:15 P.M. in Room 1039, South Building. Matters of interest to members will be discussed, including by-laws to be incorporated into the constitution of the organization. All members of the ARA are invited to attend.

#### GRADUATE SCHOOL COURSES (See note at end of list)

Government Correspondence for Dictators, Reviewers and Supervisors (IV)--Mrs. Florence P. Marks; Mon. from 5 to 7 commencing Sept. 25th (2 cr.)

Architectural Drawing (II, III)--Mr. G. L. Edick; Tues. and Thurs. from 7 to 9 PM, commencing Sept. 26th (2 cr.)

Mechanical Drawing (II, III)--Mr. G. L. Edick; Tues. and Thurs. from 7 to 9 PM commencing Sept. 26th (2 cr.)

Blueprint Reading (III, IV)--Mr. G. L. Edick; Tues. and Thurs. from 7 to 9 PM, commencing Sept. 26th (2 cr.)

Visual Information (III, IV)--Mr. Paul Bissell; Fri. from 5 to 7 commencing Sept. 29th. (2 cr.) Fee \$12.00

Famous Women of History-- Miss Mary Sabarth; Mon. from 5 to 6 commencing Oct. 9th. Fee \$6.00

History of Art (III)--Dr. Fritz Marti; Mon. from 5 to 7 commencing Sept. 25th (2 cr.)

Recent History of the United States (III, IV)--Dr. W. M. Gewehr; Fri. from 5 to 7 commencing Sept. 29th (2-3 cr.)

Survey of Latin America (IV, V)--Dr. Ernesto Galarza; Fri. from 5 to 7 commencing Sept. 29th. (2 cr.)

Conversational Seminars in French and German (III)--Miss Mary Sabarth; Tues. and Thurs. at 5 commencing Oct. 10th (2 cr.) Groups limited to 15.

Elementary Scientific French (I, II) - Dr. Harry B. Humphrey; Monday and Wednesday, 4:50 PM

Advanced Scientific French (III, IV) - Dr. Harry B. Humphrey; Tuesday and Thursday, 4:50 PM

Elementary German (I, II) - Dr. C. H. Leineweber; Monday, 5:00 to 7:30 PM

Advanced and Technical German (III) - Dr. C. H. Leineweber; Friday, 5:00 to 7:30 PM

Elementary Russian (I, II) - Dr. C. H. Leineweber; Wednesday, 5:00 to 7:30 PM

Lectures on Russian Literature (III) - Dr. C. H. Leineweber; Thursday, 5:00 to 6:00 PM

German Translation (III, IV) - Mr. Ira T. Braunstein; Wednesday 5:00 to 6:30 PM

Beginning Spanish (I) - Miss Ruberta M. Olds; Monday, 5:00 to 7:30 PM

Spanish Conversation and Composition (II, III) - Miss Ruberta M. Olds; Wednesday, 5:00 to 7:30 PM

Elementary Italian (I, II) - Dr. Nicholas G. Barbella; Tuesday, 5:00 to 7:30 PM

Algebra (I)-- Mr. Harry J. Winslow; Tuesday and Thursday, 4:45 to 6:30 PM

Calculus (II) - Dr. W. Edwards Deming; Monday and Friday, 4:45 to 6:30 PM

Higher Algebra (III) - Dr. E. J. Finan; Wednesday and Friday, 4:45 to 6:15 PM

Theory of Infinite Processes (V) - Dr. C. Winston; Tuesday, 8:00 to 10:00 PM

Analytical Mechanics (IV, V) - Dr. F. G. Brickwedde; Tuesday and Thursday, 5:00 PM

Graphic Methods Applied to Research Analysis (I) - Mr. R. G. Hainsworth; Tuesday and Thursday, 5:00 to 7:00 PM

Instruction to Statistical Analysis: Section a (grade I) - Dr. O. A. Pope; Monday and Wednesday, 4:45 PM; Section b (grade I) - Mr. A. Mason DuPre; Monday and Wednesday, 4:45 PM; Section c (grade II) - Mr. B. R. Stauber and Dr. Solomon Kullback; Tuesday and Thursday, 4:45 PM; Section d (grade III) - Mr. Sidney Wilcox; Monday and Wednesday, 5:00 PM

Introduction to Statistical Analysis (II) - Dr. A. Sinkow; Tues. and Thurs. at 4:45 commencing Sept. 26th (2 cr.)

Machine Methods in Statistics (II) -- Mr. Morris H. Hansen; Thursdays from 7 to 9 commencing Sept. 28th (1 cr.)



PLAYHOUSE PRESENTS  
FIRST FALL PERFORMANCE

(Continued from Page 1)

Hawaiian dances; a chorus of eight dancing girls; and the Melody Maids.

Also on the program for the first time will be the Playhouse Federal Employee News Commentator, Jerry Klutts, editor of 9-4:30, Washington News.

The outstanding employee of the month will be selected at this performance from among the many nominees received from the various Departments. Of interest to the employees in the Department is that Archie C. Edwards, formerly of the Department of Agriculture and now in the Civil Service Commission, has been nominated for his outstanding Federal Employee activity work. An award, donated by the Ross Jewellery Co., will be presented by Mr. William C. Hull, Executive Assistant to the Commissioners, if he is available.

Nominations for the outstanding employee for October can be made by any employee. There are no restrictions to selections made.

The Playhouse will present its orchestra in the very near future. This group is directed by Lloyd Garrison of the Motion Picture Division. Employees are invited to join this dance orchestra.

Admission to the show is free.

SYMPHONIC CHOIR ELECTS OFFICERS.

(Continued from Page 1)

Librarian, Miss Virginia Rindexter, SCS. Mrs. Sophia Coakley, Traffic Office, has been appointed Monitor, and Miss Rosalie Jones, FCIC, Assistant Monitor. Mrs. Carol Wagner, BBS and Miss Dorothy Ellis, FAS will again serve as accompanists for the Choir.

Rehearsals will be held in the Auditorium on Tuesdays at 4:15 until Oct. 1, when a change will be made to 4:45 PM. Singers wishing to take part in the first program of the season are requested to present themselves to the Business Manager at the next rehearsal.

The Men's Section will hold its first meeting Saturday, September 16, at 12:45 in the Auditorium, and men desiring to sing with the Choir are requested to be present, or communicate with Mr. Clarke Paulsen, Bureau of Agricultural Economics.

GRADUATE SCHOOL COURSES  
(See note at end of list)

Statistical Treatment of Experiments in the Plant and Animal Industries (III)--Dr. A. E. Brandt; Tues. and Thurs. at 4:45 commencing November 16th and ending in March. (2-3 cr.)

Index Numbers and Time Series (III)--Mr. C. M. Purves; Mon. at 5, commencing Sept. 25th, 1st Sem. only (2 cr.)

The Interpretation of Statistical Calculations (III) -- Mr. Alexander Sturges; Mon. and Wed. at 4:45 commencing Sept. 27th (2 cr.)

Graphic Correlation (III)--Mr. Louis Bean, assisted by Dr. Mordecai Ezekiel; Mondays from 5 to 7 commencing Oct. 2nd. (2 cr.)

Quantitative Experimentation (IV, V) -- Dr. C. I. Bliss; Mon. and Wed. at 5, with a two hour computing laboratory Fridays from 7 to 9. Course commence Sept. 25th and end in December (2 cr.)

Analysis of Variance (V)--Mr. M. A. Girshick; Wednesday evenings from 8 to 10 commencing Sept. 27th; this and every fourth year.

International Statistics (v) -- Dr. J. C. Rocca (Georgetown University); Thursdays at 4:45 commencing Sept. 28th (1 cr.)

Principles of Administrative Management (I, II)--Dr. Eldon Lee Johnson; Mon. and Wed. at 5 commencing Sept. 25th. (2-3 cr.)

Dynamic Meteorology (IV, V)--Dr. C. G. Rossby, Horace R. Byers and Mr. H. Wexler; Mon., Wed., and Fri. from 5:10 to 6 at the Weather Bureau, commencing Sept. 25th. (3 cr.)

Descriptive Meteorology (III, IV)--Dr. Horace R. Byers, assisted by specialists; Tues. and Thurs. from 5:10 to 6 commencing Sept. 26th (3 cr.)

Soil Conservation (II)--Dr. Jay A. Bonsteel with the cooperation of a committee from the Soil Conservation Service. Introductory lectures by Dr. H. H. Bennett, Chief, Soil Conservation Service. Monday and Wednesday at 5 commencing September 25th (2 cr.)

Basic Photography (III, IV)--Mr. Carl H. Hanson and other specialists; Mon. and Wed. at 4:50 commencing Oct. 2nd. Fall semester only. (2 cr.)

Extension Education (IV, V)--Messrs. M. C. Wilson and Barnard D. Joy; twice weekly, hour arranged to meet the convenience of class. Room 5524 South Building. Open to those with Extension teaching experience, or with background of educational training satisfactory to the instructor.

Glass Blowing (a laboratory course for technicians)--Dr. Leland B. Clark; Mon. and Wed. at 4:50 commencing Sept. 25th, in the basement of the Smithsonian Institution. Fee \$19 a semester, including material. Registration limited to ten students.

Mineralogy: Descriptive and Determinative (II) --Miss Jewell J. Glass; Tues. and Thurs. at 4:50 commencing Sept. 26th. (2-3 cr.) (Room N-1238 North Interior Building)

History of Philosophy (IV, V)--Dr. George S. Painter; Fri. from 5 to 7 commencing Sept. 29th. (2-3 cr.)

Life and Philosophy (IV, V) -- Dr. Fritz Marti; Wed. from 5 to 7 commencing Sept. 27th (2 cr.)

The Psychology of Personality (IV)--Dr. Paul Kaufman; Mon. and Wed. at 5 commencing Oct. 2nd. (2 cr.)

Social Psychology (IV)--Dr. Paul Kaufman; Tues. and Thurs. from 5 to 6:15 commencing Oct. 3rd. (3 cr.)

Principles of Rural and Urban Sociology (V)--Drs. Carl C. Taylor and C. P. Loomis; Mon. and Wed. at 5 commencing Sept. 25th. (2 cr.)

Genesis and Psychology of Rural Culture (IV, V)--Dr. Ernest Harms; Thurs. from 6 to 7 commencing Sept. 26th (1 cr.)

Labor Law and Legislation (IV, V) --Dr. David Ziskind; Mon. from 5 to 7:30 commencing Sept. 25th. (3 cr.)

Unity in the Labor Movement (IV, V) --Dr. David Ziskind; Wed. from 6 to 8:30 commencing Sept. 27th (3 cr.)

Accounting in the Field of Legal Problems (V) -- Mr. Mark S. Massel; Tues. and Thurs. at 5 commencing Sept. 28th. (2 cr.)

Patent Law and Procedure (IV, V) -- Dr. Paul D. Boone; Fri. from 5 to 7 commencing Sept. 29th (2 cr.)





## MOTOR TRAVEL

**Transportation Offered:**

Ill. Chicago Oct. 12, 13  
Md. Baltimore Daily  
Mich. Detroit Sept. 23, 24  
N. J. Trenton Weekends  
Pa. Philadelphia Weekends  
Local: 5700 - 5th, N.W.  
Alexandria

**From:**

Ia. Webster City Oct. 14

**Transportation Wanted:**

La. Shreveport Sept. 23  
N.Y. New York Sept. 21  
Tenn. Memphis Sept. 23  
Local: 4729 - 13th, St. N.W.  
Dupont Circle

SEE OUR BULLETIN BOARD IN THE  
FIFTH WING FRONT, SOUTH BLDG.

### WOMEN'S TENNIS TOURNAMENT REACHES SEMI-FINALS

The Department of Agriculture Women's Tennis League is presently holding its tournament matches at the Reservoir Courts, 16th and Kennedy St., N.W., and in semi-final matches, Melva Sannbeck (CEA), defeated Lila O. Schupbach (AAA), 6-1, 7-5; and Mary Poppe (AAA) defeated Virginia F. Whitsitt (BBS) 6-2, 6-2. In the consolation semi-finals Esther (FAS) defeated Margaret Jaastad (Sec.) 6-1, 6-2; and Fay Klann (BAE) won from Frances Brantley (FSCC) 6-1, 6-4.

### RIDING CLUB NOTES

The Riding Club has planned another moonlight ride for Tuesday, September 26, 8:00 PM, at the Pegasus Stable. The cost of the ride will be \$1.00 per person.

Reservation for this ride must be made by chain envelope to the Riding Club, Room 4403 South Building, c/o EXCHANGE, before Saturday, September 23.

READY CASH IS A FAITHFUL FRIEND  
SAVE FOR THAT RAINY DAY  
WITH THE CREDIT UNION

Office at Room 2846 South Building or Call Extension 5579.

### GRADUATE SCHOOL COURSES (See note at end of list)

A Seminar Course on the Current Decisions of the Supreme Court (IV, V)-- Miss Charlotte A. Hankin; Fri. from 5 to 7 commencing Sept. 29th (2 cr.) (Miss Hankin, A.B., LL. B., is Associate Editor, U. S. Supreme Court Letter and Progress of the Law in the Supreme Court.)  
Commercial Law (III, IV)-- Mr. Walter H. Young; Tues. from 5 to 7:30 commencing Sept. 26th. (3 cr.)

Agriculture and Social Security (IV, V)-- Mr. Merrill G. Murray.  
Current Social Legislation (IV, V)-- Mr. Glen Leet  
Source Material from Research in the Social Sciences (IV, V) --- Miss A. R. Hasse. Four hours a week, time to be arranged. (2 cr.)

Fundamentals of Speech (I)-- Mrs. Hester Beall Provinsen; Tues. from 5 to 7 commencing Sept. 26th. (2 cr.)

Effective Speaking (II)-- Mrs. Hester Beall Provinsen; Thurs. from 5 to 7 commencing Sept. 28th (2 cr.)

Oral Reading (I)-- Mrs. Sallie M. Pease; Mon. from 5 to 7 commencing Sept. 25th (2 cr.)

Argumentation and Debate (Including work in Parliamentary Law) (II) --Dr. C. H. McReynolds; Fri. from 5 to 7 commencing Sept. 29th (2 cr.)

Voice Development (II)-- Dr. Esther C. King; Fri. from 5 to 7 commencing Oct. 6th. First hour in classroom, the second hour in the Auditorium. (2 cr.)

Preparation and Presentation of Public Addresses (IV, V) -- Mr. Knute E. Carlson; Fri. from 5 to 7 commencing Sept. 29th (2 cr.)

Seminar in Creative Writing (III) -- Mr. Edward M. Barron; Tues. and Thurs. at 5 commencing Sept. 26th (2 cr.)

Interpretive Writing (IV, V)-- Mr. Morse Salisbury; Mon. and Wed. at 5 commencing Sept. 25th (2 cr.)

Writing Administrative Reports, Memorandums and Manuals (IV)-- Mrs. Florence P. Marks; Tues. from 5 to 7 commencing Sept. 26th. (2 cr.)

German Translation -- Mr. Ira T. Braunstein; Wed. from 5 to 6:30 commencing Sept. 27th (1-1/2 cr.) Fee \$9.00

History and Development of Price Policies (III) --Dr. Richard A. Kahn; Mon. from 7:30 to 9:10 PM commencing Oct. 2nd. (2 cr.)

Complete information regarding these and other courses offered by the Graduate School may be secured by calling at the Graduate School Office, Room 1031 South Building.

From time to time the EXCHANGE will publish information of courses to be given by the Graduate School, and for this information read your EXCHANGE.

SEPTEMBER									
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# CALENDAR OF EVENTS

OCTOBER									
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11	12	13	14	15	16	17			
18	19	20	21	22	23	24			
25	26	27	28	29	30	31			

SEPT. 19 HIKING CLUB, Meeting, Room 4403 South Building 4:15 PM  
ARCHERY CLUB, Monument Grounds 5:00 PM  
SWIMMING CLUB, Shoreham Pool 7:00 PM

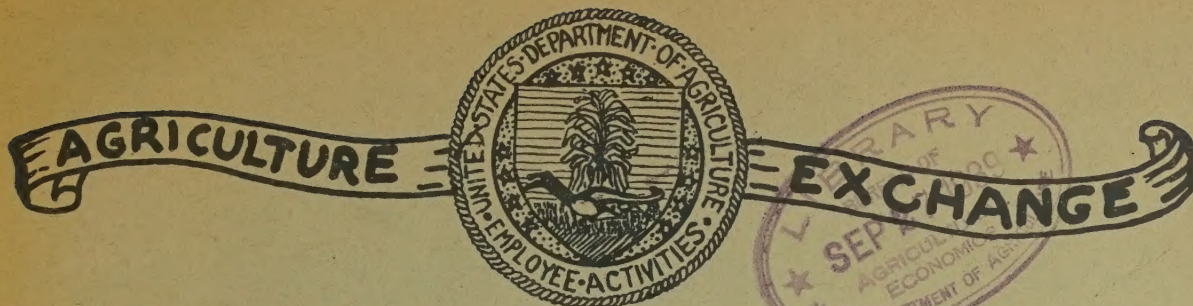
SEPT. 20 SYMPHONIC CHOIR, Meeting, Auditorium 4:15 PM

SEPT. 21 AGRICULTURE PLAYERS, Meeting, Auditorium 8:00 PM  
CHORUS, Meeting, Auditorium 4:15 PM  
SWIMMING CLUB, Shoreham Pool 7:00 PM

SEPT. 22 STAMP CLUB, Meeting, Room 2522 South Building 4:15 PM

SEPT. 23 ARCHERY CLUB, Monument Grounds 2:00 PM  
SYMPHONIC CHOIR, Men's Section Auditorium 12:45 PM





VOLUME IX., No. 26

September 22, 1939.

AGRICULTURE PLAYERS CAST FOR "BILL OF DIVORCEMENT" \*\*\* ANNOUNCE SEASON PROGRAM

Tryouts for the three act play, "A Bill of Divorcement" will be held by the Agriculture Players in the Auditorium on Thursday and Friday evenings, September 28 and 29 at 8 o'clock, it was announced by John L. Stewart, Director, as the season's program of six plays got under way. Production dates for the first performance have been given as November 1 and 2.

**CAMERA FOR BEGINNERS**  
(First of a series by the  
Camera Club)

A photographic beginner's first question is what kind of camera to buy. Deciding factor is usually the chooser's pocket-book - too often, for money is of small significance in this stage of the game. The simplest type of camera is the best camera until one feels a definite need for added features. Do you know what adjustments on your inexpensive camera are for, and how to use them? Can you tell beforehand, with a given set of conditions, whether a snap made with your camera has a chance of success?

A good rule: Always outgrow your old camera before buying a better one.

**SCS EXHIBITS WORK THROUGH PIX**

The Soil Conservation Service photographic exhibit in room 104 Administration Building has two more weeks to run, having opened this past Monday.

It is a story of the national erosion problem and the approach of the Soil Conservation Service through its field program to do something about it. Particular emphasis is placed on the cooperative work of farmers.

Over thirty-five excellent pictures show the before and after of many lands which were laid waste by the ravages of the elements, but which were transformed into productive farm land by scientific conservation methods.

(Continued on Page 2)

Comedy, drama and mystery are all represented in the list of plays which will be presented in one of the Players' most ambitious programs in its history in the Department. A tentative schedule of the plays, from November through May, follows:

**DO YOU WANT TO:**

See some interesting movies?  
Know how they are made?  
Get more enjoyment out of  
your movie going?  
Learn to appreciate the  
artistry of screen magic?

**IF YOU DO**

You will want to join the  
**ARA MOVIE GUILD**  
Watch these columns closely.

**LOYALTY**

(Another in the series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

In all human relationships much importance is rightly attached to loyalty. Instilled in early youth it becomes an unconscious habit at maturity. Since the human relationships of each employee are many and diverse he will necessarily have many loyalties. There will be his loyalty to the department, bureau, division and section as well as loyalty to superiors, fellow workers, church, societies, friends and family. To determine where, among all these, the deepest loyalty lies is a difficult problem. Extreme loyalty to one may easily result in some disloyalty to another. There is danger also of mistaking enthusiastic partizanship for loyalty.

A Bill of Divorcement	- Nov. 1-2
Charley's Aunt	- Dec. 13-14
The Tavern	- Jan. 25-26
The 13th Chair	- Mar. 6-7
The Late Christofer Bean	

One Mad Night	- Apr. 24-25
	- May 29-30.

Producing these well known plays means that the Players will have a larger overhead due to royalties than they have had in the past. The group is confident that its many friends will not object to paying a small admission charge instead of the customary hat passing procedure which was discomfoting to all concerned.

Accordingly, the Players has decided that it shall take advantage of the new Department regulation permitting the charging of admission to the auditorium to alleviate expense. Admission will be 25¢ per person.

There is still room in the group for persons interested in stagecraft, directing and acting. Any one of the following should be contacted so that the records will have the names of all interested:

John L. Stewart, Foreign Agricultural Relations, President, br. 2228; Jack Selby, Agricultural Marketing Service, Vice President, br. 2121; Frances Wellons, Soil Conservation Service, Secretary, br. 5343.

The first play will be directed by Mr. Stewart.

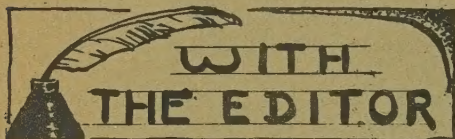
There is ample opportunity within the group for ambitious people with talent to direct some of the plays.



THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

\*\*\*\*\*  
C. A. Salisbury.....Editor  
Milton M. Spahn..Special Writer  
Kay Wahlgren.....Secretary  
Frances Wilhelm..Special Writer

Deadline for Next Friday's Issue  
is MONDAY AFTERNOON. Signed  
Contributions Only----Subject To  
Revision  
DO NOT PHONE OR CALL ---- WRITE



"What months are these on the  
Calendar - Peruvian, Slovak or  
just plain Bali?"

Lately, we have had quite a  
number of similar queries, all  
craving an explanation of the  
queer markings on the "Calendar  
of Events" where the names of  
the months should appear.

We recall that one person ac-  
tually consulted language refer-  
ence sources for a clue.

The answer to our correspond-  
ent is that those markings are a  
lazy man's device, to save time  
in changing the names of the  
months - also to provoke the cu-  
rious.

Incidentally, the hieroglyphic-  
like symbols are borrowed  
from an old advertising trick to  
create an effect for general pur-  
poses. In other words, they  
have no meaning.

Dear Sir:

Statistics disclosed by the  
U.S.. T.T.A about 3 years ago re-  
vealed a rapidly growing interest  
all over the country for table  
tennis (better known as ping-  
pong). Over one million devotees  
of this fast and exciting game  
will readily affirm that this is  
no "sissy game".

In view of the above there  
should be a large number of em-  
ployees in the Dept. of Agri-  
culture who are desirous of or-  
ganizing such a club.

Would you therefore consider  
the use of your paper to ascer-  
tain the interest in this sport  
and write a small article in your  
next issue in order to facilitate

WHAT THEY'RE DOING: THE CHORUS

This is the first of a series  
of articles describing visits by  
members of the Exchange staff to  
the various employee activities:

We bounced in on Walter Redit  
and his Agriculture Chorus at  
one of their rehearsals and were  
privileged to hear a performance  
which, although entirely prac-  
tice could not be beat very much  
by a real stage show. Plans  
for the season are not yet ma-  
tured, but we think Agriculture  
has some interesting evenings of  
entertainment coming up.

Mr. Harwood Hall, the group's  
new director, led the singers in  
such songs as "Jeanie with the  
light brown hair" and "Oh, Su-  
sannah."

Something we've been looking  
forward to is a full night of  
Stephen Foster music, with all  
the stage effects, 'everything.

We just received a hand-out  
from the Chorus, inviting new  
people who want choral training  
to report to the next rehearsal  
in the Auditorium. It's every  
Thursday afternoon at 4:15.

There are openings in all  
sections for men and women.

USE YOUR CREDIT UNION

SAVE REGULARLY  
BORROW WHEN IN NEED  
MAKE REPAYMENTS PROMPTLY

Room 2846 - Ext. 5579

an early meeting if sufficient  
response is received?

Marvin Rosenberg  
P.S. Being very much interested  
in the formation of such an or-  
ganization I would be pleased to  
assist in any small way I may in  
the plans for such a group.

M. R.

Ed. Note-Such a group was formed  
last year and met at the Chevy  
Chase Ice Palace. However, in-  
terest waned and a Club was never  
organized. The EXCHANGE be-  
lieves, as does Mr. Rosenberg,  
that such a club should be or-  
ganized, and to that end will  
accept replies which will be  
turned over to the ARA in order  
that the early organization of  
the group may be facilitated.

YOUR BEST FRIENDS WOULDN'T TELL

But, haven't you felt that  
if you knew how to dance, you  
would without a doubt be the  
life of the party? Haven't you  
imagined all eyes on the ball-  
room floor hypnotized with ad-  
miration of your terpsichorean  
ability?

Seriously, though, the Ex-  
change believes a real need for  
instruction of the best type at  
low cost would meet with a tre-  
mendous popularity. (Going a  
bit further, we feel that there  
is a need for all manner of in-  
struction in how to enjoy life.  
We are going to do our bit to  
pioneer in this Department.)

Based upon the extent of in-  
terest manifested by the Depart-  
ment, it is believed that steps  
could be taken toward the form-  
ation of a class in ballroom  
dancing.

If you are interested in the  
organization of such a class,  
write a note to the Exchange.  
Don't sit back and wait for the  
bandwagon. If everyone did  
that, there would be no band-  
wagon.

MOVIE GUILD NEARS REALITY

The Movie Guild Committee of  
the ARA has tentatively set Oct.  
17 and 18 as the dates for an  
evening of motion picture enter-  
tainment and instruction in the  
Auditorium.

It will be the first of a  
series of eight monthly shows  
designed to teach an apprecia-  
tion of what makes a fine motion  
picture.

The committee has decided  
not to confine its efforts only  
to pictures produced in the De-  
partment but will go afield and  
seek Hollywood and commercial  
material.

Watch the Exchange for addi-  
tional announcements.

SCS EXHIBITS (continued)

ods. Some of the photos are  
quite dramatic, showing dust  
storms, huge gulleys and gashes  
in the earth's side, cut there  
by heavy rains. The exhibit  
goes on to show just how these  
conditions may be alleviated and  
prevented.





## Transportation Offered:

Ill. Chicago Oct. 12, 13  
Md. Baltimore Daily  
Local: 5700 - 5th, N. W.  
From:  
Ia. Webster City Oct. 14

## Transportation Wanted:

Mo. Kansas City Oct. 1-6  
Va. Walker Chapel Daily  
Local: 4729 - 13th, N.W. to Md.U

Stamped, self-addressed envelope wanted from Mrs. J. Taltavull, Robert S. Fisher, Ann C. Kelly. Will the following please send bureau names: Bernice Woodward, Hyman Moses, R. B. Thomas.

A letter has been received by the Motor Travel Bureau asking for a young man to drive a woman and two small children to Los Angeles shortly after Oct. 1. The car is a 1937 Packard six in good condition. If interested, please send name to EXCHANGE in room 4403.

DON'T FORGET OUR BULLETIN BOARD.  
FIFTH WING FRONT, SOUTH BUILDING.

### RED CROSS ROLL CALL OPENS IN THE DEPARTMENT

The annual Red Cross Roll Call has opened in the Department of Agriculture with the slogan "Keep your Red Cross ready". Membership in the Red Cross can be secured for as little as \$1.00 and may run as high as \$25.00 according to the desire of the enrollee. Fifty per cent of all membership funds remain in Washington to be used by the District of Columbia Chapter in serving the city's needy through volunteer units.

Among the groups who carried on the work of the Red Cross in past year were volunteers operating such services as Public Health Nursing, Home Hygiene & Care of the Sick, First Aid and Life Saving, Nutrition and Food Selection and Home Accident Prevention.

LIONTEVONI									
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# CALENDAR OF EVENTS

LIONTEVONI									
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25	26	27	28	29	30	31			

SEPT. 26 HIKING CLUB, Meeting, Room 4403 South Building 4:15 PM  
ARCHERY CLUB, Monument Grounds 5:00 PM  
SWIMMING CLUB, Shoreham Pool 8:00 PM

SEPT. 27 SYMPHONIC CHOIR, Meeting, Auditorium 4:15 PM

SEPT. 28 AGRICULTURE PLAYERS, Meeting, Auditorium 8:00 PM  
CHORUS, Meeting, Auditorium 4:15 PM  
SWIMMING CLUB, Shoreham Pool 8:00 PM

SEPT. 29 CAMERA CLUB, Room 1603 South Building 4:15 PM  
STAMP CLUB, Meeting, Room 2522 South Bldg. 4:15 PM

SEPT. 30 ARA EXECUTIVE COUNCIL, 0343 South Building 1:15 PM  
ARCHERY CLUB, Monument Grounds 2:00 PM  
SYMPHONIC CHOIR, Men's Section, Auditorium 12:45 PM

### CAMERA CLUB CHANGES MEETING DATE

In order to retain its present place of meeting, the Projection Room, 1603 South Building, The Camera Club by a vote of its members has changed the date of meetings from Monday to Friday. The next meeting of the club will be held at 4:15 PM on Friday, September 29, and on the following Fridays at 4:45 PM.

The Camera Club is an organization of the ARA devoted to furthering the science of photography among its members, and all who are interested in cameras and their use are invited to attend.

### ARA STARTS DANCE SEASON

Arrangements are being made by the ARA for the opening dance of the fall social season on Oct. 7 in the patio of the Administration Building. Music will be by Jack Morton who will provide three hours of rhythm from nine until twelve P.M.

All details were not yet available for publication at the time of going to press, but it is expected that the admission will be the usual low charge of 40¢ per person, with door prizes to the lucky people.

### ARA BRIDGE CLUB TO RESUME PLAY

The ARA Duplicate Bridge Club will resume its games Saturday Evening, October 7, and will con-

### ARA EXECUTIVE COUNCIL MEETS TO ADOPT BY-LAWS

In last week's EXCHANGE it was stated that the Executive Council of the ARA would meet in Room 1039 South Building on September 30 at 1:15 PM to consider the adoption of by-laws and transact other business. The Room of the meeting has been shifted to Room 0343 South Building.

The Executive Council of the ARA is the governing body of the organization and decisions as to matters of policy must be made by the Council. Inasmuch as there has not been a meeting since last June, it is expected that the coming meeting will bring to the fore many problems.

While the Council is composed of two representatives of each organization affiliated with the ARA, it has been decided to throw the meeting open to all members who desire to attend, although on matters of policy, only authorized delegates will be permitted to vote.

### BRIDGE CLUB

tinue playing on the first, third and fifth Saturdays of each month at 1601 K Street, NW, at 8:15 PM. All interested are invited to attend, and partners will be provided for those coming alone.

Prizes and National Rating Points are awarded to the winners. The game fee is 25 cents if there are seven tables, and if not it is 35 cents. A favorite indoor sport for keen minds.



# ARCHERY CLUB MEMBERS WIN AT OLD DOMINION ARCHERY MEET

Several members of the ARA Archery Club participated in the annual two-day tournament of the Old Dominion Archery Association, held September 3 and 4 at Hagerstown, Maryland. Mr. Fred Acree, Jr., a member of the club, won the men's All Around Trophy, awarded to the archer scoring the highest number of points in target competition, flight and clout shoots. Mr. Acree also was a close second in the target competition and set a new distance record for flight with target equipment with his longest shot of 288 yards, 1 foot, which was well over the old record of 228 yards, 1 foot, 1 inch. Dr. L. B. Olmstead, also a member of the Club, set a new record for regular flight, reaching 355 yards, 2 feet, bettering the old record by about three yards. He also brought home the medal for the highest score in Class B.

Both Dr. Olmstead and Mr. Acree, as well as several others of the Club attended the Maryland State Shoot which was held September 17 at Baltimore, but results are not available as the EXCHANGE goes to press.

## MARY POPPE WINS WOMEN'S TENNIS TOURNAMENT

A newcomer to the Women's Tennis League of the Department walked off with the honors in the singles tournament held the latter part of August and the first part of September when Mary Poppe, AAA, defeated Melva Sannebeck, CEA, 6-2, 6-2. In the consolations Fay Klann, BAE, defeated Ester Hoffman, FS, 6-2, 6-2. Both winners will be presented trophies by the ARA at a later date.

In the Women's Tennis League, the Racqueteers, captained by Amanda M. Halford, were winners in regular play by winning 34 and losing 7. The League is composed of six teams with nine players on each team, and members of the winning team in addition to the Captain are: Jeannette Kanstroroom, Melva Sannebeck, Faith Clark, Fay E. Klann, Lucille Kurvers, Carol Reents, Elsie Anderson and Isabel Evans.

# SWIMMING CLUB HOLDS FIRST FALL MEETING

On Tuesday, September 12, the Swimming Club held its first meeting at the Shoreham Pool. Due to a mistake in the time, not many were present at the hour stated, 8:00 PM, but by 8:15 a goodly number were present.

Because of the large turn-out for the fall course of instruction, an additional class has been arranged for Thursdays at the same time as the Tuesday classes meet, 8:00 PM.

For those who have missed previous swimming club announcements, arrangements have been made with Mr. Dudley Gordon, instructor at the Shoreham Pool, to give lessons to beginners and advanced swimmers at the rate of \$1.00 per season. Instructions will be mainly as the students desire and particular emphasis will be placed on individual difficulties. Regular breast, crawl, and other strokes commonly used will be taught.

Students will have opportunity to participate in novelty races as the course progresses, with free pool admissions as prizes. Mr. Gordon plans to develop the advanced group into Red Cross instruction and to the point where a team can be organized to compete with other teams. In addition to the course sponsored by the Swimming Club, Mr. Gordon will give eight private lessons to ARA members for \$5.00.

Only ARA members are eligible, and membership in ARA is open to all employees of the Department upon payment of 25¢ dues per year. Persons outside of the Department will be admitted to membership of ARA upon sponsorship of an ARA member.

Persons desiring to join the course should contact Mr. James Graber, CEA, Room 1233 South Building, for further details.

## HORSE SHOE PITCHERS ATTENTION

A tournament for horse shoe players is being organized by Mr. Ira E. Widemeyer, Room 6814 Commerce Building, Ext. 2698, in which it is hoped that about nine Government Departments will enter a team composed of three men

each. Play in the tournament will commence on the Commerce Department courts about the first of October in a Round Robin series.

It is desired to form a team to represent this Department, and it is suggested that men desiring to form the team either do so individually with persons known to themselves, or in the event that a person desires to play and does not know of two others that person should communicate with the EXCHANGE.

It is necessary that immediate action be taken for Mr. Widemeyer must be notified not later than the 25th of September. In the event that a team is organized without communication through the EXCHANGE, the Captain of the team should notify Mr. James Henry Lyman, Secretary of the ARA, Room 5717 South Building, Ext. 2013.

The time of play in the tournament will be either at 4:30 PM on weekdays or on Sundays at a time to be arranged later.

## AGGIE GOLFERS DO WELL IN FEDERAL TOURNAMENT

The Department of Agriculture golf team in the Federal Match Play Tournament is now in third place with a record of 33 wins and 15 losses. Include in the Section, Section 2, with Agriculture are teams composed of some of the best golfers in the Washington Area, and the showing of the team this year is considered to be very good.

The personnel of the Agriculture team is the same as last year when it won second place in its section. Members are Maurice R. Cooper (BAE), Wilbur W. Seay, (CEA), Art Myers (WB) and John E. Voll (WB). T. Neil Turner (BBS) competed in two matches and R.E. Heffernan (AAA) and R.H. Weightman (WB) played in one match.

The Agriculture team in compiling its record of wins and losses lost only to GPO and were tied by Accounts and Deposits

## WELFARE OFFICE MOVES

Mrs. Helen Winfree, welfare worker of the Department, has moved her office to Room 139-W Administration Building from Room 1041 South Building.